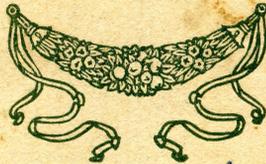


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TEXAS CHRISTIAN UNIVERSITY
FORT WORTH, TEXAS

Texas Missions

*A Monthly Magazine Devoted to the Interests
of Texas Christian Missions*

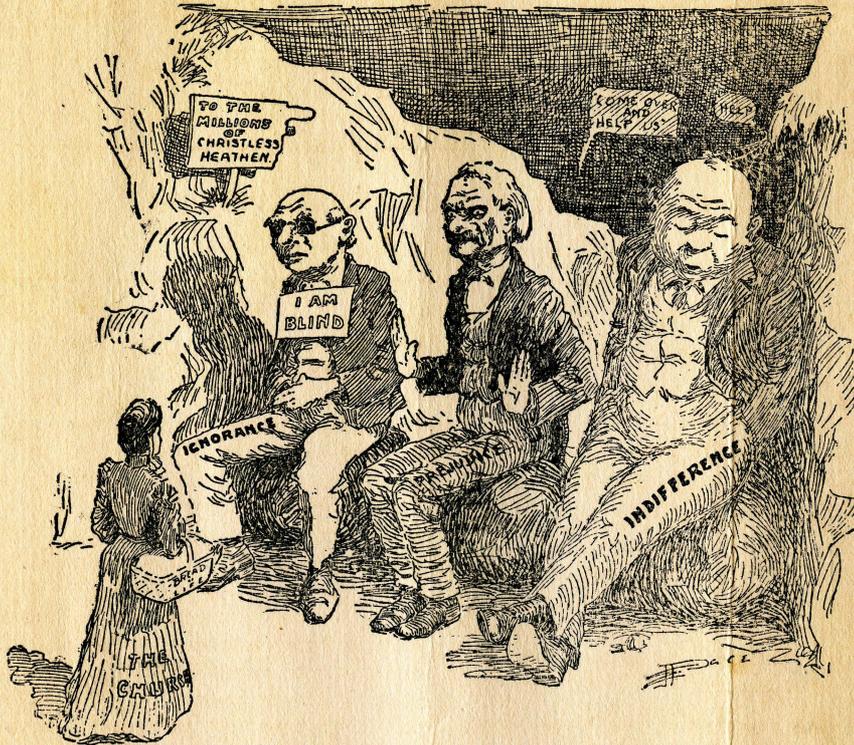


gift Bertha Mason Fuller, 1952

SUBSCRIPTION 25 CENTS A YEAR

DALLAS, TEXAS, FEBRUARY 1907

BLOCKING THE HIGHWAY



Three Who Hinder the Progress of Missions
Courtesy of the "Password," Dayton, Ohio

The three who hinder the progress of Missionary enterprise are Ignorance, Prejudice and Indifference. They are "the lion in the way." In the above the artist has expressed his conception boldly and strikingly, yet faithfully and eloquently. Remove these *three* before the first Sunday in March if possible.

If 100 Churches or more will post the above picture up in the Church or Sunday-school room, in a conspicuous place, we will have it made about 16x20 inches and sent free of charge. If you want it apply to

F. M. RAINES,

Cincinnati, Ohio.

TEXAS MISSIONS

VOL. 4.

DALLAS, TEXAS, FEBRUARY, 1907.

No. 2

Evangelism Among the Disciples

By President Clinton Lockhart, Waco, Texas

To disciples of the Lord Jesus is committed a message that transcends all other proclamations that men have ever received. It is an assurance of divine mercy that lifts the poorest and weakest of fallen humanity out of the slime and sin and places his feet upon the eminence of honor even above the angels of heaven. Such a message demands the loftiest powers of mind and the deepest earnestness of heart that it may be most effectively proclaimed.

I.—The Progress of the Cause Among the Disciples.

Not to speak of the lofty abilities and depth of soul of the Campbells, the wonderful success of the scholarly and gifted Walter Scott, who during his first year on evangelism independent of human creeds turned more than a thousand souls to Christ, set a pace for soul-winning among this people that promised a marvelous future. The labors of Barton W. Stone and others in Kentucky, together with an unnumbered host of spiritual heroes in all the central states, carried forward the work with the same intense interest

that marked its beginnings. These men sacrificed their private interests, often leaving the home and the little farm in the care of the no less self-sacrificing wife and children, and went everywhere planting churches and strengthening the work in every form. They met a bitter and continued opposition with faith and heroism, and gained ground with every struggle. It was thus that a few scores of disciples became hundreds, then thousands, and then hundreds of thousands; and the little circles of preachers have come to be numbered by thousands, and their zeal and efficiency have grown with their numbers.

Meanwhile new conditions have arisen among the churches that have called for new methods and special adaptations. Opposition has weakened; Christian union has made great progress and really caught the sympathies of the masses; the value of religious training of the young has new appreciation; a better state of culture among the people requires better training of evangelists; the wane of Calvinism and the decline of the "mourners' bench" have made union meetings more practicable; while the

**PROGRAM OF THE SOUTHEAST
TEXAS DISTRICT CON-
VENTION.**

Beaumont, February 16, 17, 18.

Saturday, 16th, 8. p. m.—Devotional exercises lead by Tolbert F. Weaver, Port Arthur. Welcome by J. B. Holmes. Response, W. H. Winters, Orange, and others. Announcements of Committees.

Sunday, 9:30 a. m.—Bible School by Superintendent of Beaumont School. "My Class of Young People," William A. Wilson, Houston.

10:45 a. m.—Devotional, F. B. Scrimsher, Houston. "Our Purpose and Plea," J. C. Mosbie.

3 p. m.—A C. W. B. M. Session Conducted by Miss Lula Reed and Miss Bertha C. Mason.

7:30 p. m.—Devotional, W. A. Bogges. Address by Cobby D. Hall, State President Christian Endeavor and Educational Secretary.

8:30 p. m.—Address, The Communion to be Supplied.

Monday, 9:30.—Devotional. "The gift of the Holy Spirit," George Munro, Galveston. City Missions, a Discussion led by F. B. Scrimsher. A short business session.

3 p. m.—Devotional. Rural Evangelism, or How to Save the Country Church, a Discussion led by V. L. Graves, and W. A. Bogges.

Monday, 8 p. m.—Devotional. Address by A. F. Sanderson and James Challenger.

Send us five subscriptions, all of these will go one year wherever you may say, for one dollar. Can you do better work for a dollar?

THE EDUCATIONAL RALLY.

On January 14th, we had a culmination of the rally for our schools. Pres. Clinton Lockhart, Colby D. Hall, Prof. Cockrell, all of T. C. U., had delivered addresses in the leading Dallas churches on Sunday, creating a widespread and abiding interest in the work of Christian education. Monday noon dinner was served in the church dining rooms, and a social gathering much like the times of the basket dinner days was enjoyed greatly. The afternoon addresses were all short, pithy, enthusiastic, reaching a climax that thrilled the entire company and all voted this a day that must tell largely for the cause of Christian education in Texas.

FOR THE SPRING CAMPAIGN.

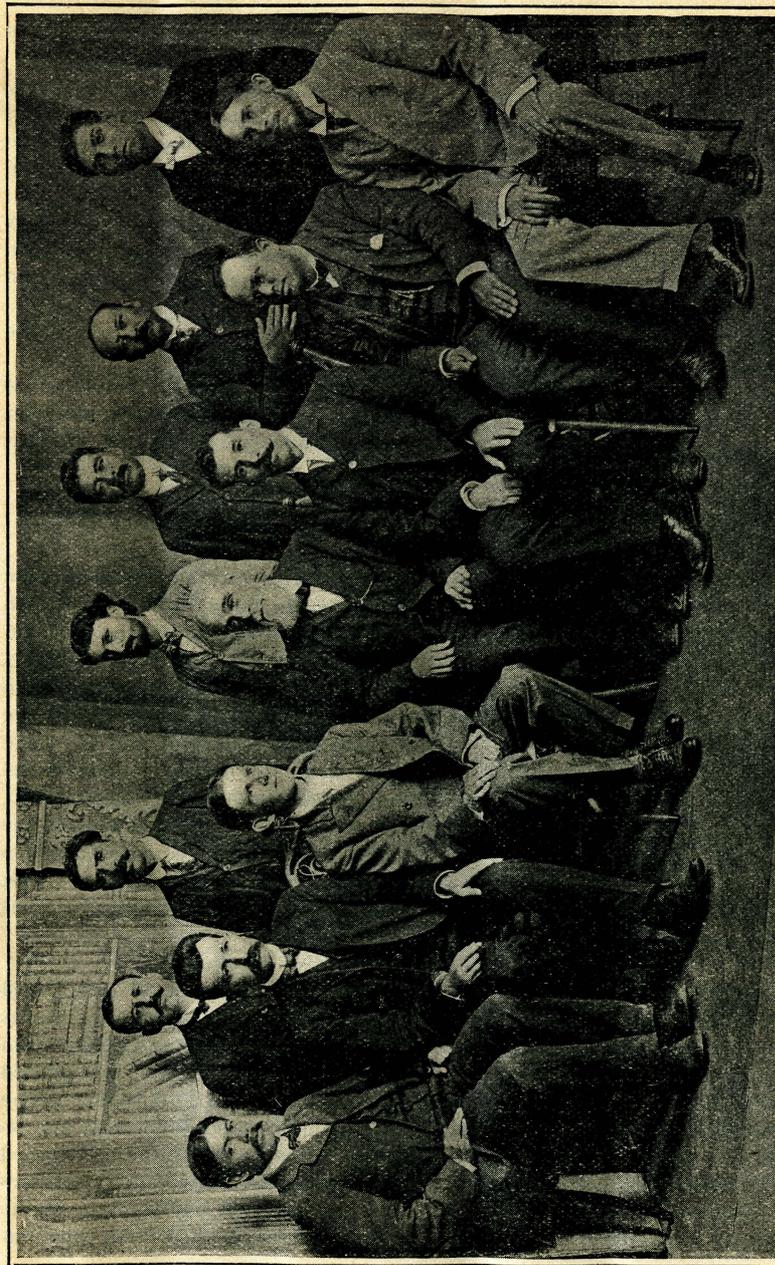
How many Churches will support their ministers in a meeting at a mission point of their own choosing? Work it up and write me.

How many Texas Churches will support a mission meeting by some good evangelist with the Superintendent of Texas Missions? Let us arrange the matter early.

How many evangelists will hold one Mission meeting at a point to be mutually agreed upon. Write the Secretary of the Texas Christian Missionary Committee.

Churches and brethren where we have no organization who will heartily co-operate with us in an effort to more fully make known the gospel of Christ in your community, write and explain the situation, and let us help you. Come early for the front seats.

For church seats, pulpits, etc., send to this office.



A GROUP OF MEXICAN WORKERS.

Standing—H. Lozano, A. M. Arillano, E. T. Westrup, F. B. Jimenez, J. R. Castillo, M. Lozano.
Seated—E. Comancho, P. Rodriguez, J. T. Moses, T. M. Westrup, A. Trevino, E. M. Sein, S. G. Inman.

H. A. NORTHCUT.

The passing from earth of our dear Brother Northcutt takes away from our ranks another of our faithful and successful workers. We were in correspondence with him with a view to securing his aid in a meeting at Childress this spring. He held a meeting with the Church at Houston while the writer was minister there. This was to me one of the most delightful meetings of my life. For years when asked for a first-class evangelist I have replied, "Get H. A. Northcutt, or B. B. Sanders. They were both saved, sweet, successful."

HILLSBORO DISTRICT.

Our district board will meet in Dallas Feb. 11th. We urge all the members to be present.

Hillsboro District is out of debt, with some money on hand.

We want to engage several pastors to hold meetings for us in the district in July and August.

Kemp will have their meeting in July. G. Lyle Smith, perhaps, will do the preaching.

I will hold a meeting in Mabank in May.

Our next convention will be at Corsicana first or second Tuesday in April.

Bro. A. K. Scott, county evangelist of Dallas County, has done fine work. Two new church houses and four or five hundred dollars spent on repairs for the church at Carrollton are some of the results of eight months' work.

The Dallas County Convention will convene with the Third Avenue Church in Dallas March 12th, 2:30 p. m. We hope to have delegates from each of

the other twenty-two churches in the county.

So far this year I have visited twenty churches, preached twenty-two sermons, collected on old and new pledges \$145.20, and taken about \$100 in unpaid pledges.

Bro. Ward Russell, Athens' newly married pastor, will spend his vacation holding meetings in Henderson County.

Am very much delighted with the outlook for this year.

We are planning a simultaneous summer campaign in which we want to array all our forces for efficient service at many mission points.

A. D. ROGERS,

Evangelist, Hillsboro District.

The articles on "Our Remembered Dead," by Chalmers McPherson, which have been appearing in the Courier, are highly appreciated. We hear many words of appreciation of these. We are glad to say there are several more of these yet to appear, and we have asked Bro. McPherson to say something about the living workers. Bro. Mac is now placing flowers upon the graves, he will weave many garlands and hand out nosegays to the living when he is through with the present series.—Courier.

The Texas Christian Mission Board met at the Central Church in Dallas Jan. 14th, at 10 a. m., Judge Anson Rainey presiding. Prayer was offered by J. J. Morgan of Fort Worth. The Corresponding Secretary read his report, which was pretty fully discussed and approved. Three new workers were added to the number now in the field. The brethren present had but

one purpose, and hence the meeting was both harmonious and enthusiastic. The State Board is made up of an executive committee of nine and two members, who are nominated by each District Convention. The program for the next State Convention was completed, Brethren Bush and Chalmers McPherson having prepared it in outline at the request of a previous executive committee.

SPLENDID PROGRAM.

The program of the State Convention which is to be held at Ft. Worth June 6-11, is a fine specimen of its kind. The C. W. B. M. is to hold the first session as usual. This begins on Thursday at 8 p. m. These C. W. B. M. sessions will continue at the usual hours through Friday, except the night service. The Educational Secretary will have charge Friday night. On Saturday our benevolences and Christian Endeavor will hold sessions, with a great rally and stirring addresses at night.

Sunday, 9:30 a. m., a Sunday school rally under the direction of James Johnson Collins, Chairman of the State Sunday School Committee. At 11 a. m. George H. Coombs of Kansas City, has been secured to deliver an address. The Sunday School as a Factor in Evangelism." Preaching in all offered pulpits. During the Convention addresses are to be delivered by representatives of Foreign Missions, Home Missions, Church Extension Benevolence, Our Centennial, Aged Ministers' Relief. State Missions has the right of way on Monday. Let us all labor and pray that it may be our most profitable Convention so far.

The Texas Christian Endeavor Convention begins on Tuesday night, Jan. 11th, the night our Missionary Convention closes, and will close Wednesday night. This arrangement will enable those who so desire to attend both conventions. We will endeavor to secure an extension of railroad tickets, so as to include the dates of both conventions.

We confidentially expect that the next will be the most largely attended convention of the Christian Church people ever held in Texas.

A GOOD RECORD.

Houston, Jan. 14.—I have been with the Second Church six months. When I came I found them very much scattered and discouraged. They had been without a minister for eight months, and to them nothing could be done. I took hold, and God has blessed every effort as the following will show: Five added yesterday, all confessions; one at prayer meeting Wednesday night. Total since my coming: By confession, 25; by letter, 14; from other denominations, 5. The brethren are much strengthened and each will put his shoulder to the gospel wheel this year. Watch the result.—F. B. Scrimsher.

Read carefully this issue and see if you do not think it will be good mission work to send it to some one, or better still, get a subscriber.

The Christian Courier, a 16-page weekly, which every Christian family should read, and Texas Missions can be had at this office for \$1.50 a year. Subscribe to-day.

Texas Missions.

Published Monthly
At 25 Cents a Year by Texas Christian
Mission Board.

Clubs of 10 or more to one address, 15
cents a year each subscriber.

EXECUTIVE COMMITTEE OF TEXAS CHRISTIAN MISSION BOARD.

Anson Rainey, President.....Dallas
G. A. Faris, Vice-President.....Dallas
G. D. Smith, Secretary.....Dallas
A. A. Everts.....Dallas
C. W. Gibson.....Waxahachie
Chalmers McPherson.....Waxahachie
Geo. L. Bush.....Gainesville.
A. W. Lander.....New Hope
Colby D. Hall.....Hillsboro
J. C. Mason.....Corresponding Secretary
Box 280, Station A, Editor.....Dallas

Duty is duty until it is done. Have
you sent an offering for Texas Mis-
sions?

Two hundred Churches delinquent
will count largely. Is your's one of
these?

J. E. Eubank has been invited by
some Baptist brethren to "organize a
Christian Church" at a mission point
in Grayson County.

Read Pres. Clinton Lockhart's ad-
dress on "Evangelism Among the Dis-
ciples." This is the gist of his ex-
cellent address delivered at the late
Lectureship.

The offering for State Missions is
already the largest ever made in Tex-
as. This is gratifying, yet there are
thousands of our friends who have
not had any part in this good work. To
all of these we appeal "Come with
us and we will do you good."

Ignacio Quinterro, our Mexican Mis-
sionary, reports one confession recent-
ly at San Antonio.

F. B. Jimenez is now in a great
meeting at Monterrey with thirty-eight
confessions to date. Meeting contin-
ues

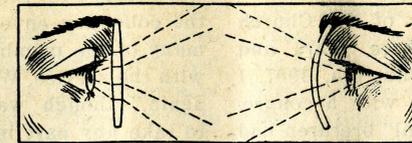
Brother Dan W. Brick of Iowa, is
interested in Texas Missions. He
sends twenty dollars toward a meeting
in one of our lame Churches.

L. R. Thomas reports a Sunday
school organized at Grassy Ridge, 20
miles Northwest of Mineral Wells,
with a good prospect for a Church
soon.

Among the recent callers at our of-
fice we were glad to meet Frank W.
Van Voorhis of Shawnee, Okla. Bro.
Van V. reports the Church at Shaw-
nee to which he ministers in a flour-
ishing condition.

Bro. J. D. Quick, one of the pillars
of the Tabernacle Church, Fort Worth,
looked in for a short visit. He will
read "Texas Missions" henceforth. A.
D. Rogers, the Tall Sycamore of the
Hillsboro District, illumined our sanc-
tum for a brief call. "The Boys" are
always welcome at "headquarters."

We give our readers a view of a
group of our Mexican ministers, in-
cluding T. M. Westrup, an English
man, and L. G. Turman, a Texan. Mr.
E. M. Sein is the representative of
American S. S. Union in the Mexican
Republic, and is denominationally a
"Friend." Jasper T. Moses is a native
of Kansas.



Old Style

New Torico

These Glasses by Mail

Above we show a drawing of our new TORICO lens, and the old
style as ordinarily worn.

See the CURVE in our new TORICO lens. That's where the ad-
vantage comes in.

Our new TORICO lens is EYE FORM. The eye is a Ball. Our
new lens is part of a larger ball. See the Point?

It DOESN'T CHANGE from NATURE'S OWN PRINCIPLES for
perfect vision. It CURVES with the eye, and gives CLEAR, COOL,
NATURAL vision like you had before your eyes gave you any trouble.

Any other lens compared to our new TORICO is a MAKESHIFT.
To prove this, we make you this offer:

Send your old glasses in and let us duplicate them in these new
lenses and if they are not the best glasses you have ever worn, they
will not cost you one cent. Write for prices and Folder about these
nature-shaped glasses to-day.

ARTHUR A. EVERTS, Jeweler

222 Main Street, Dallas, Texas.

MY CREED.

"Do not keep the alabaster boxes
of your love and tenderness sealed
up until your friends are dead. Fill
their lives with sweetness. Speak
approving, cheering words while their
ears can hear them, and while their
hearts can be thrilled and made hap-
pier by them; the kind things you
mean to say when they are gone, say
before they go. The flowers you mean
to send for their coffins, send to bright-
en and sweeten their homes before
they leave them. If my friends have
alabaster boxes laid away, full of frag-
rant perfumes of sympathy and affec-
tion, which they intend to break over

my dead body, I would rather they
would bring them out in my weary
and troubled hours, and open them,
that I may be refreshed and cheered
by them while I need them. I would
rather have a plain coffin without a
flower, a funeral without an eulogy,
than a life without the sweetness of
love and sympathy. Post mortem
kindness does not cheer the troubled
spirit. Flowers on the coffin cast no
fragrance backward over life's weary
way."

ANY GOOD BOOK.

Send to Box 280, Station A, Dallas,
for it.

WORSHIPPED WITH THE "LOYAL" BRETHREN.

Although a member of the Church of Christ for forty-three years and more, until Sunday, Jan. 6th, 1907, I had never worshipped with a congregation where the "Loyal" brethren had full control. I have met with Christian Churches in Kentucky, Illinois, Missouri, Arkansas, Tennessee, Ohio, Nebraska and Texas for forty-three years. Was never a member of any denomination and never met with an "Anti-Organ" and Anti-Missionary Organization Church before. I had heard two brethren of that denomination preach, viz: A. W. Young in the Christian Church house at Nocona, and Price Billingsley in the Christian Church house in a little town called Paradise in Wise County, Texas.

The legal name of the Church I visited is, if I am correctly informed, the First Christian Church of Dallas. The members there spoke of it as the Church of Christ. Thus it would appear that they, as I think correctly, use the two names interchangeably. I was pleased that a half dozen members came to me and greeted me cordially. Among the number was the minister, Brother L. S. White, who preached a good sermon, taking the parable of the wise and foolish virgins as his text. He handled his subject well. He is a man of ability, a good speaker, evidently in earnest, but pleasing. The singing, except one song that was "pitched too low," was good. In prayer, two of which were offered, once the congregation sat with bowed heads and once they stood. The breaking of the loaf and drinking of the cup in memory of the Master was conducted about as we would see it in the

average Christian Church. Baskets were passed for the offering. I noticed the collection envelopes were used by many of the members. I was pleased with the service. Was invited to "come again," though was not called upon to take any part in the service.

It was announced that Brother White was to have a debate with an Adventist in California which was to last twelve days. The members voted to endorse him and give him a letter of commendation for said discussion. It was said that Brother Warlick had recommended Brother White for this discussion. (I could but wonder what Joe had against Brother White that he would offer to send him off for a twelve days' "scrap" with an Adventist. My observation has been that debates with obscure religious parties usually serve to advertise and give prominence to men who would remain in obscurity but for such notice.) Brother White announced that upon his return from the debate he would take up in good earnest the matter of providing a home for "Our Orphans."

Why This Write-Up-

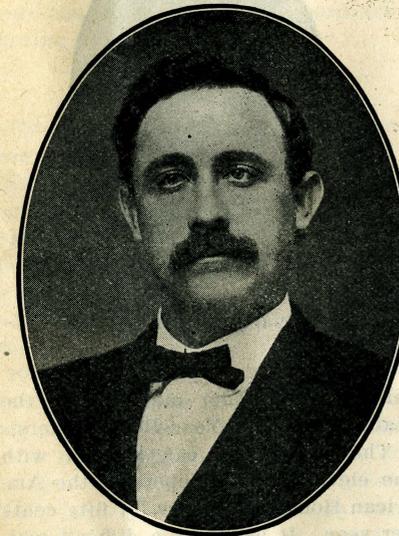
I had heard that the above mentioned church found insuperable difficulties in working in harmony with those disciples or Christians whom they call "Progressives" or "Digressives."

As we all stand for Christian Union, I wondered and was, and am seeking to know if there is not a way by which we may all stand fast in the liberty wherewith Christ has made us free and still be practically united. If these brethren can establish an Orphans' Home, about which the Scriptures are silent, why not unite with

those who are successfully building up an already excellent "Home"—the "Juliette Fowler" Christian Home? The Orphan Home will require a committee for its management. Why not, then, a committee for the management of the Mission work? These brethren have what seemed to be a good Sunday school, with officers and teachers. Why not a "Ladies' Aid Society" as well? Women labored with Paul in the Gospel. Why not at least allow

condemn the Sunday School and Lesson Helps as strongly as others do the Missionary Committees. Some condemn those who stand and pray, the passing of the contribution basket. Some are reputed "close communionists." Some declare it unscriptural to vote at all in the Assembly of Disciples. Now, if the brethren of the "First Christian Church" in Dallas can fellowship those who thus widely differ from them, what great charge can they bring against those they call "Progressives?" The writer has not yet given up the probability of restoring the unity of the Spirit in the bonds of peace.

Under his personal labors hundreds of Texas disciples who had been misled by the cry of heresy, have been convinced of their mistake and have returned to the Scriptural plea for union and liberty.



A. D. ROGERS.

each congregation to decide for itself these questions of expediency until such time as we shall grow up into Him in all things?

I note from the writings of these "Loyalists" that they differ among themselves probably quite as broadly as Brother White and the writer would differ. Some of the "Loyal" brethren

THE LADDER.

Comes from Thorp Spring, Texas, and is edited and published by the Faculty and Students of Add-Ran Jarvis College; 50 cents a year. Its motto is "Climbing." It makes a very creditable beginning. Those of us who are acquainted with the faculty and students will expect to note the upgrade travel of all connected with the Ladder.

Send us a club of subscribers for the new year. We have the promise of a number of good sermons and we hope to publish one in each issue of this journal this year. Think of it. A dozen good sermons for a quarter. Subscribe now. Send this paper to some one else and do good mission work.

STATE BOARD MEETING ECHOES.

Dr. Lockhart told how the enthusiasm had grown with a proposition to the Waco churches to sustain a living link Missionary until the Churches surpassed in liberality their most sanguine hopes.

A. K. Scott, Dallas County Evangelist, said that "every first day of the week should be a Missionary day according to the Scriptures."

Judge L. Gough told us that two years ago we had but one or two ministers in the Panhandle country. Now we have ten or twelve doing fine work—all as a result of co-operation.

W. R. Jennings spoke of the way the co-operation was growing in South Texas and urged the importance of having a German speaking evangelist in that field.

Chalmers McPherson said nothing, but looked that if there was any "gap," he could fill in without any trouble.

Dr. H. G. Fleming beamed upon the talkers and looked like that he enjoyed to the limit the harmony, enthusiasm and determined loyalty of the speakers.

The Missourians present looked as if they saw it that way and were glad.

THE YEAR BOOK.

The Home Board, through its Secretaries, has gotten out "the best yet" Year Book. It is an encyclopedia of information about "Our Folks." How any minister of the Church of Christ can afford to do without it is a puz-

zling question and can only be answered by supposing that those who do make out without the Year Book do not know what they are missing. In this we find the statistics of our brotherhood in so far as industrious and painstaking men have been able to gather them. After looking the Year Book through, the writer has de-



F. B. SCRIMSHER

termined to render more aid to the statisticians and Year Book makers.

The Year Book can be had with the eleven other numbers of the American Home Missionary for fifty cents per year. It would be a difficult matter for any live member of the Church to spend 50 cents more wisely than for this official organ of missionary work and workers.

Arthur W. Jones was doing excellent work as State evangelist when called to canvass for local option in Travis County. Of course, we loaned him for the canvass, after which he will go back to the mission work.

VIRGIL T. WOOD.

Bro. Wood was a modest, faithful minister, laboring in Alabama, Arkansas, and for the last sixteen years, in Texas. He was a big-hearted man who gave himself to the ministry of the word with zeal and reached the end of his labors at sixty-six years of age, practically penniless. He leaves a widow and a son at Nocona, where he passed from this life. We were comrades. He, a few years the senior, laid his hands upon me when I was set apart to the ministry of the Word. Truly the ranks of the Old Guard are growing thin.

"SECTARIAN SIN."

The brethren at Allen, I. T., have been greatly edified by Bro. Foy E. Wallace. Forty-four accessions to the one body was the result. A Baptist presented himself for membership on his baptism. Bro. Wallace told him he could not afford to preach the truth and then surrender it.—Firm Foundation.

It is no surrender of the truth to receive a baptized believer to fellowship, but it is an awful sectarian sin for a little pope to place himself at the door of the fellowship with a coroner's inquest, and sit on people who try to enter. That sort of unscriptural procedure would have excluded Alexander Campbell and all the pioneer fathers from all the churches in the United States. The F. F. and its deluded followers have a big sin at their door.—Burnett's Budget.

Any good Christian paper can be had with this journal for the subscription price of the other paper.

STATE EVANGELISTS.

In addition to those Texas Missionaries who are serving as pastors at Mission points and the District Evangelists, we now have in the field three well known, faithful and successful men doing Mission work under direction of the State Board, viz: M. L. Graves, W. A. Boggess and Arthur W. Jones. We consider that we have been fortunate in securing these men on account of their adaptability to the work. They each know how to preach the Gospel with power and they have had experience in setting in order the things that are wanting in the churches, and thereby making the work substantial.

The Budget has received a copy of the Year Book of the Disciples of Christ or Christians, for 1907. It shows the increase of the different religious bodies during the past fifteen years. The Unitarians have increased 6 per cent, the Universalists 9 per cent, the Friends 12 per cent, the United Brethren 22 per cent, the Presbyterians (12 bodies) 35 per cent, the Lutherans (22 bodies) 51 per cent, the Episcopalians 55 per cent, the Dunkards 57 per cent, the Congregationalists 34 per cent, the Methodists (17 bodies) 40 per cent, the Baptists (13 bodies) 38 per cent, the Catholics 73 per cent, the Disciples of Christ or Christians 94 per cent, the Latter Day Saints (2 bodies) 100 per cent.—Budget.

It is the King's business and he doubtless makes a note of our standing. He noted the widow's mite. He is the same yesterday, to-day and forever.

SAFE, DOCTOR, IF NOT SOUND.

Eld. Burnett said in answer: "The editor of the Arkansaw Traveler is called an infidel by many people about the town of Newhope, but he thinks he has a better article of religion than that which will lock a man out of a meeting house in the free state of Arkansas." You ought to come to Havana, Ark., Bro. Burnett, and try to get your people to get a 'better article,' as they lock the doors of their church against us.—Gospel Trumpet.

The editor of the Gospel Trumpet may be an exceedingly bad specimen, or there may be some scrawny Christians at Havana. But if Dr. Daniel will come to West Dallas we will let him have a meeting house. You will be safe, doctor, if not sound. We once let the Adventists have the house, and at the close criticised their gospel, and they never did come to see us any more. We like to be neighborly.—Burnett's Bduget.

Such sections are not all in Arkansas.—Ed.

F. B. Scrimsher, whose image appears in this issue, is a "K. U. Boy." His six months work with the Second Church at Houston mark him as a growing young man. A faithful and successful minister of the gospel. A little help from our mission fund has enabled him to take up this mission which at the present rate of growth will soon be self-sustaining.

Evangelist A. D. Rogers has done perhaps the most systematic and therefore successful District work in the State. So many good workers do their work without any conception of con-

tinuity. We are urging all of our Texas Missionaries to secure permanent results where possible. A district evangelist had better stay with a few Churches until he has them in condition to continue to live after he has gone.

We expect soon to get out a souvenir number, giving a history of our Texas Missionary work, with portraits of the Secretaries and other workers from the beginning. This will include the C. W. B. M. and Sunday school workers also. This one number will be priced probably at 25 cents per copy, but our readers will get it along with the year's twelve numbers for 25 cents. Subscribe now.

Sunday, Jan. 20, was a bright day. A very good audience assembled to break bread, when the writer preached unto them. At Childress there were two additions by relation. Prof. H. S. Bruce is one of the elders, and, with his co-workers, has established a good Sunday School. An excellent corner lot has been paid for. A tent meeting this spring, and then a church building, is our program.

A letter from Monterey, Mexico, reports 86 additions to the Mexican Christian Church in the meeting held by Bro. Jiminez and other workers in the Christian institute, and the end is not yet.

Bellview Church, Fort Worth, C. P. Craig, minister.—It was our good fortune to worship with this promising young Church Jan. 13th. A good offering for education was made that day.

DO YOU APPRECIATE THIS JOURNAL?

It does not pretend to be a newspaper only insofar as the State mission work is news. What is of greater interest than word about what our Texas missionaries are doing? They are our misisionaries and this Journal belongs to our Texas Brotherhood. It should be read by every family of Disciples of Christ in Texas. Every member should feel himself an agent for it. It has no rival and is the rival of no Christian paper. The more it is read the greater the demand for other good papers. Send us a list of subscribers and do your people and our cause good service.

The Standard's Annual (anti) Missionary Bogie Man has appeared, but these are not so distressing as they used to be. We predict a splendid advance in the offering for Foreign Missions, for McLean, Raines and Carey are advancing men. The Christian Standard, too, is a great religious newspaper and will no doubt continue to grow, and would even if Rockefeller was a subscriber.

The Temple District Convention will be held with the Church at Belton Saturday 8 p. m. February 23, and Sunday, 24th, three sessions, and Monday, 25th, three sessions. Let all the churches north of Austin, south of Hillsboro, east of Marble Falls and Lampasas and west of Hearne and Cameron be represented in the convention. Write Elder W. G. Montgomery, Belton, that you will attend.

Do you want a good Church organ? Send to this office.

IS CANCER HEREDITARY?

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