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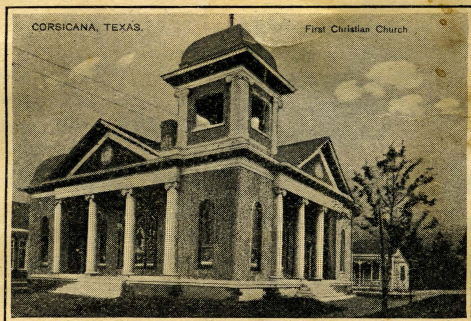
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A Quarterly Magazine Devoted to the Interest of Texas
Christian Missions.

DALLAS, TEXAS, MAY 15, 1909

CONVENTION EDITION

Gift Bertha Maron Fuller, 1952



“Go Teach * * * Beginning at Jerusalem.”

OFFICE OF PUBLICATION: 147 SOUTH ERVAY STREET

TEXAS MISSIONS

[VOL. 6.]

DALLAS, TEXAS, MAY 15, 1909.

[No. 2.]

Program Texas Christian Convention Corsicana, June 4-8, 1909

Friday, June 4.

1:00 p. m.—State Board meeting.

Friday Night—Annual Convention.

“And this gospel of the kingdom shall be preached in all the world for a witness unto all nations.”—Matt. 24:14.

7:30—Song Service.

8:00—Devotional service, Mrs. Frank L. Jewett, Austin.

8:15—Greetings, Mrs. Wm. Oldham, Corsicana.

8:20—Response, Miss Lula Reed, Beaumont.

8:25—Address, Mrs. Ida W. Harrison, National Vice-President.

China's Call, Carleton College Girls.

Saturday Morning, June 5.

“For this is good and acceptable in the sight of God, our Savior, who will have all men to be saved, and to come unto the knowledge of the truth.”—1 Tim. 2:3-4.

8:30—Bible Hour, Frank L. Jewett, Austin Bible Chair.

9:15—Song service, Pres. address, J. T. Ogle.

10:00—Address, Mrs. Ida W. Harrison, Lexington, Ky.

11:00—Texas State Work, by the Juniors.

State Development—Winnie Ramsey, Austin.

Texas Bible Chair—Mary Elizabeth Waits, Fort Worth.

Mississippi—

Mexico—Hester Brite, Marfa.

Japan—Edna Elliott, N. Waco.

India—Maud Rowland, Fort Worth.

China—Mabel Baker, Haskell.

Saturday Afternoon.

“This then is the message which we have heard of Him and declare unto you, that God is light, and in Him is no darkness at all.”—1 John 5.

2:00—Devotional, Mrs. W. Terry King, Fort Worth.

2:15—President's Address, Mrs. Annie O. Wilkinson, Austin.

2:45—Report of Secretary, Miss Hearne, Austin.

Report of Treasurer, Mrs. John R. Cushman, Fort Worth.

Report of Junior Superintendent, Mrs. Geo. Riter, Forney.

Music.

Report of Future Work Committee,
Mrs. H. L. Clamp.

Report of Nominating Committee, Mrs.
G. D. Smith.

Charge to new officers, Mrs. Harrison.
Benediction.

Informal Conferences—

How auxiliaries can organize auxiliaries.

How to plan programs.
Co-operation.

Committees.

Future Work—Mrs. H. L. Clamp, Chairman, Austin; Miss Grace Carleton, Miss Lula Lavendar, Mrs. Maynette Baldwin, Miss Lula Reed, Mrs. L. Gough, Mrs. Arthur Everts, Mrs. John R. Cushman, Mrs. W. T. Hilton, Mrs. A. F. Sanderson.

Nominating Committee—Mrs. G. Davis Smith, Chairman, Dallas, and one elected delegate from each auxiliary and circle.

Music Director—Mrs. Henry Robbins, Corsicana.

Literature—Miss Lela Stoner, Gano.

Saturday, June 5.

Joint Session.

9:15 a. m.—President's Address, J. T. Ogle.

10:00 a. m.—12:00 m.—Two sessions simultaneously—C. W. B. M. and Bible School. By Sunday School Committee.

Program for Bible School Session of State Convention to Meet at Corsicana, June 5th, 1909.

10:00 a. m.—Symposium: "A Dozen Schools of 500 Members: How Can We Get Them?" A. W. Lander,

New Hope; J. E. Adams, San Antonio; H. Landon Moore, Dallas; W. T. Hilton, Greenville.

10:30 a. m.—Address: "Should We Have a State Superintendent?" C. M. Schoonover, Greenville.

11:00 a. m.—Address, Marion Stevenson, National Supt. N. C. B. S. A.

12:00 m.—Adjournment.

2:05—5:00 p. m.—Two sessions simultaneously—C. W. B. M. and Christian Endeavor.

8:00 p. m.—Devotional Christian Education. Report Trustees T. C. U. Election trustees T. C. U. Address, Chalmers McPherson.

Lord's Day, June 6.

9:00 a. m.—A Model Bible School.

10:10 a. m.—Sunday school address, W. N. Wiggins, secretary of the Texas Sunday School Union.

11:00 a. m.—12:00—Preaching in all offered pulpits.

Sunday School Service.

This contains some services used by me in my own school, at various times. Not all of it should be used on any one Sunday. By hanging before the school a long board, with receptacles for printed slips, briefly outlining each service, the same will be made attractive, and will encourage all to participate. Do not let the service drag. Go from one part to another without waiting to announce it. Always have a change in the program each Sunday. Superintendents can work out various kinds of services on this line, such as Missionary, Temperance and other such features. Yours for better Sunday Schools.
W. N. WIGGINS.

Silence. (Superintendent and officers and until order is secured. No bell.)

Supt.: The Lord is in His Holy Temple; let all the earth keep silence before Him.

Lord's Day.

Pastor: This is the day the Lord hath made.

School: We will rejoice and be glad in it.

Song: "Praise Him for the Lord's Day."

God's House.

Supt.: "I was glad when they said unto me, let us go into the House of the Lord."

Song.

I love Thy Kingdom, Lord,
The house of thine abode;
The church our blest Redeemer saved
With His own precious blood.

First Psalm read responsively.

Our School Song.

(Tune: America.)

Our Father, 'tis to Thee,
We bring this earnest plea,
God bless our school.
Give us Thy presence here,
Fill us with holy fear,
Make this a place most dear,
God bless our school.

Spirit of God so near,

Our Guide and Comforter,
Rule in our school.

Here guilty sin be seen,
Faith, hope and love begin.

Soul dead be born again;
God bless our school.

Great God, blest Trinity,
Thou who art One and Three.
Bless this our school.

Now hear us while we pray,
On this the Lord's day.

Take all our sins away;
God bless our school.

Invocation.

Closing with the Lord's Prayer song (Tune: Home, Sweet Home. Sing very softly.)

Our Father in heaven, we hallow Thy name,

May Thy heavenly kingdom, on earth be the same.

O, give to us daily our portion of bread,

It is from Thy bounty we all must be fed.

Forgive our transgressions and teach us to know

The heavenly compassion that pardons each foe.

O, keep us when tempted and save us from sin;

And Thine be the glory, forever.
Amen.

Chorus:

Home, home, sweet, sweet home,
Prepare us, dear Savior, for heaven
our home.

Beatitudes.

Hymn.

"What a Friend We Have in Jesus."
Our Aim.

Every member present every time,
On time every time,
With my own Bible every time,
A studied lesson every time,

An offering for Christ every time,
Attend preaching service every time,
A reverent heart every time,
A desire to do God's will
All the time.

Our Motto.

Everybody a member
Every member a Christian,
Every Christian a worker
Every worker trained.
"A workman that needeth not to be
ashamed."

Our School Text.

"Be ye doers of the word and not
hearers only."

Song.

Golden Text.

All who know the golden text today
will stand and repeat it.

Lesson 10.

June 6.

The Power of the Tongue.

Lesson—James 3:1-12.

Text—James 3:1-12.

Supt. 1. My brethren, be not many
masters, knowing that we shall re-
ceive the greater condemnation.

School. 2. For in many things we
offend all. If any man offend not in
word, the same is a perfect man, and
able also to bridle the whole body.

3. Behold, we put bits in the horses'
mouths, that they may obey us; and
we turn about their whole body.

4. Behold also the ships, which
though they be so great, and are driv-
en of fierce winds, yet are they turned
about with a very small helm, with-
ersoever the governor listeth.

5. Even so the tongue is a little

member, and boasteth great things.
Behold, how great a matter a little
fire kindleth!

6. And the tongue is a fire, a world
of iniquity; so is the tongue among
our members, that it defileth the
whole body, and setteth on fire the
course of nature; and it is set on fire
of hell.

7. For every kind of beasts, and
of birds, and of serpents, and of
things in the sea, is tamed, and hath
been tamed of mankind.

8. But the tongue can no man tame;
it is an unruly evil, full of deadly poi-
son.

9. Therewith bless we God, even
the Father; and therewith curse we
men, which are made after the simili-
tude of God.

10. Out of the same mouth pro-
ceedeth blessing and cursing. My
brethren, these things ought not so
to be.

11. Doth a fountain send forth at
the same place sweet water and bit-
ter?

12. Can the fig tree, my brethren,
bear olive berries? either a vine, figs?
so can no fountain both yield salt
water and fresh.

References.—Matt. 23:8; 1 Pet. 5;
Luke 6:37; 1 Kings 8:46; Eccles. 7:
20; 1 John 1:8; Ps. 34:13; Jas. 1:26;
Mat. 12:37; Ps. 32:9; Prov. 12:18; Ps.
12:3; 73:8, 9; Prov. 16:27; Mark 7:15,
20-23; Ps. 140:3; Gen. 1:26; 5:1; 9:6.

Home Readings.

Monday—The Power of the Tongue.—

Jas. 3:1-12.

Tuesday—Speaking Deceitfully.—Jer.

9:1-8.

Wednesday—Speak the Truth!—Zech.
8:9-17.

Thursday—Devising Mischief.—Ps. 52.

Friday—Speaking Vanity.—Ps. 12.

Saturday—Tongue of the Wise.—Prov.
10:11-22.

Sunday—Keeping the Tongue.—Ps.
34:11-18.

Theme for Second Quarter: Telling
the Good News. Motto: Go Tell.

Golden Text.—Whoso keepeth his
mouth and his tongue keepeth his soul
from troubles.—Prov. 21:23.

Church Attendance.

Supt.: What did Jesus do every
Sabbath?

School: As His custom was, He
went into the synagogue on the Sab-
bath day.

Supt.: Should we go to church?

School: Yes, we should endeavor to
do as Jesus did.

Supt.: All who attended preaching
services since last Sunday School will
rise and tell us what David said about
church going.

School: (All church attendants
stand and be counted and sing):

"I was glad when they said unto me,
Let us go into the house of the Lord."
(All be seated.)

Supt.: Please tell me the text of
the pastor's sermon last Sunday morn-
ing:

School: (Each will turn to it and
stand as soon as found in his Bible.)

Supt.: We will all read the text in
concert.

Song.

Prayer Service.

Supt.: What is prayer?

School: Prayer is speaking to God.

Supt.: To whom alone should we
pray?

School: To the Lord God, who is
our Heavenly Father.

Supt.: Why should we pray?

School: He is both great and loving
and we can receive nothing except it
be given from heaven, John 3:27.

Supt. Why should worship be part
of our prayer?

School: He is thy Lord; and wor-
ship thou Him. Ps. 45:1.

Supt.: Why should we praise God
when we pray?

School: For the Lord is great, and
greatly to be praised. Ps. 96:4.

Supt. Should thanksgiving enter
into our prayers?

School: In everything by prayer and
supplication with thanksgiving, let
your requests be made known unto
God. Phil. 4:6.

Supt.: Why should we confess our
sins to God in prayer?

School: If we confess our sins He
is faithful and just to forgive us our
sins. 1 John 1:9.

Supt.: Give one promise that we
may claim while we pray.

School: Again I say unto you, that
if two of you shall agree on earth
touching anything that they shall ask,
it shall be done for them of my Father
which is in heaven: for where two or
three are gathered together in my
name, there am I in the midst of them.

Supt.: In whose name should we
pray?

School: In the name of Jesus. For
He says: "No man cometh to the
Father but by me. Whatsoever ye
shall ask the Father in my name, He
will give it you." John 16:23.

Supt.: What kinds of things can
we ask in the name of another?

School: Only the kind of things He would ask if He were in our place.

Supt.: Are there any special requests for prayer?

~
Song.

"My Faith Looks up to Thee."

~
Prayer.

(Brief, pointed.)

~
Jesus Our Shepherd.

Supt.: The Lord is my shepherd; I shall not want rest.

School: He maketh me to lie down in green pastures.

Pastor: Come unto me all ye that labor and are heavily laden, and I will give you rest.

Supt.: I shall not want drink.

School: He leadeth me besides the still waters.

Pastor: If any man thirst, let him come unto me and drink.

Supt.: I shall not want forgiveness.

School: He restoreth my soul.

Pastor: The Son of Man hath power on earth to forgive sins.

Supt.: I shall not want guidance.

School: He leadeth me in the paths of righteousness for His name's sake.

Pastor: I am the way, and the Truth and the Life.

Supt.: I shall not want companionship.

School: Yea, though I walk through the valley of the shadow of death, I will fear no evil; for Thou art with me.

Pastor: Lo, I am with you always.

Supt.: I shall not want comfort.

School: Thy rod and Thy staff they comfort me.

Pastor: The Father will give you another comforter.

Supt.: I shall not want food.

School: Thou preparest a table before me in the presence of mine enemies.

Pastor: I am the bread of life. He that cometh to me shall not hunger.

Supt.: I shall not want joy.

School: Thou anointest my head with oil.

Pastor: That my joy may be in you, and that your joy may be filled full.

Supt.: I shall not want anything.

School: My cup runneth over.

Pastor: If ye shall ask anything of the Father in my name, He will give it you.

Supt.: I shall not want anything in this life.

School: Surely goodness and mercy shall follow me all the days of my life.

Pastor: Seek ye first the Kingdom of God and His righteousness, and all these things shall be added unto you.

Supt.: I shall not want anything in eternity.

School: And I shall dwell in the house of the Lord forever.

Pastor: I go to prepare a place for you, that where I am there ye may be also.

~
Song.

~
Palestine Geography.

Drill and map drawing.

~
New Members.

Publicly introduced to school with a welcome chant.

Birthdays.

All who have had birthdays during the past week come forward and make a thank offering of one penny for every year old.

~
Birthday Prayer.

Brief prayer of thankfulness for sparing us another year and to use us for Thy glory each succeeding year.

~
Bible Drill.

On books of Bible.

~
Song.

~
Offering Service.

Asso. S.: What should be the measure of our giving?

School: Freely ye have received, freely give.

Asso. S.: What kind of a giver does the Lord love?

School: The Lord loveth a cheerful giver.

Asso. S.: What does the Bible say about giving and receiving?

School: It is more blessed to give than to receive.

Asso. S.: When should we give?

School: Upon the first day of the week let every one of you lay by him in store as God has prospered him.

Supt.: What great gift did God give to us?

School: His Son. John 3:16 says: For God so loved the world that He gave His only begotten Son, that whosoever believeth in Him should not perish but have everlasting life.

Supt.: What should be the motive of every gift?

School: Love.

Supt.: Love will make us have what toward God?

School: Gratitude for what God has done for us.

Supt.: What besides our money should we give Him?

School: We should give ourselves, and then all that we have will be used for His glory.

Supt.: How can we give ourselves to Him on earth?

School: By living for Him in service and doing for others.

Supt.: Before making our offering, let us bow our heads and pray.

~
Announcements for the Week.

Class Reports.

Class books are marked and all business out of the way so the lesson period is not disturbed in any way whatever.

~
Lesson Study.

No teacher allowed to be interrupted one moment during this sacred half hour. Bell will tap 5 minutes before closing, so the teacher can clinch the truth.

~
Song.

~
Review.

(Brief, central truth emphasized.)

~
Closing Song.

Savior again to Thy dear name we raise
With one accord our parting hymn of praise.
We rise to bless Thee 'ere our worship cease
Then lowly bowing, wait Thy word of peace.

TEXAS MISSIONS.

Grant us Thy peace upon our home-ward way,
With Thee began, with Thee shall end the day;
Guard Thou the lips from sin, the hearts from shame,
That in this house have called upon Thy name.

Mizpah.

All seated.
Secretary's report.
Treasurer's report.
Papers distributed by teachers.
Dismissal by departments and classes.

Sunday Pulpit Supply.

Arranged by committee of the First Christian Church, Corsicana.
First Christian Church—J. O. Shelburne, 11:00 a. m.; A. F. Sanderson, night.
First M. E. Church—Cephas Shelburne, night.
Second M. E. Church—E. R. Cockrell, 11:00 a. m.; C. B. Knight, night.
Protestant M. E. Church—A. C. Parker, 11:00 a. m.; S. D. Perkinson, night.
First Baptist Church—Chalmers McPherson, 11:00 a. m.; J. W. Lowber, night.
Second Baptist Church—E. C. Boynton, 11:00 a. m.; Prof. A. O. Riall, night.
Third Avenue Presbyterian—L. D. Anderson, 11:00 a. m.; J. J. Lockhart, night.
First Presbyterian Church—Dr. Clinton Lockhart, 11:00 a. m.; Dr. G. A. Faris, night.
First Presbyterian Chapel—Arthur W. Jones, 4:00 p. m.

Union Presbyterian Church—E. M. Waits, 11:00 a. m.; Dr. R. Clark, night.
Odd Fellows Home—W. A. Boggess, 4:00 p. m.
State Home—D. A. Leak, 4:00 p. m.
2:00 p. m.—3:15—Lord's Supper, in charge of A. J. Bush and Dr. T. F. Driskill.
3:15 p. m.—Christian Education Rally with an address by F. M. Rains.
7:00 p. m.—Christian Endeavor Vesper Service. Colby D. Hall.
8:00 p. m.—Preaching in all offered pulpits.

Monday, June 7.

8:30 a. m.—Bible Hour, Dr. F. L. Jewett.
9:15 a. m.—10:05—Report of Board and of Corresponding Secretary.
10:15 a. m.—10:45—Foreign Missions, F. M. Rains.
10:45 a. m.—11:15—Address: "What Texas Christian University Stands For"—Dr. Clinton Lockhart.
11:15 a. m.—12:00—Christian Endeavor.
2:15 p. m.—Devotional Services.
2:30 p. m.—3:30—Home and Church Extension Secretaries.
3:30 p. m.—5:00—Men in the field—C. G. Brellos, W. A. Boggess, A. D. Rogers, W. F. Reynolds.
8:00 p. m.—Two Addresses—L. D. Anderson and E. O. Sharp. Thirty minutes each.

Tuesday, June 8.

8:30 a. m.—Bible Hour, F. L. Jewett.
9:00 a. m.—Devotional Services.
9:15 a. m.—10:15—Reports of Committees

TEXAS MISSIONS.

10:45 a. m.—The Brotherhood of Disciples of Christ. P. C. McFarland, Sec.
11:15 a. m.—11:45—Address — F. W. O'Malley.
2:15 p. m.—Devotional Services.
2:30 p. m.—3:00—Business Session.
3:00 p. m.—4:45—Juliett Fowler Orphan Home.
8:00 p. m.—Address, M. M. Davis.

Committees for Next State Convention

1. Future Work—G. Lyle Smith, Terrell; J. C. Mason, Dallas; J. W. Holsapple, Hillsboro; Sam J. McFarland, Dallas; J. B. Holmes, Beaumont.
2. Nomination of Board of Managers—Chas. Chasteen, Oak Cliff; John L. Andrews, Dallas; C. E. Moore, Garland; A. D. Rodgers, Collinsville; F. W. O'Malley, Temple.
3. Nomination of Convention Officers—Hugh McClellan, McKinney; S. D. Perkinson, N. Dallas; C. M. Schoonover, Bonham; A. L. Clinkenbeard, Ladonia; Jay E. Adams, San Antonio.
4. Time and Place—L. D. Anderson, Palestine; Leroy M. Anderson, 123 Vera, Dallas; J. B. Boen, Waxahachie; G. F. Bradford, Van Alstyne; R. C. Horn, McKinney.
5. Bible School—Clement Few, Paris; Will H. Evans, Bonham; J. J. Collins, Dallas; A. W. Lander, New Hope; J. A. Lavender, Lancaster; Matt Bradley, Tioga.
6. Young People's Work—Colby D. Hall, N. Waco; Walter P. Jennings, Amarillo; R. H. Ford, Midland; Eugene H. Holmes, Plano; Graham McMurray, Dallas.
7. Benevolences—A. J. Bush, Wichita Falls; A. F. Sanderson, Houston; J. J. Cramer, Llano; T. F. Driskill, Corsicana; Mrs. Dr. Allen, Dallas.
8. Christian Education—Chalmers McPherson, Fort Worth; Clinton Lockhart, N. Waco; A. O. Riall, Sherman; A. C. Parker, Midland; A. Clark, Thorp Springs.
9. Christian Literature—E. M. Waits, Fort Worth; J. O. Shelburn, Dallas; J. B. Eskridge, N. Waco; J. W. Lowber, Austin; Otis Hawkins, Denton.
10. Temperance—Arthur Jones, Dallas; J. W. Kerns, Austin; Randolph Clark, Thorp Springs; Tolbert Weaver, Corpus Christi; R. D. Shultz, McKinney, and T. F. Weaver, Marshall.
11. Memorials—W. T. Hilton, Greenville; Thomas Martin, Melissa; G. H. Morrison, Abilene; M. M. Davis, Dallas; J. H. Hughes, Corsicana.
12. Resolutions—G. A. Faris, Dallas; H. E. Luck, Cleburne; J. E. Dinger, Ft. Worth; Frank L. Jewett, Austin; E. O. Sharp, Lockhart.
13. National and Foreign Missions—Cephas Shelburne, Dallas; E. E. Faris, N. Waco; J. M. Bell, McKinney; E. Lynwood Crystal, Waco; A. K. Scott, Dallas.

The chairman (first named) of each committee is requested to take up the work assigned with the members of his committee, as soon as possible, that his report may be ready for the

deliberation of the convention. The work of these committees is of vital importance, not only to the success of the coming convention, but also to the success of our cause in the State.

May God give us a great and glorious convention.

J. T. OGLE,

Pres. State Convention, Paris, Texas.
April 13, 1909.

A Great Convention

Chalmers McPherson

Yes, a great convention. Every one who is interested in the work in Texas wants this. A great convention means great things for every interest represented by it. It means a larger fellowship, a stronger impetus for the work next year, a deeper appreciation of our centennial year program, and a happier, better, more successful time all around. To have a great convention it will be necessary that you and I and the other fellow pull to that end. The C. W. B. M. people should "get busy," not simply for their work, but for every interest to be represented. The Bible school folks should get a large vision which includes all departments of the Master's work and bend every energy to get men and women there for the entire meeting. The Christian Endeavor army can be a mighty power in making C. W. B. M. and Bible School and Christian Education and State Missions and Benevolence—all things great as well as that which they put forth under the letters C. E. Texas Christian University and Carlton College and Hereford College and Add-Ran Jarvis and Carr-Burdette and all the other schools can lend a hand for success which will count. Of course

J. C. Mason and the evangelists and the Mission Board will join in. They simply can't help themselves. Begin to plan now. Plan to get to Corsicana on Friday afternoon for the first session of the C. W. B. M. and to remain there until the last "amen" shall be said on Tuesday. No convention can be great if those who happen to be at work in special fields take an exclusive interest in that particular work. Let us have the big-heart and see things in the kingdom of God at which some one else is busy. Oneness is what is needed. Let us have it in a large degree at Corsicana.
1825 College ave., Ft. Worth, Tex.

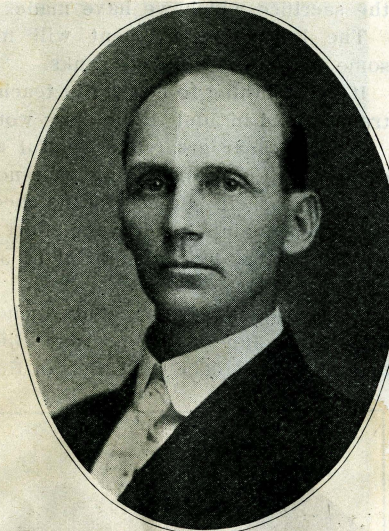
CORSICANA NATIONAL BANK

CAPITAL \$100,000

SURPLUS AND PROFITS, \$150,000

TOLBERT F. WEAVER.

Tolbert F. Weaver was born Sept. 5, 1876, at Timpson, Texas. Was raised on a farm and attended the public schools. Was teacher in the public schools from 1898-1903, the last



TOLBERT F. WEAVER.
Corpus Christi, Texas.

year principal of Mineral Springs Institute, Garrison, Texas. Ordained to preach in 1900 and preached on Sundays a part of the time while teaching. Student in Texas Christian University 1903-1906, receiving the degree Bachelor of Arts. While a student was pastor of the different churches at Chatfield, Granger, town and Round Rock. Partly sustained by the State Board as pastor of the church at Port Arthur where he was instrumental in securing a good lot and erecting a commodious tabernacle and making the church self-sustaining in one year, but was with the church from June, 1906, to

January 1, 1908. Living Link of Beaumont as State evangelist January 1, 1908, to June 15, resigning to locate at Corpus Christi as Living Link of Gainesville Church through the Home Board. Since coming to Corpus Christi, where we have no house, but meet in a rented hall, there have been 58 additions from all sources besides the growth in every other way. Bro. Weaver has done excellent work in our most difficult fields and easily takes the front rank among our young men.

"MORE TIME ON THE PROGRAM."

This the Bible School Committee asks for. This Christian Endeavor asks for. This the "Brotherhood of Disciples of Christ" asks for. Christian Education and the Orphan's Home feel cramped in rendering program for want of time, yet not many of us want to put in more than four days at the convention. Let us be reasonable. Note that the State Board and Corresponding Secretary together have but one hour. The time was only a few years ago that the convention was held strictly in the interests of Texas missions, i. e., evangelism, but we are growing and doing many things and Texas mission work never grew more rapidly than when crowded by other live interests. Let us grow.

J. W. MITTEN

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- Box 280, Station A, Editor.....Dallas

THE TEXAS MISSION BOARD.

We have a State Mission Board made up of an executive committee of nine members and two members from each of our fifteen districts, making thirty-nine men altogether. These men give their time without any pecuniary reward and pay their own traveling expenses when they attend the board meetings. They are a devoted band of men, giving intelligent supervision to the Texas mission work and deserve the gratitude of all of our people. It has never been the privilege of your secretary to work with a more faithful and thoroughly in earnest set of men. Zeal, harmony and hopefulness characterize their meetings. Our mission work must go forward under such supervision.

Read our Church papers and keep posted about our work and workers.

LET US PRAY.

Let us thank God and take courage. Let us be present every one every session of the convention.

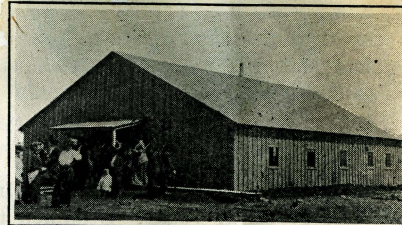
We can rejoice in a ratio equal to the sacrifice which we have made.

The layman's movement will find some willing men in our ranks.

It is something to be first in teacher training and in adult Bible class work.

We can hear great and helpful addresses at Corsicana; bring your note book and pencil. Be cordial, be cheerful. Get acquainted. Add your effort to make this the most delightful of our convention.

Be sure to study your Sunday school lesson for June 6. Bring your Bible and join the Model Bible School Sun-



ANSON TABERNACLE.

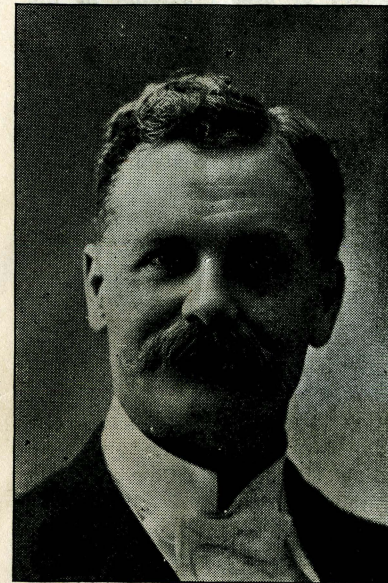
day 9 a. m. W. N. Wiggins, State Secretary S. S. Union, will conduct this session.

As our books do not close for the missionary year until May the 31st, we will present the annual report in a leaflet at the convention.

We have the greatest plea, viz.: "One in Christ." We are in the front rank of States for State missions. Shall we have the greatest summer campaign ever yet in Texas?

Watch Secretary Wiggins smile. He

works with and for the benefit of young America and sees such results that he is made to rejoice. Catch the inspirations. Note Will H. Evans



J. H. HUGHES.

and Matt Bradley and Otis Hawkins or any of these live Sunday school workers. They all smile. Can't help it.

God has abundantly blessed our efforts during the closing year. Every dollar paid into our mission treasury direct has been multiplied by six. More than two dozen new churches have been started by our Texas missionaries. Twenty new Sunday schools have opened the doors for the children. Sixteen new church buildings have been erected, assisted by our missionaries. The weak churches have been helped. We have secured and located a minister with a pastor-

less church one for every week in the year, or we have made a gain of more than fifty new preachers for Texas this year. We have lost from Texas some of our best men—George L. Bush, J. J. Morgan, Jas. A. Chalener, W. J. Battenfield and Wallace M. Stuckey are among the number who have gone to other States.

"I KNOW WHERE I'M GOING AND I'LL SOON BE ON MY WAY."

"Hello, parson! Where are you going?"

"To the State Convention of the Christian Churches at Corsicana, of course."

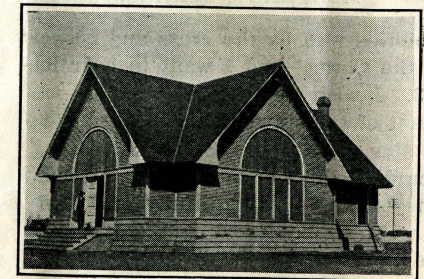
"When are you going and how long will you stay?"

"I am going in plenty of time to reach there at the beginning of the convention, June 4th and I'll stay till the last session on June 8th."

"Why are you so much interested in going?"

BECAUSE:

1. There will be a great opportunity to meet a lot of the finest people



HAMLIN CHURCH.

the Lord ever made; Christian men and women who love our Lord's cause and labor lovingly for the salvation of the world.

2. Our evangelists and workers from all the mission fields of Texas will be there with a story to tell—a burning, thrilling story of the love and sacrifices that have wrought wonders on the field; of the matchless



MONTEREY, MEXICO.

victories won by the cross and gospel of the Christ—and I want to hear it!

3. I wish to hear rendered an account of the stewardship in the hands of the men of our State Missionary Board, of the work entrusted to them. They have toiled faithfully and have a right to be heard and we should be there to say, "Well done!"

4. Plans will be laid and preparations made for a splendid advance, to capture Texas for Christ and New Testament Christianity. How will I know my place and part in this great onward movement if I am not there

when the bugle sounds, "Forward, march!"

5. And, lastly, I am going, because it would be shameful and niggardly negligence or stupid sulking in the rear, not to go and join hands with my brethren in the greatest work that can engage the head, heart and hand of a Christian.

"Are you going?"

"Since you put it so strongly, I believe I will."

"Good! I'll meet you there."

E. O. SHARPE.

Lockhart, Texas.

WHY ATTEND THE STATE CONVENTION-

J. T. Ogle.

It is our purpose to catalogue a few reasons that appeal to us as to why we should attend the State Convention in great numbers.

1. For the Present Opportunity.—It only comes once per year, and to neglect it, is to deprive ourselves of the fellowship that comes from such a gathering for another entire year, at least. Then let us accept the opportunity while it is ours.

2. For Social Reasons.—Man is a social being. He lives and moves and

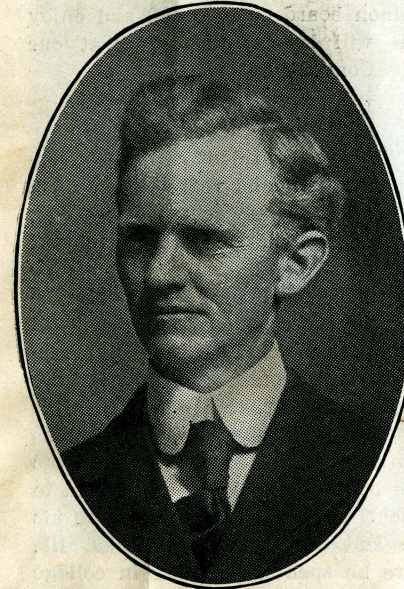
Dr. T. F. Driskell

DENTIST

S. W. Rooms, Damon Building, Corner
Collin and 11th Streets

CORSICANA, - TEXAS

has his being largely in the social world. He can not cut himself off from this world, and not suffer great loss. Now in our conventions we find congenial spirits, and an atmosphere that is in perfect harmony with our natures. Hence the very greatest



J. H. BRISTOR.

South Texas Evangelist.

good possible will come to those who attend from the social side of the convention.

3. For Fraternal Reasons.—"We are all brethren." Here in large and happy numbers will be found our brethren, members of the same spiritual family. It will be a great family gathering, and each one that attends will add to the pleasure of all. Let us manifest the fraternal spirit and greet our brethren at the Convention.

4. For Spiritual Reason.—We are spiritual beings, and we need to meet

kindred spirits in the great work of the Lord. Here may be had a spiritual uplift in a few days, that is not to be found anywhere else during the entire year. Spiritually we need just such fellowship as may be found in great conventions, and, if for no other reason, we should attend in order that our jaded spirits may be revived and rejuvenated.

5. For Inspiration.—We need to "see visions," occasionally. We toil largely in the valley. Our vision is limited, our horizon is not far removed. We need to climb the mountain occasionally, that a wider and more inspiring prospect may greet and cheer us. Such an opportunity is found in the State Convention. Here we plant our feet upon the Mount of Transfiguration, where the glories of the entire field flash before us. Here we may forget for the time being, at least, the petty annoyances, and the many discouragements that take the heart out of us at times, and here fresh inspiration comes that sends us back to our labors with songs and rejoicings. This alone should crowd Corsicana with hundreds at the convention time.

6. For Love of the Cause.—The great cause that we represent is the

The City National Bank

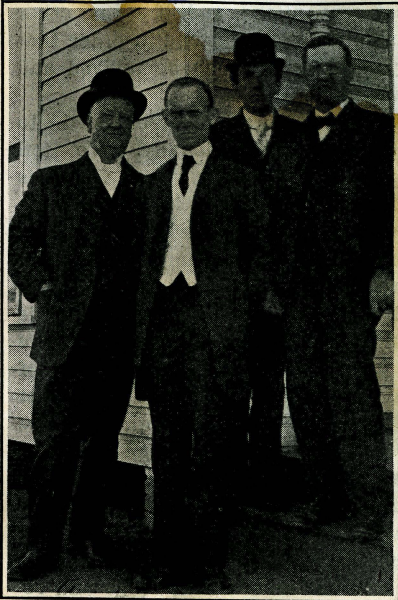
CORSICANA, TEXAS.

Capital \$100,000

Surplus and Profits, \$95,000

4% ON SAVINGS 4%

noblest and most inspiring that ever challenged the attention of humanity. We should have pride enough to long to see a worthy representation of our people gathered in the State Convention. A small, sickly convention



WEST TEXAS.

should be a just cause for humiliation for each Disciple in the great State of Texas. Then we will have visitors. We do not wish to make the impression upon these that we are careless and indifferent in this great work. We should love the cause too much to be absent, if it is at all possible for us to be there.

7. For Centennial Reasons.—This is to be our great centennial year. A large, enthusiastic convention in Texas will add much to the success of the Centennial Convention. The very

spirit and atmosphere of the coming centennial should be felt in our State Convention. Many of us, on account of the cost, will be deprived of the pleasure of attending the centennial. Let us not miss this feast of good things. It is to be spread right in our midst. Let us gather around a common board on June 4-8 and enjoy what will be spread for us at our State Convention.

J. T. OGLE.

J. T. Ogle, President of the Convention, was born and reared on a farm in East Tennessee, grew up to young manhood and married there. In that State at a small station called Chatata, where there were about one dozen Disciples organized into a small church, for which N. G. Jacks preached once per month, he heard for the first time a Christian minister, after he was grown, and the plea was so beautiful that he accepted it. In the same little church he was ordained to preach. After this, he moved with his wife and one child to Eureka, Ill., where he spent four years in college

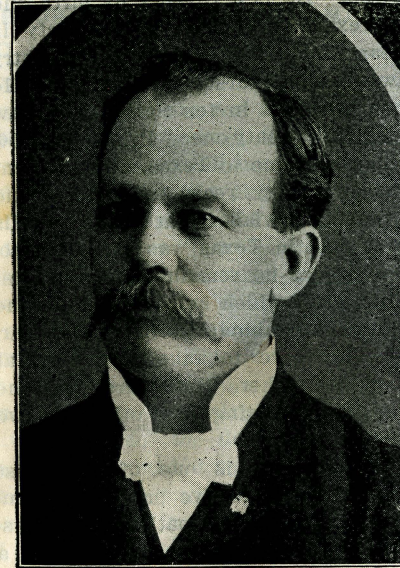
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work, graduating from the classical course June 14, 1888. His first pastorate was at Harristown, Ill., where he preached for less than three years. He then accepted a call to the church at Cameron, Mo., where he labored for



J. T. OGLE.

more than four years, during which time nearly 500 people were added to the church. His next pastorate was at Carrollton, Mo., where he remained for more than five years, with many additions to the church, and a fine parsonage built. He was then called to the church at Guthrie, Oklahoma, where he found a very weak, struggling church. The pastorate here was less than five years, but during that time the church grew in numbers and influence until it was by far the strongest church in the city. And built a

fine new church, one of the best in the new State, which was nicely equipped with a splendid pipe organ and other things necessary for aggressive work. His next pastorate was at Paris, Texas, where he is in his fifth year. The church has made substantial progress. He says, "My active ministerial life will round out the twenty-first year, on June 14, next, if I am permitted to see that date, and I am in my fifth pastorate. We have four children in our family, one daughter and three sons. The daughter is married, and the oldest son, L. Willard, is a singing evangelist, now with Percy G. Cross. I served for about six years on the Missouri Board of Missions and four years in the same capacity in Oklahoma. My brethren have been kind to me during my ministerial life, and if I had my life to begin over again, after twenty-one years of service, I would, without one hesitation, go directly into the ministry. I love the work and expect to wear out life in it. During these twenty-one years I have not been without a church to serve one single day, for all of which I am thankful. My wife has been my pastoral helper all of these years, and she has been a good one. She loves the work and delights in it as much as I do."

MARKS BROS.

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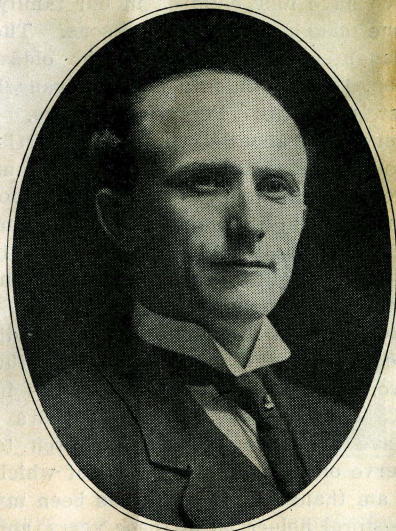
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FOR MEN,

WOMEN AND CHILDREN

C. B. KNIGHT.

The accompanying is a cut of C. B. Knight, who has recently become one of our State evangelists. Brother Knight was reared in Texas and educated in Nashville, Tennessee. At the conclusion of four years' college work in Nashville he accepted a call from the Vanderbilt Christian Church in the Pittsburg district of Pennsylvania. He served this church two years, during which time the congregation grew and prospered in a most unusual man-



C. B. KNIGHT.

ner. At the end of the two years Bro. Knight resigned, returned to Texas and began work with the church at Ennis. He served the Ennis Church two years. During this time the congregation had one hundred and ninety three additions. Eighty-five of these came at the regular services. Bro. C. F. Love of Palmer, a business man, who is deep-

ly interested in the work of the brotherhood, recently became a living link in the State work and chose Bro. Knight as the evangelist.

EDWARD O. SHARPE.

Brother Sharpe is the pastor of the First Christian Church at Lockhart, Texas. He is a Hoosier by birth and a Texan by choice. He is forty-six years old and began his ministry twenty-nine years ago in Indiana. He has preached in ten States and traveled in twenty-one. Prior to 1906, when he came to Texas, he had spent nearly twenty years in pastoral and evangelistic labors in Illinois. His first field in Texas was at San Antonio, where he remained only a brief time, after which he preached for the church at Sabinal more than a year, leaving there to take the work at Lockhart, where the church and he had been courting each other for two years or more.

Bro. Sharpe is one of our most earnest and effective preachers, combining the tact and patience of a pastor with the fire and fervor of a true evangelist. He preaches to large congregations and the Lockhart Dis-

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C. G. Brelos.

The story of the development of our great State is filling the air in commercial circles. The growing towns and cities and the tremendous impetus given to agricultural interests are bringing train loads of prospecting parties to the State, many of whom are finding permanent homes here every day. The opportunities in State missions are crowding the church into larger activities on every hand. The convention at Corsicana, June 4-8, is a call to rally for the larger tasks confronting the church and should be, accordingly, the largest gathering of its kind ever held in the State, and you ought to prepare to go. You need a larger vision of the rapidly growing field. Too many people, and perhaps some preachers among them, act as if the little corners occupied by their respective congregations comprised nearly everything of any consequence. If you belong to that class, you are certainly mistaken. You haven't been away from home. You have been standing

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ciples are growing in spirituality and liberality. Bro. Sharpe is intensely loyal to all our missionary, educational and benevolent work, and his address at the Corsicana convention on "Our Trust of Truth for Texas," will not be lacking in information and inspiration.

ENDEAVORERS, ATTENTION.

J. C. Mason, Dallas, Texas:

Dear Brother—I am enclosing a copy of the program for Inland Empire Day to be observed in our Endeavor Societies on Sunday, July 4th, next. I wish to add this personal word, requesting you to take a minute or two right now to look over this program, observe the map on the cover page, showing the special field in which the Endeavorers are doing evangelistic work. This is the Christian Endeavor centennial aim in American Missions, to raise \$10,000 by "Pittsburg, 1909," for the evangelization of the Inland Empire. I wish you would make mention of this program in the next issue of your paper, and say any nice thing you find in your heart to say relative to Inland Empire Day, and the program. State that any number of copies of this program may be had free of cost by addressing me at the Y. M. C. A. building, Cincinnati, Ohio.

I know you have a good many calls to make editorial mention of different matters, but this is a call of Home Missions, and I am sure you will be glad to help us in this way. Yours in C. E., H. A. DENTON.

If you need to consult a physician see Dr. Boston while in Corsicana.

too long on one spot like that puddle across the street that has become stagnant. The Lord calls to you, "Lift up your eyes and look on the fields." We want you to come to the convention to help you to lift your eyelids so as to be able to take in something of the sweep of the great Texas field, and it comes with greater force when you get it straight from the firing line. Corsicana is the mountain from which the Lord will show you the promised land of vast expanse, not indeed as Moses, to see and to die, but to look and live and act in accordance with the demands of this land of "milk and honey," which the Lord is ready to give into our hands.

Corsicana is the place for the annual family reunion, and you should make as much effort to go as you would to meet the Smith or Jones family to which you belong, or to meet a business engagement which involves a few dollars. Yes, I know, some of you can not go; some preachers are compelled to stay at home. Shame on you if your church does not make it possible for its preacher to be at this convention. You are penny-wise and pound-foolish. It is too extravagant not to send him. He will pay you back tenfold with better service, a larger vision and a better equipped leadership. The preacher should be there, from every church in the State, with some of his officers and members, and take back home with them for distribution a vision of obligation and possibilities which would rally our forces and fill the missionary treasury as never before.

Come up a thousand strong and

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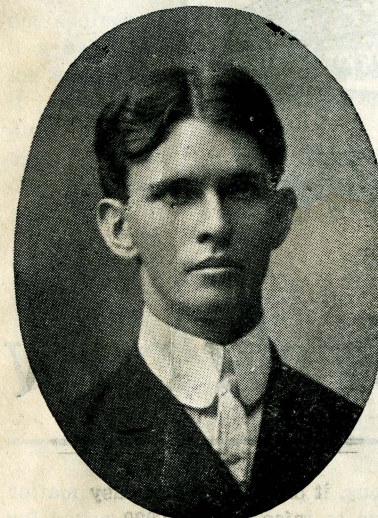
CORSICANA. - - TEXAS.

DRINK at Coulson's Fountain

demonstrate in this centennial year as never before the mighty power of Christian union. Practice more union and you can preach it better. The Lord didn't pray for union up in the air, but union down here, close to mother earth; union not as a text, but union in practice, to build up better spiritual lives and to devote the mighty tide of the united and consecrated energy of the church to the advancement of the cause of Christ. Churches which do not unite their hearts and means with those of their brethren have denied the faith and are the worst of sectarians. There are people, even in Texas, who never attend a missionary meeting of their brethren, who use the stock phrases, "Christian union, apostolic christianity, the church of Christ," etc., with a determination sufficient to demonstrate "the final perseverance of the saints," stopping only long enough to

Chalmers Photographer

pronounce against the evil of sectarianism and the wickedness of the people who will deliberately pass by on the other side and join some other church. With them, of course, the Savior's prayer for union means that everybody in the community should join their church. Others go still further, they cry for Christian union while they are trying to build walls around individual congregations to



W. F. REYNOLDS.

keep them apart in the great work for the redemption of the world. The mightiest demonstration of the divinity and effectiveness of Christian union lies in the spirit and power of organized missionary effort; the only complaint that can be offered is that all professed followers of Christ do not claim a share in it.

The story is told of a farmer who looked upon an engine for the first time as it stood on the track, cold and

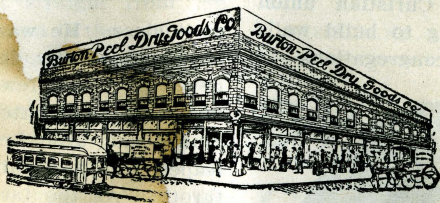
motionless. He was told of its purpose, but readily declared, "She will never go." In a few minutes the fireman came and, after awhile, the engineer who, after he had examined it leaped into the cab and pulled the throttle. As the farmer looked after the engine rapidly going out of sight he cried out, "She'll never stop!" Too many people in the church are ready to say, "She'll never go," and the reason is obvious—they never go themselves. Come to Corsicana and catch the spirit of this ever growing enthusiasm and you will become better prepared to help to make "her" go and convince others that "she'll never stop" till the kingdom of God has come with power into every section of our great State.

Galveston, April 14, 1909.

HOME MISSION NOTES.

The whole wide world is dependent upon America for the gospel. American men and women and American money must accomplish that for which the whole world in heathen darkness has lain in wait through all the years. Every sign of the age indicates that God has brought us into the kingdom for such a time as this, and no people have made the impression upon the religious life of the world as our people have, and no appeal has made a

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greater impression upon the religious life of America than the appeal of the Disciples of Christ. Truly with a record of this year's accomplishments ringing and singing in our hearts we ought to gloriously and hilariously roll up such a mighty offering for the immediate evangelization of our own country as shall make the whole world feel that we are in deadly earnest.

The receipts of the American Christian Missionary Society for the past six years show a gain of 49 per cent. Surely with such a ratio and steady increase in both interest and contri-

butions, it ought to be an easy matter for us to raise the \$200,000 asked for by the Home Board. There are one-half dozen brethren among us who could if they would contribute the difference between last year's receipts and the coveted amount. If a dozen of our preachers put themselves to the task they could by word and pen so impress our great Brotherhood with the necessity of being more liberal that the money would be almost instantly forthcoming.

If you have not made an offering for Home Missions, please do it the next thing.

A PERSONAL LETTER.

Mr. J. C. Mason, Box 280, Station A,
Dallas, Texas:

Rear Brother—I expect to attend the State Convention this year and would like to ask first for the privilege of a place upon your program at an advantageous time when I could present the Brotherhood work.

Second: I would like to propose that you arrange to give the Brotherhood movement more time than a simple address; that is, that you allow it a half day, at least, with a place for a men's banquet that night and, if possible, for an evening session also. If your convention is a long one, you might find room for a whole day or possibly two days' session as will be the case at Bethany Park.

You will understand that I do not come asking for a place on your program as an outsider, wishing to take something away, but to develop the Brotherhood work in your State which means strength and a multiplying of strength to every department of your work.

You will find, for example, that a good many topics which you have been in the habit of having treated at former conventions can be treated by the Brotherhood in its sessions with a freshness that is very appealing. I attach herewith a copy of the program for Brotherhood Day at the State Convention in Iowa and also for our two days at Bethany Park as well as a general list of topics that may be made the subject of addresses or conference at a Brotherhood Convention.

LOCATE IN TEXAS NOW

If you can not, send some of your surplus
to cover a good investment

The population of the United States doubles every few decades. A baby is born every minute. Emigrants are pouring in by the thousands.

BUT All the land there ever will be was created years ago. The eyes of the **TEXAS** Lands can never be world are on **TEXAS** cheaper. They must advance. Get your share **NOW**

Improved lands from \$15.00 to \$75 per acre. Grows
Fine Corn, Cotton, Wheat, Oats, Rye, Ribbon Cane, Alfalfa.

Send for my list.

CAL. E. KERR,
Corsicana, Texas.

I trust you will find them suggestive. Will you not present the matter to your Program Committee and ask them to correspond with me? I will then be glad to put them in touch with Brotherhood leaders in your State who are especially interested and will be glad to co-operate in the formation of the program and the arrangement of details.

One of the greatest results that can come from your convention giving a large place to Brotherhood work is the number of our laymen whom it will bring out. I know that each year, it is the prayer of the State Secretary and the State Board that an increasing number of our substantial men may come to the convention. The Brotherhood sessions will do more toward accomplishing this than any other one thing.

You will be glad to know that the Brotherhood organ, "Christian Men," is meeting with a wonderful reception at the hands of the public, having now over 6000 paid subscribers and still they come. Can I not hear from you promptly? Yours faithfully,

P. C. McFARLANE.

Patronize those who advertise with us.

Get Texas Missions one year, The American Home Missionary one year and a convention badge for 75c.

A rate of one and one-third fare, and for distance more than a hundred miles one and one-fifth fare for the round trip has been granted by the railroads to the Corsicana convention.

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Get a program, a badge and a year's subscription to Our Quarterly Texas Missions, all for 25c.

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40 to 5000 acre tracts, from \$6 to \$50 per acre. 6 to 20 acre tracts west of Corsicana, close in, and selected with reference to HOME building, and especially adapted to poultry, truck and fruit growing—Price \$60 to \$125 per acre.

Western and Coast Lands in any quantity, from \$4 to \$10 per acre.

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