



—Star-Telegram Staff Photo.

CARRYING ON FOR HIM—Significant in several respects was the visit Thursday of Mrs. Will Rogers Jr. of Beverly Hills, Cal., to the equestrian statue of her late father-in-law, Will Rogers, famed humorist and philosopher, on the grounds of the Will Rogers Memorial Coliseum and Auditorium. Mrs. Rogers is carrying on a movement to aid destitute American Indians. Rogers, part Cherokee himself, had championed the same cause.

Famous Words OF FAMOUS PEOPLE

Famine Conditions Prevail

Mrs. Will Rogers Jr. Asks Aid for American Indians

The failure of the United States to extend the benefits of the public school system to the American Indians and many other derelictions of this country in its dealings with the "first Americans," were pointed out and deplored here Thursday by Mrs. Will Rogers Jr. of Beverly Hills, Cal.

Mrs. Rogers is on a tour of the Southwest to visit with philanthropic citizens who might be interested in lending their influence and resources in a nationwide movement to focus public attention on the plight of the

American Indians, thousands of whom barely are managing to exist in the badlands reservations.

Famine Conditions.

"Famine conditions among the Navajos have been nothing less than appalling, and other tribes such as the Sioux and Papago are but little better off," Mrs. Rogers declared.

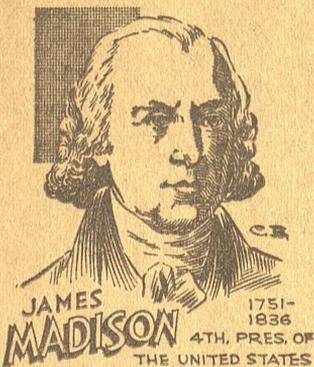
The young, energetic and well-informed wife of former Congressman Will Rogers Jr., now giving all of his time to his newspaper publishing business on the West Coast, came by her vigorous interest in the Indian situation naturally. Her late father-in-law, Will Rogers, noted cowboy humorist and philosopher who often referred to Fort Worth as his "second home," was part Cherokee Indian himself and therefore the blood of the Red Man also is in the veins of her husband. Will Rogers had supported a number of movements to aid the Indians.

Have Adopted Two Boys.

As further evidence of the sincere interest of Mr. and Mrs. Will Rogers Jr. in the Indian cause, they have adopted two Indian boys, aged 10 and 12. One is a full-blood Navajo, the other a quarter-blood Cherokee. Mrs. Rogers said both are making good progress in learning English.

While here Thursday, Mrs. Rogers visited the Fort Worth Children's Museum and saw the Indian collection of the late Cato Sells, former United States Commissioner of Indian Affairs. She also visited the Will Rogers Memorial Auditorium and Coliseum and admired the equestrian statue of Will Rogers and other markers in memory of him.

The equestrian statue, a sculptured work of Mrs. Electra Waggoner Biggs of Vernon and a gift from Amon Carter in memory of his friend of many years, reflects the "real spirit" of Will Rogers more effectively than anything she has seen, Mrs. Rogers said.



"THERE ARE MORE INSTANCES OF THE ABRIDGMENT OF THE FREEDOM OF THE PEOPLE BY GRADUAL AND SILENT ENCROACHMENTS OF THOSE IN POWER THAN BY VIOLENT AND SUDDEN USURPATION."

YOUR PROBLEMS AND MINE THREE CLASSES

by Jeff D. Ray

To my quiet thinking there come three classes of people.

The first is the distressingly growing group who have been so long doddled by federal, state, church and individual aid that they make only feeble and spasmodic efforts at self-support, depending mainly on others to see them through. If one of this group gets up and stays up by his own energy and thrift he makes a large contribution to developing noble character in himself. If he gets down and does nothing but whine for help he saps all the juices out of chivalrous manhood. A friend of mine used to say about his own brother—"The trouble with Jimmie is that when he gets down he feels that he can not get up by himself but must have help." Every respectable man wants to see help rendered to those who for whatever reason can not help themselves; and he wants to have his share in it. But it is the extreme limit of unwisdom to continue month by month helping those who could with normal insight and foresight and reasonable effort and industry provide for themselves. Henry Ford was

ness to make a living by it in one way or another his business does not contribute something to the well-being of society. When we talk of business that helps we usually think of the doctor, the preacher, the teacher, etc. But in a different way and perhaps to a different degree it is just as true of the ditch-digger, the garbage collector and the section hand. His is an honorable and, if he uses it right, a useful business in the same category with the others. The ditch-digger is preparing foundations for a temple; the garbage collector is saving a city from sickness; and the section hand is an essential part of the world's commerce. The business that does not help somebody is "stale, flat and unprofitable." A man who has a business that hurts others, if he has any conscience at all, must find life drab, dreary and doleful. It is a burning shame if for money's sake he persists in a business that hurts always and never helps society.

Texas Woman Named