

4
12

MARY COULTS ENDOWMENT LIBRARY
TEXAS CHRISTIAN UNIVERSITY
FORT WORTH, TEXAS

SUBSCRIPTION 25c A YEAR

TEXAS MISSIONS

A MONTHLY MAGAZINE

Devoted to the Interests of Texas Christian Missions

gift Bertha Mason Fuller 1952

OUR BROTHERHOOD GAVE LAST YEAR
FOR MISSIONS AND BENEVOLENCES

Foreign Missions	\$ 305,535
C. W. B. M.	281,638
American Christian Missionary Society	123,597
Church Extension	56,525
State Missions	256,833
Buildings and Endowments of Schools	450,000
National Benevolent Association	96,980
Ministerial Relief	22,750
Miscellaneous Missions	40,000
	<hr/>
	\$1,613,858
Net Gain in Members	13,825
Present Membership	1,283,416

"GO TEACH *** BEGINNING AT JERUSALEM."

Dallas, Texas, December, 1907

OFFICE OF PUBLICATION: 147 SOUTH ERVAY STREET

The Colorado Chautauqua, at Boulder, Opens July 4, Closes Aug. 14

TWO OR MORE WEEKS' VACATION

In Cool Colorado...

will so enlarge and strengthen one's mental and physical powers as to place the individual above commercial, professional, or household trials; turning otherwise inevitable misfortunes into profit and pleasure.

This section entertains approximately 100,000 Vacationists every summer, for which there's much reason.



affords the only Complete Double Daily Solid Train Service between Texas and the Rocky Mountain Region; serves all meals at city prices in Palatial Dining and Cafe Cars; maintains practically positive connections with other Texas Lines, and otherwise specially provides for the pleasure and comfort of those traveling between the Southwest and Northwest.

Let me mail you illustrated suggestions, rates and other particulars.

A. A. GLISSON, G. P. A., FORT WORTH, TEXAS

TEXAS MISSIONS

VOL. 4.

DALLAS, TEXAS, DECEMBER, 1907.

No. 12.

DEFINITE WORK FOR THE YOUNG PEOPLE

EMMA WOODMAN
Art Department Normal University, E. Las Vegas, New Mexico

If I were to change one word in this topic it would read "Definite work WITH the young people."

It is not so much that work should be planned for them as with them.

Too often the conscientious teacher or pastor carries the whole burden of the work, and yet it seems a thankless task to lavish learning on the young people Sundays and lavish cake and ice cream week days in vain hope of some spiritual growth. Just ask that careless boy or girl these questions:

What is the name of your class?

What work are you doing?

Who are your class officers?

Then see if the astonished youngster does not reply:

Name? Why, our class is just numbered or sometimes named after our teacher. We don't do any work for the class and there isn't any officers. There is the secret of indifference.

No NAME, no WORK, no OFFICERS. What mighty power there is in a name. A noble name thrills and inspires. "I know of a name, a name, a name that can set this land aflame."

Every class should be organized for service. Let as many officers as possi-

ble be elected, and then plan with them for the class work. There is much need for workers, and the young people are overflowing with energy. They long for a great piece of work to do, something hard. Just give them a great name and a great deed to do, and see how it arouses every boy and girl to action. They are naturally hero worshipers. To have a King like Christ and to do battle against sin and self for Him is heroic, especially when you have a good sword like the Bible.

Then there is the Christian armor given us to wear and the Holy quest.

The Sunday School class is transformed into a conclave or Round Table of young knights eager for the quest. Chivalry is aroused and courtesy, reverence and loyalty are developed. There is so much for young people to be learning.

The emotion songs and exercises for the kindergarten classes, the sand table, paper cutting and folding are all educational and practical in every Sunday School. A military drill for boys below twelve is a regular tonic. Over twelve the boys need some high

LET US ARRANGE YOUR

SUMMER TOURS

YOUR COMFORT OUR FIRST CONSIDERATION

THE MK AND

MISSOURI, KANSAS & TEXAS RY.

ADDRESS G. G. CRUSH G. P. & T. A. DALLAS, TEX.

ideal, some useful occupation. Wood carving, Venetian bent iron work, bookbinding, typewriting, etc., are profitable and full of fascination to boys.

They love tools. They will whittle out and carve a birthday box for the Bible School with much joy and considerable skill. Just let the boys make a sign board for the Church or build a window seat of boxes upholstered for their class room or let them meet eveningings and make bent iron candle sticks, pen racks, key boards, etc. Then let them climb the hills for pine pillows for the hospital, and the joy of service comes to them.

It took one class over two years to buy a church organ, but they learned how to give in that time. One of the first difficulties in working with young people is to raise their standard of giving. They naturally have such worldly notions about "raising money for the church." To eliminate the "get rich quick schemes" is not so easy even among older people.

Does the Lord want us to "RAISE MONEY" for Him or to GIVE Him our heart's OFFERINGS? It is not so much what we give as the way we give. I know that God can wonderfully bless the small offerings of children.

A dying boy gave sixty cents to his pastor and asked him to start a church with it. That church stands to-day in Grand Rapids, Mich.

The Lord let none of Samuel's "words fall to the ground."

Let us teach our young people how to speak. Such profitable debates they can take part in. It makes them "search the Scriptures to see if things are so." Every class and so-

ciety of boys and girls should choose a Psalm, a song and a motto.

The one hundred and twenty-first Psalm is one to inspire the Juniors, but the big boys and girls will want a long hard Psalm, "something their size," and so Psalm 103 is the precious possession of many young hearts. When young people voluntarily study the Bible and spend their spare time in hand work for Christ, you can know their hearts are in the work. By consulting with them they gain in judgment and interest, and by class organization they learn self-government. The girls organized in a girl's guild can accomplish much. Delsarte lessons develop grace and take the place of dancing. Drills and pantomimes and tableaux interpret Bible stories, educate and train. Girls can paint, sew and model useful things. Out of paper pulp raised maps of Palestine were modeled and painted. The girls doing this knew the Holy Land like a book. The maps sold readily. There was never a need of church fairs, sales, side shows and other unscriptural methods.

People heard of the work, saw its value and paid the class for it. With small earnings and much giving the boys and girls paid for the church windows they designed and put into a new church, and in time gave themselves to God. They met for a whole week of prayer each year and oftener as needed. The children had a part in every good work of the church.

One most precious part of their yearly program is to do something for the poor or sick each Hallowe'en, Thanksgiving and Christmas. One society of the intermediates furnish from ten to twenty families with

Thanksgiving dinners. They dress a tree at Christmas for the poor children which one boy has gathered up for his mission class. A weekly paper has been published by hand with much success in boy's classes and societies. A newspaper rack at the depot may be kept full of Sunday School papers. The messenger service appeals to some boys.

The young men like to make a study of the Holy Land, the Holy Book and the Holy man. A year spent on each topic in connection with Bible School lessons will win the young men to Christ. Let them have class day each year with orations and glee club and orchestra of their own.

The teacher training classes are doing wonders for our young people. If you have no chance to take this course just turn to the Gospel of John. There sits the "Teachers sent from God." His ways and methods never fail. His disciples cannot be criticised. Jesus always had something to show His class as well as teach them. It was a lilly perhaps or a sparrow.

"Show me a penny," He said, "Look on the fields." Then he had a story, a parable. He prepared His hearers as a man cultivates his ground, then sows the seed.

Jesus gave each some part to do.

They counseled together.

It is a marvelous story how Jesus taught. Let us enter His class and take the young people with us.

"Faces earnest and thoughtful,

Innocent, grave and sweet,

They look in the congregation

Like lilies among the wheat.

And I am sure that the blessed Master,

Whose mercies are ever new,
Has a special benediction

For the dear young heads in the pew.

"When they hear, 'The Lord is my shepherd,'

Or 'Suffer the babies to come,'

They know that a loving Savior

Has given them a home,

A place of His own for His people.

He cares for me and for you,

But close in His arms He gathers

The dear little heads in the pew."

If we keep these young people in the church services they must have some part in the sermon, the prayer, the songs.

We must be comrades with them. Let us give them their money's worth when they come to Sunday School. Teach definite things about the Bible, the Christian life, prayer and work.

There must be no empty heads, empty hearts or empty hands in the class.

Employment, not entertainment, is what young people crave. Impressions are eighty times stronger through the eye than through the ear. Illustrate, act out, and live over the Bible lessons. Apply in real life.

The church needs these willing hands. There is cleaning to do, fires to build and real service to perform. Such work brings down blessings on the boys and girls who do it.

Who is ready to be their comrade in this service?

This is the one thing needful for our boys and girls. They cannot do definite work without a leader. May the Lord send such to every church, that a mighty work be accomplished in His name.

FIRST ANNUAL CONVENTION OF THE NEW MEXICO CHRISTIAN MISSIONARY SOCIETY

F. F. GRIM

Las Vegas, Oct. 31-Nov. 3.

Meeting called to order in the Baptist Church at 8 p. m., Dr. W. E. Garrison presiding. Opening hymn, "All Hail the Power of Jesus' Name." Prayer by J. C. Mason, of Texas. W. S. Bullard, minister of the Las Vegas Christian Church, delivered the address of welcome. George B. Ranshaw, Field Secretary of the A. C. M. S., responded with an address on Home Missions. He was followed by appropriate remarks by Dr. Garrison.

W. S. Bullard was appointed as enrolling clerk.

On motion of J. C. Mason the Convention was organized by the election of the following officers: W. E. Garrison, President; E. A. Childs, Vice-President; C. C. Hill, Recording Secretary.

Friday Morning.

Bible Study, "Parable of the Householder," by J. C. Mason.

Prayer by C. C. Hill.

J. O. Heath, pastor of the Baptist Church, was present and introduced to the Convention.

Dr. Garrison was appointed to arrange appointments for preaching in all the offered pulpits on the following Lord's Day.

Reports of Churches:

E. A. Child reported for Albuquerque: A small building and parsonage, fifty-four members with a live Sunday School and Auxiliary of the C. W. B.

M., twenty-eight persons who had been members elsewhere who have not yet taken membership, spiritual condition good, a regular prayer meeting, Aid Society at work. He also reported a young men's class and plan for building gymnasium and larger class room.

Frederick F. Grim reported for Texico-Farwell Church, located in Farwell, Texas, but most of the members live in New Mexico. Church was organized in March, 1906, by J. C. Mason. Resident membership sixty-two, non-affiliated thirty or forty. In the last five months twenty-nine took membership. Sunday School about thirty. Good prospects for the future.

Clovis, nine miles west of Texico. Round house on main line of Santa Fe located here. Country rapidly filling up. Two lots promised if we have building in course of erection by February 1, 1908. Twenty members have been enrolled.

Melrose, thirty miles west of the Bolen "cut off." S. W. Jackson held a meeting, baptized 14 and organized with thirty. About thirty more non-affiliated.

La Lande, thirty miles west of Melrose. About thirty members, but no organization. Fort Sumner, five miles to the west, has a few members. Splendid prospects throughout this entire region.

C. C. Hill reported for the Pecos Valley. Roswell has three hundred

and thirty members. Bible School two hundred and forty. Y. P. S. C. E. and Aid Society and Auxiliary to C. W. B. M., with Church property worth \$20,000.

Artesia, ninety members, Bible School, Christian Endeavor and prayer meeting. Church property worth \$5000.

Carlsbad, fifty members, two well located lots.

Haggerman, twenty members.

W. S. Bullard reported for Las Vegas, organized in 1906, with forty-two members. Bro. Bullard began work summer of 1906. He had thirty accessions. Lost by removal thirty. Held meetings in hall. Planning to buy well located lots; good Sunday School, maintain a prayer meeting.

Estancia, a small congregation, most of them opposed to organized work. H. G. Bedford wrote assuring us of his sympathy.

J. P. Odell wrote from Folsom indicating his interest in the Convention and the proposed work. He is anxious to see the cause maintained in Folsom, where we have a small organization.

L. B. Grogan sent his regrets at not being able to come. He assures us of his interest.

J. M. Ricketts, of Clayton, reported a congregation with church building. They desire to have a meeting.

P. W. Krahl, of Raton, sent his regrets that he could not be present on account of ill health.

The following committees were appointed:

Future Work—C. C. Hill, W. S. Bullard, E. A. Child.

Resolutions—R. S. Gowen, Mrs. E. A. Child, C. C. Hill.

Nominations, Time and Place—W. S. Bullard, F. F. Grim, E. A. Child.

Friday Afternoon.

Prayer by E. A. Child.

The Chairman introduced J. C. Mason, of Texas, who addressed the Convention on the "How and the Why of the Missionary Organization." He was followed by an address from Leonard G. Thompson, Corresponding Secretary, of Colorado. He brought fraternal greetings from the Colorado Missionary Society.

The Committee on Future Work offered the following report, which was unanimously adopted:

1st. We recommend the permanent organization of the Churches of Christ in New Mexico for the missionary work, to be known as the New Mexico Christian Missionary Society.

2d. We recommend that the oversight be left to a committee of seven brethren, who shall be selected annually by the Convention. Four of whom shall constitute a quorum.

3d. We recommend that this committee organize by electing a President, Vice-President, Secretary and Treasurer, and further the election of a Corresponding Secretary to direct the work, collect money, group churches, to aid in locating preachers, etc.

4th. We recommend that this work be done either through missionary pastors or by the employment of evangelists.

5th. We recommend that the Convention meet annually at such time and place as it may select, and that it maintain a close relation with the American Christian Missionary Society, and that all of our Churches be

urged to make liberal offerings to the cause of American Missions.

6th. We recommend that our sisters organize a territorial Board of the C. W. B. M.

7th. We recommend that pledges be taken in the Convention from Churches and individuals for territorial missions.

C. C. HILL, Chairman.

Moved and carried that the proposition of the Colorado Christian Missionary Society to organize a Rocky Mountain Missionary District be referred to the Executive Board of the N. M. C. M. S.

The afternoon closed with a practical talk by Geo. B. Ranshaw on the relation of the A. C. M. S. to the Rocky Mountain region.

Friday Evening.

F. F. Grim conducted the devotional services.

C. C. Hill, of Roswell, was the first speaker of the evening, his subject being: "The Consecration of the Body." He was followed by L. C. Thompson, of Colorado, who delivered an address on "Christianity."

The benediction was pronounced by Dr. Skinner, of the Presbyterian Church.

Saturday Morning.

Devotional service led by J. C. Mason. Lesson: John 1:1-14.

Report of Committee on Nominations, Time and Place.

Executive Board: W. E. Garrison, W. S. Bullard, B. S. Gowan, O. D. Chaetham, C. C. Hill, E. A. Child, Joseph Carper.

Place of next meeting, Roswell.

Time to be determined by Executive Board.

Adopted and committee continued to report President for next Convention.

E. A. Child read a paper on "Our Obligations to the Mexicans."

W. E. Garrison spoke on "Our Obligations to the Indians."

Saturday Afternoon.

Miss Emma Woodman read an informing paper on "Definite Work for Young People," accompanied by an exhibit of work.

This was followed by Dr. B. S. Gowan on "Some Pedagogical Aspects of the Sunday School."

On motion the Christian Evangelist was requested to publish Dr. Gowan's paper, The Christian Courier, E. A. Child's paper and Texas Missions, Miss Woodman's paper.

Saturday Evening.

Dévotional led by W. E. Garrison.

Sister E. A. Child delivered a splendid address on the work of the C. W. B. M., after which J. C. Mason spoke on his experiences in the missionary work. It was encouraging.

Dr. Gowan, Secretary to the Board, gave a report of its organization and plans and announced the selection of Frederick F. Grim as Corresponding Secretary.

The Committee on Resolutions reported as follows:

Resolved, That we express our appreciation of the presence and assistance of those who come to us from other places, namely: Bro. Ranshaw, of Cincinnati; Bro. Mason, of Texas, and Bro. Wright, of Colorado.

2d. Resolved, That we return the greeting of the Colorado brethren and express our appreciation of their invitation to join with them and other

States and Territories in forming a Rocky Mountain District.

3d. Resolved, That we urge all the congregations of the Disciples of Christ in New Mexico to co-operate with those who are to carry out the will of this Convention in evangelizing this territory, especially are they urged to observe all missionary days, and to contribute to all the regular funds for missionary work.

4th. Resolved, That we extend our thanks to our Baptist brethren in Las Vegas for their kindness in granting to us the use of their church for our Convention.

5th. Resolved, That the visiting delegates express our thanks to those in Las Vegas who have extended the hospitality of their homes.

Adjournment.

THE TEMPLE DISTRICT CONVENTION.

This meeting assembled with the Church at Temple, Nov. 9th to 11th. The attendance was only fair from abroad. The local attendance was quite good. The enthusiasm was inspiring.

Bro. O'Malley and his people gave us a cordial welcome. Addresses were made by O'Malley, Cockrell, Mason, G. A. Faris, and Dr. Clinton Lockhart. That of Bro. Faris was a tender heart-searching address that made Jesus much nearer to us and all His who heard it nearer to each other. Dr. Lockhart's address on "Our Plea" was clear, ringing as a sound silver dollar. Addresses were made on Monday by E. L. Crystal and Ernest J. Bradley. An inspiring C. W. B. M. session was conducted with Mrs. Lockhart in the chair. Papers full of interest were

read by Mesdames Bradley and O'Malley. J. H. McWhirter made an encouraging report, and was re-elected District Evangelist. W. L. Morrow reported the meeting which he held at Cameron. Some six hundred dollars in pledges were raised for the continuance of this work. Half this amount by the Waco churches for City Missions in Waco. We came away feeling that Temple is a good place for such a meeting except for the black mud. The next Convention of the district was voted to Cameron.

The largest offerings received since Nov. 1st for State Missions are \$150 from Waxahachie.

Midland, per A. C. Parker, becomes a Living Link Church.

A GOOD PLAN.

New Hope, Tex., Nov. 9, 1907.

Dear Bro. Mason: Our special endeavor at present is to have "every member present at every Sunday." Last Lord's day's record: 63 enrolled, 58 present, 5 absent, of which 2 were sick, 2 others attending a neighboring school, 1 not accounted for, 5 visitors. A person must attend our school four Lord's days consecutively before they are enrolled as permanent members. If a member is absent four Lord's days consecutively they are dropped from the roll. We are trying to stop the leaks. We will take the offering Nov. 24. Yours in the work.

A. W. LANDER.

SUGGESTIONS ABOUT CHILDREN'S DAY.

Remember that one of our Centennial aims is to double this year the number of schools observing Children's Day for Home Missions.

Texas Missions.

Published Monthly
At 25 Cents a Year by Texas Christian
Mission Board.

Clubs of 10 or more to one address, 15
cents a year each subscriber.

EXECUTIVE COMMITTEE OF TEXAS CHRISTIAN MISSION BOARD.

Anson Rainey, President.....Dallas
G. D. Smith, Secretary.....Dallas
A. A. EvertsDallas
J. J. MorganFort Worth
C. W. GibsonWaxahachie
Chalmers McPherson.....Waxahachie
Geo. L. Bush.....Gainesville.
A. W. Lander.....New Hope
Colby D. HallHillsboro
J. C. Mason....Corresponding Secretary
Box 280, Station A, Editor.....Dallas

Entered at the Postoffice at Dallas,
Texas, as second class mail matter,
March 4th, 1904, under act of Congress
of March 3rd, 1879.

A QUARTERLY.

The Texas Christian Missions Board decided at the meeting on Oct. 28th to issue this journal only quarterly. When we started the monthly four years ago it was with the purpose especially to print in convenient form for preservation a continual history of the Texas Mission work.

The four volumes give us reports, minutes, the history of our annual gatherings, and is in a convenient form for binding, and it can be thus preserved. We hope to add to its pages so as to make up to our subscribers for the lack frequent appearance. As to the news, we have in the Christian Courier the best medium for bringing the good news quickly from the field. Every week Bro. Faris offers to our workers free the use of its columns. Let us use them liberally. Let us also push the circulation of the

"Courier" into more homes. Every disciple heartily encourage the circulation of our virile "Christian Courier."

HINDERED.

If you have been hindered from doing your duty toward State Missions it is not too late to seize this great opportunity and do your best as an individual and to see that your church has this privilege pressed upon their attention.

No command which Jesus ever gave is more important. It is the very life of the Church. Aye, the salvation of our souls depend upon the obedience and loyalty of the disciples of Jesus to His greatest command. Do not allow the Children's Day for offering for Home Missions to pass unheeded.

The new Sunday Schools at Mathis, Del Rio, and Cropus Christi, organized during the last year, are doing nicely. The organization of these and many other new schools was made possible by the missionary offerings of others. Recognize the Sunday Schools as a great factor in our missionary activities, and give the children a chance on Children's Day in November.

We want to put into our great Texas field a first-class Sunday School man, one who is right up-to-date, and who will lead our Bible Schools to the greatest efficiency. A large offering from our Texas Sunday Schools will enable us to do this. Brother preacher, awaken your Superintendent to this opportunity. Brother Superintendent, waken up your teachers. Surely some teacher or some one else in every Sunday School will strive to see that the children have a chance.

\$12.75

Elgin Watch

20 Year Case

You can buy an Elgin or Waltham Ladies' or Gentlemen's Open or Double Hunting case Watch from us for \$12.75 cash.

The Case is gold filled and is guaranteed to wear like solid gold for twenty years. You can have your choice of any size, Open or Hunting style, plain or engraved.

The Movement is a finely jeweled Elgin or Waltham; has patent safety pinion, heat and cold balance, and is fully guaranteed.

This is a very dependable timepiece that is usually sold for \$15.00 to \$16.50. Our special prepaid cash price is

\$12.75

Money refunded if not perfectly satisfactory.

Arthur A. Everts Co.,

JEWELERS,

222 Main Street.

DALLAS, TEXAS.

THE BEST PAPER FOR FAMILY READING.

The contents of The Youth's Companion are chosen with a view to the interest of all tastes and ages. The father, as well as the son, enjoys the tales of adventure; the mother renews her girlhood in the stories for girls, while the paper always abounds in stories, long and short, which may be read aloud in the most varied family group to the keen pleasure of all.

Full illustrated announcement of The Companion for 1908 will be sent to any address free with sample copies of the paper.

New subscribers who send \$1.75 at once for 1908 will receive free all the remaining issues of 1907, besides the gift of The Companion's Four-Leaf Hanging Calendar for 1908, in full color.

THE YOUTH'S COMPANION,
Boston, Mass.

144 Berkeley Street.

Let Texas' Sunday Schools give a new emphasis to Children's Day for Home Missions, the last Lord's Day before Thanksgiving. Let the number of contributing schools in Texas be doubled this year.

THE UNTAKEN LAND.

If any worker thinks that we are doing well enough in our Bible schools, that the field furnished by Texas is occupied, let him consider a few figures:

The scholastic census of the State shows 686,900 white children of scholastic age.

The best statistics obtainable show the Bible school enrollment to be 321,600. Of this number there is a large percentage composed of those who are over or under the scholastic age—perhaps 50 per cent, which leaves about 160,800 children of school age enrolled in the Bible schools of the State. Deducting this number from 686,900, leaves us 526,100 young people in Texas not in any Bible school. What are we doing in city, hamlet and country, to reach this half million? We have no reliable information; such as we have indicates about 500 schools with an average enrollment of about 60 per school, or a total of 30,000. Allowing one-half within scholastic age, we have only 15,000.

The Methodists have about 1,680 schools, with a total enrollment of 153,000. The Baptists have about 1,200 schools, enrolling about 70,000. The Presbyterians have about 36,000 enrolled. The three have about 259,000, or about 129,500 of scholastic age, which, with our 15,000, make 144,500, leaving 16,300 in various other schools.

Ask yourself why the long lead the Methodists and Baptists have over us, write out your answer, and how to reduce this lead, sending same to the State Bible School Committee, Clement Few, Secretary, Paris, Texas. A symposium on this subject may prove very helpful at this juncture.

BIBLE SCHOOLS AND HOME MISSIONS.

The Texas Mission Board has placed a very alluring proposition before the Bible Schools of our State. It has agreed to employ a State Sunday School Evangelist as soon as the means are in sight with which to do it. This means for us to have an expert in the field who will devote his time to bringing our schools to the front line in numbers and methods; activity and enthusiasm, planting and harvest. That will be a great day for Texas, when a capable, trained Bible School man shall begin to marshal the hosts of our State to cover this greatest of all fields of modern evangelism.

Note the condition: "When the Board has the means." Let the Bible Schools of Texas take advantage of the first opportunity, to-wit: RALLY DAY FOR HOME MISSIONS, November 24, and the money will be in the treasury at once, because one-half, if not all, collected on that day will be returned to the Texas Mission Board and will be applied to the salary of the Bible School Evangelist, whom we hope to place in the field in January, 1908.

Three hundred schools should average ten dollars each, making \$3000. Let's do it. We can if we will.

The Bible School is invincible if led by a consecrated enthusiast. It always has money in its treasury. It wants to be busy doing big things. Give it a chance November 24, and it will "make good."

J. J. COLLINS.

Remember Children's Day for Home Missions.

GAINESVILLE, TEXAS.

The Dixon Street Christian Church is very much alive to the importance of the Bible School, and the majority of our consecrated members are regular attendants. Our motto is, "Every member on time, with a studied lesson and a contribution." Attention is called to this from time to time, and we believe our school is above the average on these three important points. The first Sunday in November fifty-one "Robert Raikes" diplomas were given to those whose class record showed an average of 75 per cent on these points the the first nine months of this year. Our average attendance for 1906 was 137, and for the first three quarters of this year 166. During the past two years we have graded our school, organized a teacher training class, a cradle roll with a present membership of 60, a weekly teacher's meeting and have just taken up the Home Department work. We have no "organized" classes, but that is one of the good things we hope to have in the future. We observe Foreign and Home Mission days, and this year sent our Easter Sunday offering to the Juliett Fowler Orphan Home. Our pastor, Bro. G. L. Bush, is an earnest and active Bible School worker. He is teacher of our training class and presents the lesson at our teacher's meeting. He delivered a series of four sermons, during May, on the Bible School, which did much to build up our attendance and interest the parents. We have a splendid children's chorus under the training of Sister J. B. Sweeney. We watch, with interest, the reports of Bible Schools in the Courier, and would like to see every school reported. It would be an in-

spiration to us all. "Every member in the Bible School and as many more" may seem like a high standard to attain to, but with the Cradle Roll and Home Department it is possible to accomplish this. While we are earnest supporters of the Interdenominational Sunday School Association, we feel that it would be a grand thing to have some strong man like Herbert Moninger of Ohio, or J. H. Hardin, of Missouri, continually at work among our Texas schools. If we can accomplish that one thing by our Centennial it will mean much for our future. Sincerely,
E. D. WHITE, Supt.

GET IN LINE.

The Superintendents of all the Christian Bible Schools of Texas are urged to place the matter of Home Missions before their schools November 24, and to take an offering for that cause. The amount is not so important as the alignment. Let us see how many schools believe in "America for Christ." Let us vote, not viva voce, not by show of the hands, but by casting into the Lord's treasury. He who fed 5,000 with a few loaves and fishes, can feed hungry thousands upon the bread of life by means of our mites. Shall we be laborers together with God?

Let our remittances to Brother Mason be our answer.

Brother Superintendent, give your school a chance.

STATE BIBLE SCHOOL COM.,

J. J. COLLINS, Ch'm'n,

CLINTON LOCKHART,

J. O. BOYLE,

J. M. MORRIS,

CLEMENT FEW, Sec'y,

Paris, Texas.

THE OUTLOOK

For an advance in Texas Missions at this time is good. Let it be an advance worthy of the plea we stand for of a free people who give without grudging to send the preacher that he may be heard, and that men may be turned from darkness to light. Let us who have the plain unmistakable Gospel of the Christ do all that we can to tell the glad tidings until all shall know the joy of a Savior's love.

WHAT WILL IT MEAN?

"What will what mean?"

What a State Bible School Evangelist means for Texas? What has he meant for Missouri, Kentucky, Iowa and other States? One of the latest answers is an enrollment of about 7500 in Teacher Training Classes in the last six months. Isn't that marvelous and doesn't it mean a magnificent forward movement in the evolution of our schools from the "play like" to the "real thing?" In the list of 7500 names Texas furnishes only—Inferentially this small number shows a lack of interest, really it shows a lack of leadership. This the State Evangelist will supply. Texas ought, as it can, add 1000 members to the Teacher Training Class enrollment. No school is so small that cannot furnish one name; several should furnish fifty.

Having such an evangelist will mean a State wide study in our Bible Schools of Missions, State, American and foreign; it will mean education in liberality; it will mean a hitherto unknown sense of brotherhood and unity; it will mean an army moving forward, conquering and to conquer. Let us not delay the day by withhold-

ing our means. Yesterday East Dallas Bible School pledged \$50 to State Missions. There were 134 present. Where are the Central of Dallas, Sachse, Gainesville, Greenville, Bonham, Paris, Wichita Falls, First and Tabernacle of Fort Worth, Waco (University and Central) Houston, San Antonio, Austin and a host of others? The twelve named should mean not a cent less than \$600. Brother Superintendents, you can if you will. Will you give your schools a chance? J. J. COLLINS.

A REQUEST.

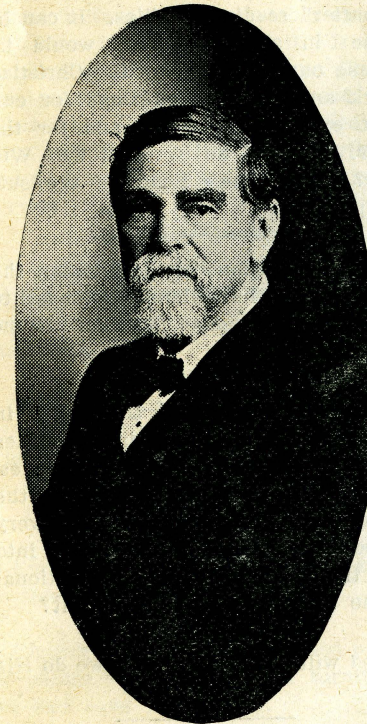
The Bible School Committee of the Christian Church in Texas desires the number enrolled in Teacher Training Classes and the number of Organized Classes in each of our Sunday Schools in the State. We want the name and address of every Superintendent and Secretary of a Christian Sunday School in the State. Persons reading this are earnestly requested to furnish the information above to our Bible School Secretary, Clement Few, Paris, Texas.

Will the "money panic" cut down the offering for State Missions? We hope not. Children of the King should not be panic stricken. Doubtless some weak-kneed ones will falter, but others there are who will fill up the courageous ranks, until once we will report an advance all along the line. "Quit yourselves like men," is an apostolic command. When you think that some will fail add to your offering that we fail not to go forward.

Remember missions in our homeland Children's Day. All join in making this a great day.

THE SANDERS' MEMORIAL CHURCH.

When our beloved Bro. B. B. Sanders was called to his reward he was deeply interested in the building of a mission church in Austin. He had his heart set on seeing this completed, and probably of being a minister there



B. B. SANDERS.

in the evening of his life. The fact that it was near to the Confederate Home and himself an old soldier, was an incentive. Friends have contributed sufficient funds to buy an excellent and well located lot, which has been

purchased. I learn from those who are aiding in this work that five hundred dollars added to what is now on hand will enable them to build a neat, modest, but quite a respectable house of worship. I will be one of one hundred to give \$5 each, and let this building be erected at once. I believe that among Bro. Sanders many friends there are more than one hundred, besides those who have given, who will join in doing this honor to our comrade and faithful soldier of the cross. Come on, brethren, and let us do this promptly. Send pledges or cash to me, Box 280, Station A, Dallas. This will be done. Have part in the good work. J. C. MASON.

"A MERRY CHRISTMAS."

See our list of books. Where can you find a more appropriate gift for your boy or girl or friend than in a good book? If you do not see what you want in the list we can get any good book in print for you at publisher's prices. Order in time. Ministers' families supplied at a discount of 25 per cent off.

How is twenty-seven new Sunday Schools in Texas, organized during last year, for Home Missions in one year?

Remember Children's Day for Home Missions, the Lord's Day before Thanksgiving. "Don't forget it; don't neglect it."

November 24th, the Lord's Day before Thanksgiving, is the day. Children's Day for Home Missions will be in order until every school has done its part.

TO HER MEMORY.

To The News.

Carr-Burdette College, Sherman, Texas, is the monument to the memory of my dear departed wife, Mrs. O. A. Carr. She gave the last thirteen years of her life to it. I feel that she literally sacrificed her life itself to the accomplishment of her high purpose, for I know she toiled with mind and body beyond her strength, forgetful of self. She conceived the idea of building a college, a home and school for young women, and how the funds were to be secured, and without her I am sure they would not have been secured; she planned the building, which was erected under her immediate supervision, and there is not an idea in it that is not hers. She toiled and planned to within a few days of her death, and expended all earnings on improvements of the college that she might attain to her ideal. Her wishes are well known, and, according to her heart's desire that the college should continue right on with its work, her purposes will be carried out as nearly as possible. I have able and devoted teachers and helpers, who are resolved to stand by me, and the college will continue without intermission. I cannot do the work my wife did, nor do I believe that any one else can do what she has been doing all these years, but I will make an honest effort to accomplish her purpose, her heart's desire, that Carr-Burdette College may continue to be her ideal, as it is now her monument.

O. A. CARR.

Sherman, Tex., Nov. 9, 1907.

Remember Home Missions on Children's Day.

Let us add a thousand. What? Names to the "Courier" subscription list. We can do it in the next six months or sooner.

I want fifty brethren to join me in promising twenty subscribers each. This will not be very difficult to do. Almost any of our congregations would be amply able and much improved by the addition of twenty "Courier" reading families. It can be done in a week. This would increase our intelligence in Christian work and also the offerings for current expenses, missions and for the poor. We can do it. Will we? Will you? Write me. Send on the subscriptions.

"Home Missions" is preaching the Gospel in the home land. Don't fail to celebrate Children's Day for Home Missions.

The Sunday-school is the church in training. Missionary training touches the very foundations of a churches' life. Home missionary training is the piling under the foundation. Every school in Texas ought to swing into line this year for State and National Home Missions. Shall we do it?

God will not forsake us if we do His will.

FIVE SUBSCRIPTIONS FOR ONE DOLLAR.

Send us the dollar and the names of five persons who would profit by reading this journal and thus make sixty missionary visits, where you can do much good, through "Texas Missions" in one year.

DO YOU APPRECIATE THIS JOURNAL?

It does not pretend to be a newspaper only insofar as the State mission work is news. What is of greater interest than word about what our Texas missionaries are doing? They are our missionaries and this Journal belongs to our Texas Brotherhood. It should be read by every family of Disciples of Christ in Texas. Every member should feel himself an agent for it. It has no rival and is the rival of no Christian paper. The more it is read the greater the demand for other good papers. Send us a list of subscribers and do your people and our cause good service.

Renew your subscription to this paper and please send us some subscribers. Five copies one year for one dollar.

Dallas Art Glass Co., Manufacturers of all kinds of Ornamental Leaded Glass. Memorial Windows for Churches a specialty.

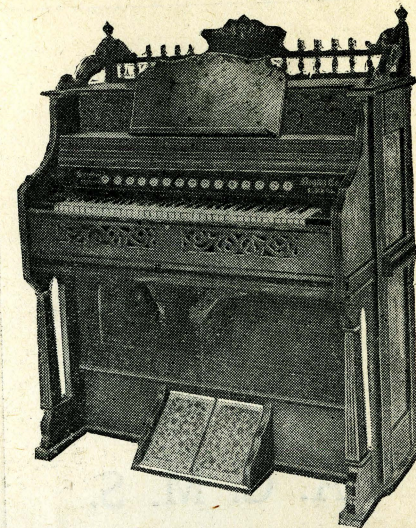
125-7 Patterson Avenue, Dallas.

For church seats, pulpits, etc., send to this office.

Church Furniture. Do you need pews or chairs. On any church furniture we can save you money.

Any good Christian paper can be had with this journal for the subscription price of the other paper.

Send us five subscriptions, all of these will go one year wherever you may say, for one dollar. Can you do better work for a dollar?



CHAPEL ORGANS.

We have an arrangement with the people who make musical instruments by which we can give our readers the best article at the best rates. Every instrument guaranteed to give satisfaction.

Individual Communion Service

IN MANY MATERIALS
Many Designs in Silver
and in Aluminum
(Special Finish)



Let us give you full particulars before you purchase. Write for catalogue. Give name of church and number of communicants.

"Our people are delighted with your individual Communion Set here in Detroit as they were in my former parish, the First Baptist Church, Worcester, Mass."

—Spencer B. Measer, D. D.

"Admirable in design, splendid workmanship serviceable material."

R. N. Simms, Raleigh, N. C.

our service is the simplest, neatest, easily surely handled."—F. P. Shumway, Boston.



Geo. H. Springer,

Manager

256-258 Washington St.
BOSTON, MASS.

18

Bible Schools Sent

\$146.22

TO THE

A. C. M. S.

As the offering of the Texas
Bible School Workers for

HOME MISSIONS
LAST YEAR.

So far just half the number
have contributed during

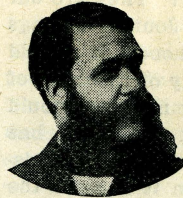
1907

Is this as it ought
to be?

SONG BOOKS.

Do you need them? Send to this office. We can save you money in the purchase.

Does Your Church Need \$60.



This man can help you
Write him, Box 590, Dal-
las, Texas.

\$30 Goods Donated

Will tell you how to raise
the other in 15 days. On
request we will furnish
addresses of organiza-
tions that have accepted
this offer. Reference-
Rev. David Walk or this paper



Before You Purchase Any Other Write
THE NEW HOME SEWING MACHINE COMPANY
ORANGE, MASS.

Many Sewing Machines are made to sell regard-
less of quality, but the "New Home" is made
to wear. Our guaranty never runs out.

We make Sewing Machines to suit all conditions
of the trade. The "New Home" stands at the
head of all High-grade family sewing machines
Sold by authorized dealers only.

FOR SALE BY

**The New Home Sewing
Machine Company**
289 Elm Street, Dallas, Texas

Panhandle Christian College
"THE SCHOOL OF THE PLAINS"

CO-EDUCATIONAL

SCHOOL OF LITERATURE AND SCIENCE—English, Mathematics, History, Natural
Science, Philosophy. SCHOOL OF MUSIC—Piano, Stringed Instruments, Harmony.
SCHOOL OF EXPRESSION—Oratory, Reading, Dramatics, Physical Culture. SCHOOL
OF ART—Oil, Pastel, Water Colors, Sketching, China. SCHOOL OF BUSINESS—Book-
keeping, Shorthand, Typewriting, Penmanship, Business Law. PREPARATORY
SCHOOL—All Public School Branches taught.

Able corps of teachers. Leading Universities and Colleges represented by num-
bers of the faculty. Complete courses of study and thorough work required. Liter-
ary Societies conducted by student body. Library of general Literature and Refer-
ence.

Altitude 36,000 ft. Pure Artesian water Campus of 20 acres growing trees
unexcelled for outdoor recreations.

Corelated with Texas Christian University at Waco.
For further information address.

Panhandle Christian College,

T. R. DAY, A. B., B. S., President.

HEREFORD, TEXAS

A QUIET RESORT

SULPHUR SPRINGS, I. T.



LOW ROUND TRIP RATES
EVERY DAY

Write for Booklet

C. W. STRAIN, G. P. A.

Fort Worth

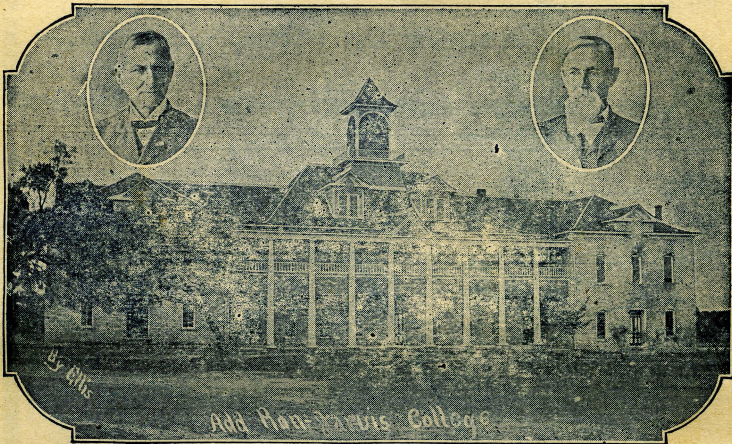
Texas Christian University

34TH YEAR. CO-EDUCATIONAL. Students accepted on advanced standing in Eastern Universities. Past session offered strongest faculty and best work in history of institution. Material development unabated. Library enlarged and fifth laboratory added. Large gymnasium just equipped and largest Natatorium of any school in South. Artesian water. Our own heat, light and sewerage systems. Largest living rooms of any school in Texas. All dormitory equipment renovated. Never a serious case of sickness contracted in school.

A safe, sound, sane school for persons seeking a first-class Southern University, directed by men and women of strong Christian character and experience.

Faculty of twenty-four from leading Universities and Conservatories of America and Europe. Modern language and music teachers of European training.

**Address CLINTON LOCKHART, Ph. D., President,
NORTH WACO, TEXAS**



Attention of the readers of *TEXAS MISSIONS* is called to the claims of *ADD-RAN-JARVIS COLLEGE* with reference to:

- 1st. A strong literary course.
- 2nd. Emphasis on a study of the English Bible.
- 3rd. Departments of Music and Oratory equal to the best.
- 4th. Environments suitable to early college life, and our close oversight of pupils, study halls, day and night.
- 5th. Extra boarding facilities and college equipment.
- 6th. Moderate expenses.

Investigation and Comparison is Invited. Session Opens September 4, 1907.

For Catalog address, ADDISON CLARK, President, or

R. T. HOLLOWAY, Bus. Manager

THORP SPRINGS, TEXAS.