

PARK HOUSE

97-99, PARK STREET · LONDON · W.1.

Tel.: MAYfair 0661

Date

23 Nov

This is to certify that

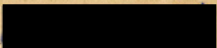
NAME

Green S.L.

RANK

M/Sgt.

A.S.N.



BRANCH OF SERVICE

USAF

is a member of Park House Club

Smith L. Green
W. J. Haware

SIGNATURE

OFFICER IN CHARGE

85 Date.....

The sum of

Received of

£ : :

M. *Green*

Pounds

Shillings

Pence

For

50/-
membership