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Add Ran College,

no 3

THORP'S SPRING.

First Class. To
Graduate

HOOD COUNTY, TEXAS.

First Graduating Class
pg 8.

1876--7.

CATALOGUE

OF THE

Officers and Students

OF

AddRan College,

FOR THE

Session Ending June 16, 1876.

TOGETHER WITH

THE COURSE OF STUDY AND ANNUAL ANNOUNCEMENT,

FOR 1876-7.

CLEBURNE, TEXAS.
PRINTED AT THE CHRONICLE OFFICE,
1876.

BOARD OF TRUSTEES.

J. A. CLARK,
A. CLARK,
R. CLARK,
T. E. STIRMAN,

H. D. BANTAU,
J. H. HARBISON,
J. T. POE,
W. A. STEWART.

FACULTY.

A. CLARK, President,
Teacher in Dep't Ancient Languages and Mental Philosophy.

R. CLARK, Vice President,
Teacher in Dep't of Physics, Chemistry and Mathematics.

J. E. JARROTT,
Teacher of English Language, Literature and Mathematics.

MISS LUCY RUTHERFORD,
Teacher of Modern Languages.

J. W. MAHAN,
Teacher of Penmanship.

T. M. CLARK,
Teacher of Vocal and Instrumental Music.

SAMUEL HARPER,
Prin. of Primary Dep't and Adjunct Teacher of Mathematics.

J. A. CLARK, Treasurer,

A Christian College.

This is a very uncertain appellation, as the world now goes. It may mean something or nothing—generally nothing. We call ours a Christian school for the following reasons: It is owned, officered and taught by members of the Christian Church, the Bible is read and studied daily in the college; all students are required to attend the Lords day meetings of the church and Sunday School; Bible lectures are delivered by able brethren during the session. Every purely Christian and unsectarian influence is thrown around the students; it was founded for our brethren and under their encouragement and endowment. We further regard it as a Christian college on account of its impartial benevolence. The Gospel of Christ and the glad tidings of education are preached to the poor.

At a Convention of Delegates from Congregations of the Christian Church in different parts of the State, held at Plano, Collin county. December 30, 1873, AddRan College was adopted and endorsed, by unanimous vote, as a College for the Christian Brotherhood of Texas.

The College building and grounds are, as yet, individual propriety; but it is none the less a Christian College, and the bretheren are earnestly solicited to examine strictly into its merits.

Our institution is becoming rapidly and favorably known. The attendance from abroad is a considerable increase over that of the previous session.

We earnestly invite all who feel an interest in education in Texas to visit our College and examine into its merits, and become acquainted with its working, its situation and its surroundings. We feel confident our claims will not be found inferior to any college in the State. We feel prepared to meet, fully and faithfully, any educational want of our brotherhood in Texas; and can assure them they need no longer send their sons and daughters beyond the limits of the State to be educated.

It is the determination that this college shall be second to none in the State for the accommodation and benefit of the christian brotherhood. One in which their sons and daugh-

ters can finish, in a satisfactory manner, their education, so far as an education can be finished at school.

Our location, in point of excellence, is unsurpassed by that of any college in the State. We are free from the health-destroying malaria of swamps, or sluggish streams, or stagnant pools, and are situated in the midst of pleasant hills and dales, and sparkling running brooks, in a pure and health-giving atmosphere. We are not in the midst of dram shops and their attendant soul-destroying vices; but where such is prohibited by law, and where society and morals are of the very first class. It is thought that the moral worth and excellence of the society in this village is not surpassed by that of any place. It is the unanimous verdict of all who have visited the college, that it is in the best location in the State. That its building is unsurpassed in material and workmanship by any school building in Texas.

It has been, from the first, the earnest desire of the proprietor to make this a permanent institution, not dependent upon the life of a single individual, but by the succession provided for in the charter, to perpetuate it, and to keep it supplied with every thing needed for convenience, comfort and utility.

The Faculty.

The college has a large Faculty. Those who compose it are earnest in their work, and spare no pains for the moral and mental improvement of those committed to their charge. They work in complete harmony with each other—being, in the largest sense, co-laborers in the duties of their several departments.

As permanency is our aim, we shall make no change in teachers, except when absolute necessity, or the welfare of the institution demands it. Frequent change of teachers is the great misfortune with the schools of our State. Too little permanency. To many who engage in teaching only temporarily—frequently as a stepping stone to something else. There are too few who have engaged in teaching as a lifetime business.

Prof. Samuel Harper, late of Houston, and Miss Lucy Rutherford, of Tenn., have been added to the old faculty. Prof. H., is a teacher of many years experience. He will have the care of the Primary Department, and will also assist in the higher Mathematics. Miss Rutherford has been teaching most of last session, and has shown herself an approved school worker.

MATRICULATES

FOR THE THIRD SESSION, ENDING JUNE 16, 1876.

MALES.

ATTEBERY, S. H. ✓	Dallas County.
ACUFF, M. S. W.S. ✓	Johnson county.
ALLEN, W. M. ✓	Hood county.
BANDY, H. M. ✓	Dallas county.
BRANNON, CHAS ✓	Parker county.
BAKER, DE ✓	Thorp's Spring.
BREEDEN, E. F. ✓	Fayette county.
BARCLAY, ORTHELLO ✓	Falls county.
COOK, A. J. ✓	Parker county.
CARAWAY, A. E. ✓	Hood county.
CHRISTIAN, EDWIN ✓	"
CLARK, FRANK ✓	"
CLARK, FRANKLIN ✓	Thorp's Spring.
CARENTER, G. E. ✓	Collin county.
CRAIG, HARRY ✓	Hood county.
CARPENTER, A. W. ✓	Thorp's Spring.
CARPENTER, J. W. ✓	"
CARPENTER, JOHN ✓	" "
DAWES, S. A. ✓	Hood county.
DUVAL, WILLIE ✓	Thorp's Spring.
DANLEY, W. J. ✓	Denton county.
DAWSON, HIRAM ✓	Waco.
DAWSON, T. N. ✓	Waco.
DAVIS, S. J. ✓	Somerville county.
DURRETT, OLNEY ✓	Dallas county.
DIAL, WM. ✓	Parker county.
EASLEY, AARON ✓	Missouri.
ELLIOTT, JOHN ✓	Hood county.
EMBERSON, JOHN ✓	Pilot Point.
FORMWALT, HELEN ✓	Hood county.
GIST, S. V. ✓	Denton county.
GARLAND, NELSON ✓	Hood county.
GARLAND, DAN ✓	"
GREENWOOD, S. J. ✓	Somerville county.
HARBISON, RANDOLPH ✓	Thorps Spring.
HUDSON, WILLIE ✓	Tarrant county.
HUDSON, C. ✓	"
HOVENKAMP, ED Dames ✓	"
HIGGINS, ROBT. ✓	Thorp's Spring.
HOWELL, ROBT. ✓	Hood county.

HAWK, J. C.	Denton county.
HUMPHRIES, HENRY	Tarrant county.
HARLE, CHARLIE	Hood county.
JARROTT, J. E.	Parker county.
JARROTT, W. J.	"
KNIGHT, SURVILLE	Jacksboro.
KNOTT, J. R.	Somerville county.
KOEHL, CHAS.	Walker county.
KELL, MATT	Hood county.
KELL, HENRY ✓	"
LEWIS, C. M.	Thorp's Spring.
LANE, SAMUEL ✓	Hood county.
LITTLE, J. B.	Tennessee.
MILLWEE, EDGAR ✓	Hood county.
MILLWEE, TALLY -	"
MARTIN, WM. ✓	McLennan county.
MCCARTY, ISAAC	Dallas county.
MCCARTY, WM.	"
MCCARTY, ALONZO	Acton.
MILLIKEN, C. ✓	Thorp's Spring.
MILLIKEN, SAMUEL ✓	"
MATTHEWS, J. G.	Collin county.
OXFORD, LAFAYETTE, ✓	Erath county.
OXFORD, ELI	"
OXFORD, HARMON	"
OXFORD, ABEL	"
ORBISON, THOS. ✓	Hood county.
ORBISON, SAMUEL ✓	"
ORBISON, WM. ✓	"
ORBISON, EDDIE ✓	"
PORTER, W. E.	Dallas county.
PHILLIPS, F. L.	Johnson county.
PHILLIPS, P. T.	"
PHILLIPS, WM. M.	"
PHENIX, NEWTON	Somerville county.
PASCHAL, DENNIS	Wise county.
RICHARDSON, J. S. ✓	Hill county.
RUNYON, WILLIE ✓	Tarrant county.
ROGERS, J. W.	Somerville county.
RAWLINS, W. F.	Dallas county.
SEAY, EDDIE ✓	Thorp's Spring.
SMITH, CHAS.	Johnson county.
STITES, C. M.	Erath county.
SMITHERS, J. H. ✓	Missouri.
SEARS, WITTIE	Hood county.
STEWART J. B.	Thorp Spring.
STONE, WILLIE	Jacksboro.

SCOTT, JOE ✓	.....	Hood county.
SMITH, F. P.	.....	Parker county.
SMITH, JAS.	.....	Johnson county.
TIPTON, WM.	.....	Jacksboro.
TOLIVER, G. E. ✓	.....	Stephensville.
TRESCOTT, T. J.	.....	Hood county.
TERRELL, CALEB ✓	.....	Kauffman county.
TERRELL, JOHN T.	.....	Thorp's Spring.
TERRELL, WM. D.	.....	"
WHITESIDES, JOSEPH	.....	Stephensville.
WYLIE, ANDREW	.....	Hood county.
WEST, OWEN ✓	.....	"
YANTIS, WILLIE	.....	Collin county.

FEMALES.

AIKIN, MISSOURI ✓	.....	Thorp's Spring.
BROUS, EDDIE ✓	.....	Thorp's Spring.
BROUS, LUCY ✓	.....	"
BARCLAY, ORA ✓	.....	Falls county.
CLARK, ELLEN ✓	.....	Hood county.
CLARK, BELLE	.....	"
CLARK, AMELIA ✓	.....	Thorp's Spring.
CLARK, AMANDA ✓	.....	Denton county.
CARR, LOU ✓	.....	Collin county.
CAPENTER, ANNIE ✓	.....	Thorp's Spring.
CARPENTER, NETTIE	.....	"
D'SPAIN, CORA ✓	.....	"
D'SPAIN, EMMA ✓	.....	"
EMBERSON, MARY .16.	.....	Pilot Point.
EASLY, JESSIE .17.	.....	Missouri.
EASLY, ANNA	.....	"
ELLIOTT, JANE	.....	Thorp's Spring.
GOFORTH, MATTIE .18.	.....	Parker county.
GOFORTH, JOANNA .19.	.....	"
GREEN, MATTIE ✓	.....	Thorp's Spring.
HARBISON, DELILA	.....	"
HUDSON, NANNIE ✓	.....	Tarrant county.
HUDSON, SUSIE	.....	"
HIGGINS, MATTIE ✓	.....	Thorp's Spring.
HIGGINS, OLLIE ✓	.....	"
JACOBS, KATIE ✓	.....	"
JACKSON, LIZZIE ✓	.....	Tarrant county.
JACKSON, IDA ✓	.....	"
LASTER, MARY	.....	Palo Pinto county.

MILLWEE, EFFIE ✓	.....	Hood county.
McKENZIE, JOSIE ✓	.....	"
McKINZIE, JENNIE	.....	"
McEWING, NORA	.....	"
MILLIKEN, NANNIE ✓	.....	Thorp's Spring.
MATTHEWS, LUCY ✓	.....	Somerville county.
MITCHELL, SAM'L M. ^{Sarah}	.....	Denton county.
OXFORD, PERNICIA ✓	.....	Erath county.
OXFORD, NANNIE ✓	.....	"
OXFORD, AMANDA ✓	.....	"
PIERCE, SUSAN W. ^{Eudora}	.....	Somerville county.
RAWLINS, ALICE V. ^{Attie}	.....	Dallas county.
ROBERSON, ALLIE	.....	Hood county.
SEAY, CORA ✓	.....	Thorp's Spring.
SEARS, MOLLIE ✓	.....	Hood county.
SCOTT, MATTIE	.....	"
SCOTT, RACHAEL ✓	.....	"
SCOTT, LOU ✓	.....	"
SHURLEY, MINTA	.....	Parker county.
STEGALL, SARAH F.	.....	Thorp's Spring.
SMITH, DELILA ✓	.....	Hood county.
SMITH, DORA ^{Dorcas}	.....	"
SKINNER, ELIZABETH ✓	.....	Thorp's Spring.
TRESCOTT, ESTELLA	.....	Hood county.
TERRELL, SARAH	.....	Thorp's Spring.
THORP, N. E.	.....	"
WILLIS, JENNIE ✓	.....	Hood county.
WALKER, EMMA	.....	Thorp's Spring.
WYLIE, MOLLIE ✓	.....	Hood county.
YANTIS, ALICE ✓	.....	Collin county.
YANTIS, FLORENCE ✓	.....	"

Extra Classes.

INSTRUMENTAL MUSIC.—Lou Carr, Amelia Clark, Cora D'Spain, Mary Emberson, Helen Formwalt, Mattie Goforth, Alice Yantis, Florence Yantis.

FRENCH.—Amelia Clark, Thos. M. Clark, Gipson E. Carpenter, Mary Emberson, Alice Yantis.

GERMAN.—S. H. Attebery, Franklin Clark, Thos. M. Clark, J. E. Jarrott, Ida Jacobs, Chas. M. Lewis, Alice Yantis.

DRAWING AND PAINTING.—Amelia Clark, Thos. M. Clark, Cora D'Spain, Mattie Higgins, Delila Harbison, Nannie Hudson, Ida Jackson, Lucy Rutherford, Minta Shurley, Alice Yantis, Florence Yantis.

GRADUATES—JUNE, 1876.

J. E. Jarrott,

Edwin Millwee.

First Class

Number of Students.—Males	.....	100.
Females	.....	62.
Total	.....	162.

THE FOURTH SESSION

Will begin Monday, the 18th day of September, 1876, and embrace 36 weeks, ending May 25, 1867.

First Term will end January 19. Second Term will begin January 22.

Male-Female Curriculum.

1—DEPARTMENT OF ANCIENT LANGUAGES.

LATIN.

Harkness' Introductory Latin Book; Bullion's Grammar and Reader; and Allen's Composition; Cæsars Commentaries; Virgil's Æneid; Sallust's Conspiracy of Cataline; Cicero's Select Orations; the Histories of Tacitus; Horace; Roman Histories and Literature.

GREEK.

Harkness' First Book, Bullion's Grammar and Reader, Xenophon's Anabasis, Boise's Prose Composition, Owen's Acts of the Apostles, Homer's Illiad, Demosthenes on the Crown, Greek History and Literature.

2—DEPARTMENT OF ENGLISH LANGUAGE.

Holmes' Spellers and Readers, Webb's Model Definer and Model Etymology; Pinneo's Grammars and English Teacher; Pinneo's Guide to Composition; Quackenbo's Composition and Rhetoric; Hart's English Literature and Hart's American Literature; Holmes' U. S. History; Goodrich's History of England.

3—DEPARTMENT OF MATHEMATICS.

Ray's Arithmetics; Ray's first part, and Robinsons University Algebra; Davies' Geometry and Trigonometry; Davies' Surveying; Robinson's Conic Sections and Analytical Geometry; Steele's Astronomy; Davies' Calculus.

4—DEPARTMENT OF PHYSICAL SCIENCE.

Steele's Philosophy; Steele's Chemistry; Steele's Geology;

Jarvis' Physiology; Wood's Botany; Hooker's Natural History; Maury's Geographies.

5—DEPARTMENT OF MENTAL AND MORAL SCIENCE.

Gow's Good Morals and Gentle Manners; Mental Philosophy; Moral Science; Logic; Milligan's Reason and Revelation; Milligan's Scheme of Redemption; The Bible, daily readings.

6—DEPARTMENT OF SACRED AND CIVIL HISTORY.

Church History; Bible Manual; Carter's General History; Wayland's Political Economy.

PRIMARY INSTRUCTION

Is made a speciality, and the most experienced teachers in the College give their attention and labors to this department.

In selecting a course of study, more regard has been had for thoroughness than for extensiveness of information.

Graduation.

When a student passes an approved examination in the regular College course, he shall have a diploma, in due form, on the payment of a fee of ten dollars. The department of Ancient Languages is, however, optional with female candidates for graduation, provided they study French or German.

When a student has completed the studies in any department, he may receive the certificate of that department.

There are no limitations with respect to age or degree of advancement. The Primary and Intermediate Departments are designed to fully prepare all who need it for entrance into the college proper.

Each student is assigned to such class as he is prepared to enter. While he may pursue a partial course, it is recommended that the regular curriculum be followed.

Boarding.

There are several good families at the Spring who will receive boarders, either male or female. This they consent to do for the accommodation of those who may not be able to find room to board with any of the teachers. We are glad to be able to say, that there are such families here whom we

can heartily recommend to parents to place their sons or daughters in the care of. We would suggest, that, in putting boarders at other places than with one of the teachers, parents are not to suppose that the President of the College will have less care for the students' social deportment than if they were under his own roof. True, he will not be able to have that immediate personal oversight of them that he would were they at his own house, but then they will be with families whom we know and who will readily co-operate with the President in caring for the conduct and habits of their boarders.

In placing their sons and daughters in our care; we are sensible that parents are committing to us a most important trust, and we hold it to be one of our first and most sacred duties to be jealously faithful to the trust committed to us. It is our great ambition that no student shall return home from College with the slightest stain upon his moral character, or the faintest blot upon his social worth.

We are happy to say, that in morals and manners, we now have a class of students that we never have seen equalled at any college. Greater fraternal regard and kindness of feeling toward each other we have never known. It is an enjoyment to all lovers of order to witness it.

Rates of Tuition.

The session of 36 weeks will be divided into two Terms of 18 weeks each.

Collegiate and Preparatory Department, per Term,	20.00
Primary Department, per Term,	10.00.
Incidental Fee for the session,	3.00.

Extra Branches.

Instrumental Music, per Term,	27.00
French and German each, per Term,	10.00.

The studies in the Primary Department will be Holme's speller, Holme's 1st, 2d, and 3d Readers, Webb's Model Definer, and Model Etymology; Pineo's Grammar, First Part; Ray's 1st. and 2d. Parts Arithmetic; Manry's Geography, 1st. part, and Vocal Music.

The tuition for any studies beyond the Primary Department will be rated with the Preparatory and Collegiate Departments.

Payments for each Term in advance, unless special arrangements be made with the Treasurer to the contrary.

Students will be charged from the time of entrance to the close of the Term.

Children of Preachers, who devote their whole time to preaching, may receive the regular course without further charge than the incidental fee of \$3.00

Boarding can be had in good families at \$3 per week.

Many of the young men occupy boarding club-rooms, and board themselves at a very cheap rate.

It is important that students enter college on the first day of the session and remain at their post till its close.

Matriculation.

1. Upon arrival at the College, the student must report promptly to the President.

2. As soon as practicable, suitable boarding must be secured. A delay in reporting, and securing board will be adjudged as *prima-facie* evidence of unfitness for admission as a student.

3. The President will give to the student a Permit. The student will present this to the Treasurer of the Board of Trustees, and pay the expenses for the ensuing Term, taking the Treasurer's receipt therefor. This receipt will be presented to the Secretary of the Faculty, who will immediately enroll the name of such student upon the Register.

Dress, &c.

Parents are advised to prepare their children for this school with plain, but, neat and comfortable clothing. It is thought best that no encouragement should be given to gaudy or extravagant dress. We have adopted no school uniform, but desire that all shall be uniformly plain and neat in dress, without vain and extravagant adornment.

We advise, also, that parents who send from a distance should deposit with the President of the college what money they intend their children shall spend while at school, that their expenditures may be so guarded that extravagance and waste may be avoided.

The College Location.

This location possesses advantages superior, perhaps, to any in the State. Here is the celebrated Thorp's Spring, distinguished for its health-restoring properties. The situation is retired, yet sufficiently near to the Texas & Pacific R. R. line to receive the advantages of that road. It is free from the evil influences of a city.

Parents and guardians need have no fears of the allurements and excitements incident to a city, diverting the minds of their children and wards and leading them into vicious and dissipated habits. The society at the Spring is good, moral and refined. The law prohibits the sale of intoxicating liquors within two miles of the place.

Special Notice.

The character of students wanted in our College.

First—Those who are truly anxious for an education.

Second—Those who have a good moral character.

Third—Those who never dream of matrimony until their education is finished.

Fourth—Those who have neither time nor desire for miscellaneous gallantry, or letter writing.

Conduct of Students.

It is presumable that every student will have some knowledge of the first principles of morality, propriety and decorum, and that it will therefore be unnecessary to prescribe a complete code of specific rules and regulations. But it will be expected and required of all students:—

1. That they be diligent in their study, punctual in their attendance upon worship, recitations, examinations and all other college exercises, and that they promptly render a valid and satisfactory reason to the proper officers for any delinquency.

2. That they treat all persons, and especially the students and teachers of the college, with becoming respect.

3. That they do not trespass upon the premises of any person, and they in no way deface or injure the property of the college.

4. That they attend no exhibition of immoral tendency; no race course, theatre, circus, billiard-saloon, bar room, or tippling house.

5. That they neither introduce upon the premises of the college, nor use there or elsewhere, any kind of intoxicating beverage; and that they abstain from the use of tobacco in the buildings of the college.

6. That they neither keep in their possession nor use any fire-arms, a dirk, a bowie-knife, nor any other kind of deadly weapon.

7. That they abstain from profanity, the desecration of the Lord's day, all kinds of gaming for a reward or prize of any kind, and from card playing even for amusement; and also whatever else is inconsistent with good order, good taste, and good morals.

8. That they attend public worship every Lord's day.

9. That they do not leave the college until regularly dismissed at the close of the session, without the special permission of the Faculty.

10. That they do not change their place of boarding without the permission of the Faculty.

11. That they shun and discountenance all disorderly combinations and associations of students or citizens; and that they co-operate with the Faculty in every honorable way to promote the interest and reputation of the college.

Extract from an address delivered to the students of Ad-Ran college, during the examination exercises, June, 1876, by
J. R. WILMETH.

If you work to no end you will accomplish nothing. Some of you young gentleman may have had the sad experience of having been put to cut weeds in a field, where their growth was interminable. When your labors were ended, the ground you began on was again overrun. This you know is discouraging and unprofitable. Some of you, young ladies, may have been set to keep pace with the fickle dame called fashion: when you have frilled and flounced and furbelowed; and changed the make of a bonnet seven times, and find yourself no nearer the phantom than when you set out, you feel assured that you have done worse than nothing. The reason is apparent, you were following a phantom, there was no end in view. Fix therefore in your minds that your labors shall be directed to a given and attainable end. Set a mark and bend your energies toward it.

Were I to ask you, young gentlemen, what is your aim in life, how many could answer? Possibly all, probably not quite all. But just the number that can answer, are steering right on to the port of success, the rest are adrift without a

rudder. If you are going to be men, your minds are made up. If any are going to be drones, they have no mind on the subject. They are school boys because their parents didn't have anything else that they could put them at, or because they preferred to be school boys to being cow boys or plow boys. And to be school boys is the height of their ambition; They simply pass over a routine of lessons much like an ox does over a tread wheel, their hearts are not in the lesson and the lesson never gets into their heads. On the other hand those that have their minds made up, are working with a will. They think they came here for a purpose and they govern themselves accordingly. They have an aim, they work to an end. They will achieve something.

The universe was not made without purpose and aim. It is a monstrous absurdity to suppose that the magnificent structure of material being is a mere fortuitous conglomeration of atoms. Too legible are the lines of infinite purpose through all the vast plan. God who created according to a rational plan, disposed every thing with a view to a given end. And he that gave man a rational mind ordained that his success and happiness should be in carrying out an intelligent purpose. This indeed is the measure of human sanity to act in accordance with rational design. The incoherent utterances and efforts of the maniac are without plan or purpose. And being divorced from design they are not measurable by any usual standard. Where this essential element of moral responsibility is wanting praise and blame are suspended: moral excellence is simply impossible.

It is not however sufficient that we have an aim. If the "end does not justify the means" always, neither will the means always justify the end. One may assiduously labor to an inadequate end, and attain success in his aim, and consequently an excellence of its kind—comparative excellence. For instance one may aim to be the best marble player or card player of given circle or given continent, and so aiming and bending his energies of mind and body accordingly, succeed in the useless acquirement. This is a sort of excellence but it is unworthy the effort. A young lady may set her heart on proficiency in the fascinating art called dancing, and may succeed to the utmost of conception in acquiring a facility in the use of the body to execute certain figures on the floor. But how contemptible the attainment when compared with those moral acquirements of mind and heart that enable and beautify the life.

I do not say it takes less energy and application, even less mental and muscular force to make a marble player or a dancer, a boxer or a rope walker, or juggler than it does to make a mathematician an astronomer, a physician, a farmer or a professor, a mother-teacher or mistress of the family, but I

do think those useless acquisitions lessen the worth of those who become proficient in them. It is even said the eastern egg tossers show the marks of mental and muscular effort. And when he has attained the highest perfection in sustaining a great number of eggs in the air he has only lessened his own usefulness to the world and the not too bountiful supply of eggs. And what can we say for all such, on the score of meritorious memory? Have we not read of the celebrities in these factitious professions—some of whose lives were laborious and full of suffering? And where are they? They have perished from sight and from memory. Who mourns their loss to the world? Who strew flowers on their graves or keep the spot green with tears shed for the memory of their good deeds? Let us build out monuments of more enduring material than the empty admiration of the idle multitude.

I am not going to prescribe for you any particular aim or pursuit. No one else can make a safe election for you. "What is ones food is anothers poison" is as true in morals as in physics. I can only give you some general suggestions. Aim high, aim heavenward. Let the glory of God and the good of his creatures be considered in that which you purpose for yourself. For "the fear of the Lord is the beginning of wisdom, and the knowledge of the Holy is understanding."

As you desire happiness, "forget not the law of the Lord, but let your heart keep his commandments, for length of days and long life and peace shall they add to you. Let not mercy and truth forsake you, bind them about your neck and write them on the table of your heart, so shall you find favor and good success in the sight of God and man" "Whatsoever things are true (as to purpose) whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report, if there be any virtue and any praise, think on these things." If you keep within the bounds of these you are safe, whether your labors be mental or manual, whether they minister to moral or material growth. For whether as a teacher or a tradesman, a preacher or an innkeeper, an authoress or a cook, you serve your generation in the fear of God, your labor shall not be in vain.

ERRATA.

In the list of Trustees, on second page, instead of W. A., read W. H. STEWART; and add the name of C. M. WILMETH to the list.

In first paragraph on third page, in last line but two of the paragraph, instead of "endowment" read endorsement.

In the list of names of the Matriculates,

Instead of H. C. read S. H. ATTEBERY.

" M. S. " W. S. ACUFF.

" ED. " JAMES HOVENKAMP.

" SAM'L. M. read SARAH M. MITCHELL:

" SUSAN W. read SUSAN EUDORA PIERCE.

" ALICE V. " ATTIE V. RAWLINS.

" DORA " DORCAS SMITH.

Add to the list, G. G. LOGAN, Arkansas.

" " SAKISTA LAVENDER, Hood County.

On third page, third paragraph, second line, *property*, instead of "*propriety*."

Texas Christian University

LIBRARY