

"LEST YOU FORGET"

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THE ART OF
RIGHT LIVING
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TEXAS CHRISTIAN UNIVERSITY
FORT WORTH, TEXAS

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THE ART OF RIGHT LIVING AT TEXAS CHRISTIAN UNIVERSITY

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TEXAS CHRISTIAN UNIVERSITY
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These regulations are constructive. They are the product of selection of the best of all that has gone before. They have been formulated and approved with the advice of the Faculty, Executive Committee, Deans and Business Administration. They look to the development of the physical, intellectual, social and spiritual life of the student, without which all education is a failure.

THE PRESIDENT.



PREEMINENCE OF COLLEGE MEN

"The function of education is to
prepare for complete living."

Herbert Spencer.



College training develops judgment, constructive imagination, memory, the co-operative spirit, and the ability to do hard work.



A common school education increases one's chances for success 50 per cent.

A high school education increases one's chances for success 100 per cent.

A college education increases one's chances for success 300 per cent.



Only about 1 per cent of the American people are college bred, but, according to "Who's Who in America," that 1 per cent has furnished 67 per cent of our notable successes.



Thirty-two per cent of our Congressmen have been college men.

Forty-six per cent of our United States Senators have been college men.

Fifty per cent of our Vice-Presidents have been college men.

Sixty-five per cent of our Presidents have been college men.

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Seventy-three per cent of our Judges of the Supreme Court have been college men.

All of our Chief Justices save one have been college men.



Hon. Chauncey M. Depew, former president of the New York Central Railroad Company, says that the college trained men who entered the employment of his company soon distanced the untrained men.



Two young men, of like capacity and aptitude, graduate from the high school. John immediately goes into business, while James enters college. Four years later, John has mastered some of the principles and many of the details of business. James, who has won his degree in college, now enters business, beginning at the bottom. In six months, he will know as much about business as John did at the end of the first year; in two years he will know more than his companion did in four years; and in four years, he will have overtaken and passed John both in knowledge and efficiency. From that time on, the progress of James will be far greater than that of John. Another case of the woodchopper who took time to sharpen his ax.



But Benjamin Franklin, Hugh Miller, Michael Faraday, and Abraham Lincoln were eminently successful, and they were not college bred; True, but observe the following conditions: In frontier times,

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few men acquired a college education, consequently these men had as competitors those of their own kind. Moreover, the forms of life then were very simple. It is all very different today. A great number are educated, competition is keen, and life is becoming highly complex. As time goes on, winning success is becoming more and more difficult. Foreseeing this condition, Mr. Lincoln exhorted his fellow-townpeople at Springfield, Ill., to give their boys and girls a better chance.



Of the 15,142 persons given a place in “Appleton’s Cyclopædia of American Biography,” 5,336, or more than one-third, were college men. About one out of 40 of the college bred men in America have attained unto distinction, while about one out of 10,000 non-college men have become equally prominent. In other words, out of every 40 students in college, one on an average, will become noted, while out of every 10,000 who do not attend college, only one will attain unto distinction.



According to the late George Wm. Curtis, all of the great moral revolutions of history were inspired and directed by the educated class. John Wyclif was trained at Oxford, Luther and Melanchthon at the University of Wittenburg, John Huss at the University of Prague, Calvin at the University of Geneva, etc.

**REGULATIONS GOVERNING THE STUDENT
BODY OF TEXAS CHRISTIAN UNIVERSITY**

Realizing the need of some objective standard through which a perfect understanding may be attained, the following regulations have been formulated by the President, Faculty and Executive Committee of Texas Christian University for the government of the student body.

A few conspicuous standards and requirements should be everywhere recognized. It is the policy of Texas Christian University not to emphasize "fixed rules," but, rather, a few pronounced laws and principles governing the group. It is assumed that when students come to the University they come with a definite purpose to derive the most possible good from it. Any conduct incompatible with this principle will receive the attention of the Administration. Every effort will be made on the part of the Administration and the Faculty to meet the physical, intellectual, social and religious needs of the students in the College community. The students are to understand that any gross violation of good conduct, such as profanity, gaming, drunkenness, insubordination and disrespect toward authority will automatically remove them from the College community without debate or argument. It should also be understood that the life of the student in the College community must be so ordered as to reflect credit upon the good name of the institution, and, any violation of the regulations or failure to perform those duties which the College holds necessary and essential for the welfare of each individual and the

collective whole will be dealt with, not so much upon a specific charge, as a general attitude toward authority. It should be understood by the student that failure to live up to the regulations of the institution in small things will mark the undesirability of the student as well as an overt act.

The government of the institution, as relates to its discipline, shall be in the hands of the President, a Dean of Men and a Dean of Women, supplemented by two Faculty members; this group shall form a commission on government for the University.

The power of discipline shall be in the hands of the Deans of the respective units, and the relation of the other members of the commission shall be legislative and advisory. No student may appeal a decision from the Deans to the commission on government.



JARVIS HALL

For the government of Jarvis Hall, the following regulations shall obtain, and are brought to the attention of the residents of Jarvis Hall. Before matriculating each student shall understand thoroughly the meaning of each of the following regulations:

(1) A uniform suit and hat must be procured by every young woman in the dormitory, to be worn by the student whenever going out from the University into the city or beyond, and in the formation for church services.

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(2) The young women of Jarvis Hall are forbidden to leave the campus without permission. The limits of the campus are: On the north, Gibson Street; on the south, Tomlinson Street; on the east, Forest Park Boulevard; on the west, Shirley Street.

(3) Passes to town will be granted not oftener than once a week, except by special permission of the Dean in cases of urgent necessity.

(4) Visits home will be permitted only twice in each term, and then only upon the receipt of written permission directly from the parents.

(5) Permission for week-end visits with friends or relatives will be limited to once a month.

(6) During every day except Saturday and Sunday, the following study hours must be observed by all of the young ladies: The entire morning, the afternoon up to 3:30 p. m.; during this time each student must be either engaged in class-room work or in preparation for that work in her own room or in the library. The evening study hour continues from 7:30 to 10:30 p. m., during which time every girl is expected to remain in her own room.

(7) The recreation hour (6:30 to 7:30 p. m.) must be observed in the parlors of Jarvis Hall. Walking and strolling on the campus after dark is prohibited. Every young woman must be in the dormitory at the ringing of the bell after supper, unless attending some authorized entertainment elsewhere on the campus.

(8) All the girls in the dormitory are expected to attend their meals regularly, unless excused by the

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resident nurse. A formation will be called each morning, except Sunday for breakfast. All are required to be in this formation, as, also, in the formation for church on Sunday morning.

(9) The following demerit system will be closely observed in the government of Jarvis Hall: Demerits will be assessed for the violation of any of the rules of the institution. Upon the receipt of fifteen demerits, the student at fault will be called in for a conference with the Dean; upon the receipt of thirty demerits, a letter of advice will be sent to the student's parents; upon the receipt of sixty demerits, the student will be automatically removed from Texas Christian University.

The Dean of Women shall keep a full record of every young woman in the Hall and the delinquent system will be in his charge.



CLARK HALL.

The administration and the government of Clark Hall shall be under the control of a Dean of Men and a staff of monitors, who shall have full governing powers. The Dean will have full power to assess demerits, reprimands, confine students to the campus, place them on probation and, as a final measure, to suspend or dismiss them.

(1) The Dean of Men will have the responsibility of keeping check on the delinquent system, make a note of all absentees, assess necessary demerits.

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(2) The Dean of Men shall have, under the Business Manager, the control of the property of this hall, and shall check all occupants into and out of rooms.

(3) He shall have charge of the permit system of his Hall and the checking up of the church attendance.

(4) He shall have the supervision of the duty hours, which shall extend from 8:00 a. m. to 3:00 p. m., and from 7:30 to 10:30 p. m.

(5) He shall have supervision of the liberty hours of the young men who are residents of Clark Hall.

(6) Compulsory physical training will be required of all students residing in Clark Hall. Mass athletics, track and field events, calisthenics, shadow boxing, etc., shall be given three days per week, and every man will be expected to meet his leader who has not secured an excuse from the Dean.

(7) The Dean of Men will have the direct oversight of all athletics, and all coaches and Y. M. C. A. secretaries shall be under his jurisdiction.

(8) Athletic schedules affecting the residents of Clark Hall shall be submitted to the President, Business Manager or the Dean of Men for their approval.

(9) A complete record of all students will be kept on file in the office of the Dean of Men, and when a student gets the required amount of demerits, or becomes, by his general conduct, an undesirable, he will automatically sever his relations with the University.

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(10) Any student caught drinking intoxicating liquors, or having same on his person, or in his room, will be sent home without any explanation. Gambling and the social vices will be dealt with as capital offenses.

(11) All men will be given physical examination at the beginning of each term.

(12) Demerits will be given for the following violations:

- A. Failure to attend chapel.
- B. Failure to attend classes.
- C. Failure to attend church.
- D. Failure to attend athletic classes.
- E. Failure to have room made so it will pass inspection
- F. Leaving the campus without a pass.
- G. Smoking on the campus.
- H. Swearing.

(13) Sixty demerits will automatically send a student home. Forty demerits will deprive him of entering all contests, either athletic or oratorical, and, if he be a Junior or Senior, he will not be permitted to attend Junior-Senior banquets.

(14) Students who have demerits, whose record thereafter is perfect, as to obedience, shall for each week reduce his accumulation two, and, if this record is augmented by no grade below “B,” five additional demerits shall be taken away, and, if no grade is below “A,” ten demerits shall be taken away, thus giving the boy, who makes an honest mistake, an opportunity to clean his record.

GOODE HALL

Goode Hall for the present will be under the same general regulations that obtain in Clark Hall.



DINING HALLS

The dining halls shall be under the supervision of a dining room matron, and the Deans of the respective residential halls. Upon matriculation a seat will be assigned to each student, which must be occupied during the term.

Students are expected to be prompt at all meals, and to come properly attired. All announcements shall be submitted to the Dean, who shall either make the announcement or cause the same to be made. The conventionalities and good breeding observed in any well-regulated home shall obtain in the dining halls. The student must have permission from the Dean, or Business Manager, before he takes a guest or visitor in the dining hall.



STUDENTS FROM THE CITY

Students from the City will be required to attend the chapel exercises, and to observe quiet in the halls and on the campus during class periods. Students from the City will be required to remain in the library or in the rest rooms provided for them when they are not in classes, and are forbidden to visit the rooms of either dormitory without the permission of the respective Deans of those halls.

GENERAL REGULATIONS

All resident students on the campus are required to attend church at the morning service. Members of other religious communions will be allowed to attend their own churches under proper supervision.

All students, both resident in the College community and in the City, are required to attend chapel services.

The names of all students who are to participate in inter-collegiate contests must be submitted to the President, the Academic Dean and the Dean of Men.

Loitering in the corridors or on the campus during class periods is positively forbidden.

Visitors to either Jarvis or Clark Halls must present themselves to the Dean and get permission in a formal way to call on residents of the Hall. Young men who call on residents of Jarvis Hall must observe proper formalities.

SAM H. TAYLOR COMPANY, FORT WORTH