

NOVEMBER, 1860.

No. 198.

VOL. XVII.



Printed for and Published by the
Directors of the London Missionary Society.
Sold by J. SNOW, Paternoster-row.

PRICE ONE HALFPENNY.



Native Teachers in Karotonga.

THE
JUVENILE MISSIONARY MAGAZINE.

NOVEMBER 1, 1860.

TUANIKI.

FOR many years, the Missionaries and people in the South Seas have often heard of an island named Tuaniki. That there is such an island there can be no doubt, and from all we have heard about it, we believe it to be situate near the Hervey group. It has been said that it lies about 300 miles from Mangaia, but hitherto its exact position is not known. All we have heard respecting Tuaniki, leads us to believe that the group is rather large, and contains a great number of people.

Other islands are said to be near to it, the names of which are Rutaki, Peui, Nonotoa, Máu, Ko, Nukunau, Nukuroa, and Takupia.

One native, who professed to have been there, stated that he went on shore and could speak to the people, because their language was like his own. He also said that they resemble the natives of Mangaia, in person, dress, and customs; that they had heard of the

overthrow of idolatry on Rarotonga and Mangaia, and that they were waiting with considerable expectation for some teachers to visit them.

These, and similar reports, have from time to time quickened the zeal and called forth the prayers of our Missionaries and Native Christians in the Hervey group. In 1843, a small vessel was hired to go in search of the islands, and in 1844, another vessel, under the direction of the Rev. G. Platt, was sent on the same errand.

It is an interesting fact that the natives, and especially the students in our Institution at Rarotonga, are anxiously waiting and praying that the way may be opened for some of their number to carry to these strangers the gospel of salvation. This you will see, if you read the letter from Rarotonga in the "Missionary Magazine" for August last.

Very early in the present year, a captain of a ship spent a few days on shore at Rarotonga, and, having talked with him respecting these islands, he most kindly offered to endeavour to find them. And as he also proposed to take any number of students we could spare, arrangements were made for sending six—four men and two women. Their portraits are given in the Frontispiece, which is copied from a photograph taken by Rev. E. R. W. Krause, a few hours before the vessel sailed. In front, and on the left hand, are Teava and his wife; while Raroa and his wife are on the right. Teava and his wife have been long engaged as teachers on the island of Atiu, and in the district of Titikaveka on Rarotonga. They were selected on account of their experience in the work.

Raroa and his wife were students in the Institution; and so were the two others behind them. It was very difficult for the Missionaries to make a selection when the captain's proposal was made known to the students, for they all offered, and were indeed quite eager to go. The meeting at which the selection was made was one of deep interest, and when the ship sailed, she was followed by the earnest prayers of hundreds, who fondly hoped that the island would be found, and that the teachers would commence a Mission there.

But we are sorry to say that, after ten days, the vessel returned, and the captain who had acted so generously, wrote as follows:—

"DEAR SIR,—With regret I now inform you of my unsuccessful attempt to find the reported island, Tuaniki.

"For the first three days of my search, had light and pleasant weather. Passed within five miles of the first position laid down, and saw no indications of land. Wind then came out to the north, and forced us to the south of the other two positions. Then bad weather set in, and for five days we could obtain no observation.

"Most of the time we must have been in the immediate vicinity of the two eastern positions, yet we saw no indications of land."

Here, as in the other instances, the attempt was unsuccessful, but we are not discouraged. We feel convinced that the islands will yet be found, and that the Gospel will shed its light upon the inhabitants.

From all this, we should learn that there are yet

many islands still in darkness, and needing the glorious Gospel; that the "John Williams" is required not only to visit Missions already formed, but to discover this, and other groups; that we should be thankful there are so many native students ready to enter upon these opening fields of labour as soon as they can be taken there; and then we should all be more earnest and faithful in prayer and effort, that God would, by his providence and grace, prepare the way of His servants who are labouring for the salvation of the heathen, and then pour out His spirit and His blessing upon their labours.

THE MISSIONARY MUSEUM.

NO. VIII.

IN the case, the contents of which we have been describing, you will see the image of a woman sitting with her legs crossed upon the back of a crocodile. This is *Gunga*—the river Ganges. But some of our readers will perhaps ask how a woman can be a river, or how a river can ride upon one of the ugly reptiles which hide in its mud or float upon its waters? These are certainly questions not easily answered, and therefore we do not intend to attempt the task. We can only say that the ignorant millions of India worship both the river and the image, and that in some way they consider them one and the same goddess. But they seldom think of such difficulties, or are much troubled with doubts.

There are few, even amongst the heathen, who do not believe that their nature is corrupt, and that if they are saved they must have their crimes forgiven, and their sins

washed away. Hence their wide-spread faith in holy wells, cleansing fountains, and sacred streams. But of all the rivers which ever watered the earth, the Ganges has been accounted by millions the most powerful to free from sin. The Pooranas, the sacred books of the Hindoos, say that the sight, the name, or the touch of Gunga, takes away the very worst sins; and that even thinking of the river, when a long way off from it, will secure salvation for the soul. But to bathe in the holy waters will bring blessings which words cannot describe, or the mind even fancy. So sacred do they think the river, that many Brahmins, as they sail upon its bright bosom, will not cook their food in the boat, and on no account would wash their clothes, or use the water for common purposes. But far worse signs of this superstition are to be seen in India; for persons will take journeys of many months that they may bathe in this river, or get its waters to carry home with them to heal disease, or to cleanse away corruption. Morning and evening, millions of poor deluded Hindoos go to the river, that the sins of the previous day or night may be washed away. If they are ill, they are often taken to the banks, smeared all over with the sacred mud, and there they remain until they either recover or die. The Hindoos wish so very much to die in sight of the Ganges, that poor sufferers, in the agonies of death, are often dragged from their beds to the river, placed up to the middle in water, and thus left day and night, without the slightest covering, until they breathe their last. It is even thought a great misfortune for a person to die in his own house, because he will then lose the help of Gunga in his dying moments. So powerful is this dark and dreadful superstition upon some, that they even drown themselves in this river, not doubting but that in this way they will most readily and certainly get to heaven. And this self-murder the sacred

books recommend to certain classes, when they are very ill or in great trouble.

Now it is not wonderful that the millions of Hindoos who believe all this should be drawn, some of them many times in a year, to visit different holy spots on the Ganges, to bathe in its waters, and to make their offerings to it. But perhaps the most horrible thing is, that, under the pretence of getting the sins of their relations cleansed away, and their souls saved, many an aged or sick relation is carried to the river, and if not choked by the sacred mud or water which is forced into their mouths, they are forsaken with the certainty that they cannot help themselves, and therefore must soon perish.

An aged Hindoo was once seized with a serious sickness. He had several sons, who thought, or rather hoped, that he might die, as then they would get his property. According to the custom of the people around them, they carried him to the Ganges, placed him in the water, and then hastened back to their home, leaving their aged father to perish, without a friend to pity him. But instead of dying, he got better, and at length became strong enough to crawl back from the river to his own house. And how do you think his children felt and acted when they saw him? Would you not suppose that they came out, and lifted him up, and fell upon his neck, and rejoiced to have him again in their midst? Far otherwise. Instead of this, they ridiculed and cursed him—thrust him away from his own door, and treated him so cruelly, that the wretched old man crawled back again to the river, flung himself in, and was drowned.

The reason why the Hindoos think the Ganges so sacred, is, that they believe the river itself to be the goddess, and that this is the form which she bears on earth. But in heaven *Gunga* appears as a white woman,

wearing a crown, having a water-lily in her right hand, and a lute in her left. Whence she came is not quite clear. Some of the Pooranas, however, say that she was produced from the sweat of Vishnoo's foot, which Bramah caught in a dish. Nor must we forget to tell our readers that when Gunga was about to leave heaven to become a sacred river on earth, the other gods begged Bramah that he would not let her forsake them altogether, because *their* sins also needed to be washed away.

There are special days during the changes of the moon, when it is supposed the worship of Gunga is most meritorious, and then it is you might see crowds of people in the river, while priests are reading from the sacred books, or telling them what they must do to please the goddess. Images of this idol, made of mud or clay, are also worshipped; and sailors who have escaped shipwreck bring their offerings to her temples.

But the Ganges is not the only "sacred" river in India. Throughout that great country there are many other such streams. To these, therefore, the people hasten, that in them they may wash and be clean. Shall we not pray and labour that they may come to the only fountain which takes away sin—the only Saviour for guilty, wretched, ruined men?



THE WORLD AND MISSIONS.

NO. VIII.—INDIA.

DEAR YOUNG FRIENDS,—What a wonderful land is India! With mountains five miles high, plains of a thousand square miles, rivers fifteen hundred miles long, and trees singly making a forest! How rich in its productions—gold, and diamonds, copper, and iron, and coal;

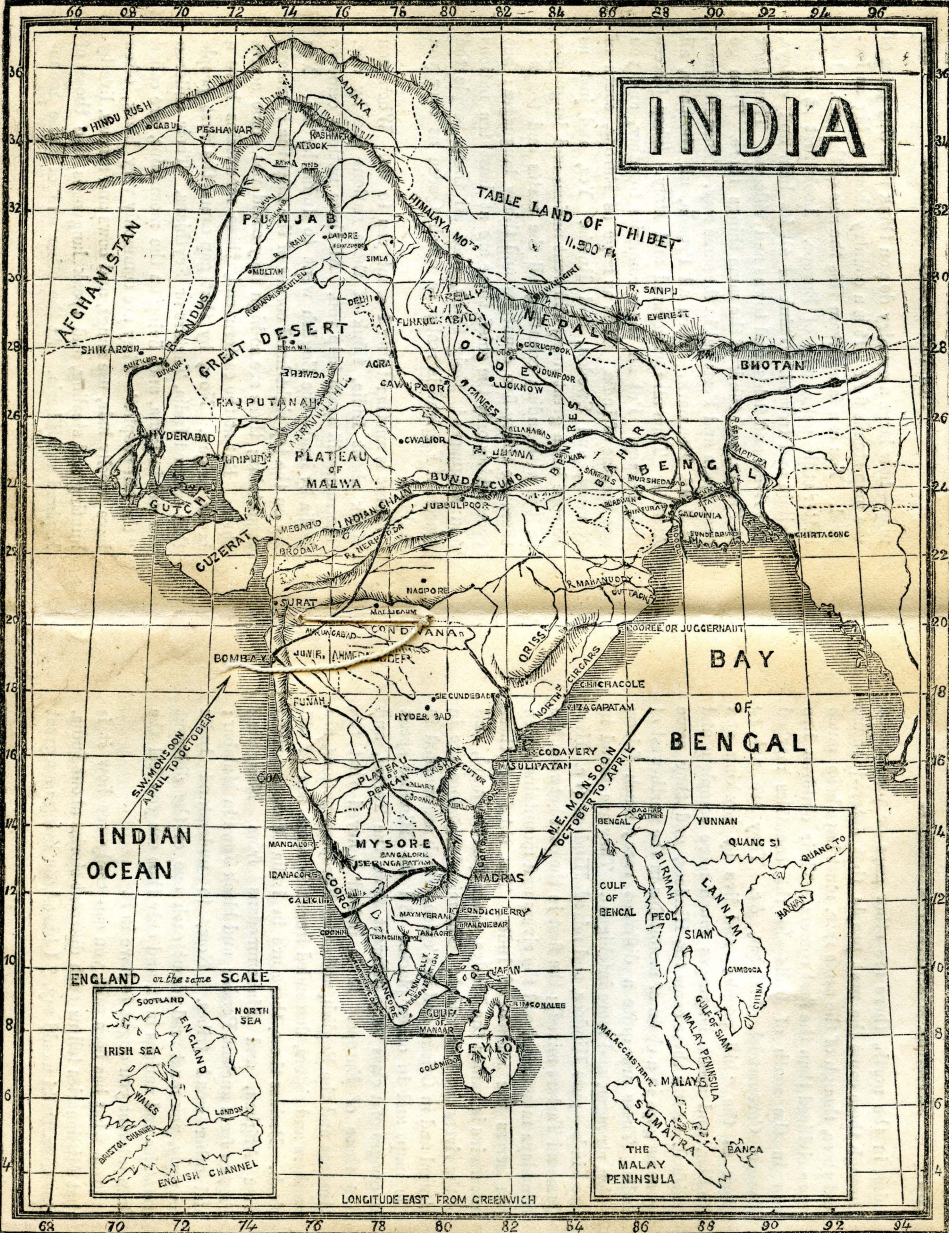
cotton, silk, and wool, and flax, and spice, and wheat, and rice, and indigo, and timber! Its wild animals, how many, and how various! The lion, the tiger, the rhinoceros, the elephant, the hyæna, the jackal, the monkey, the boa, the cobra, the crocodile, the vulture! And the people—180,000,000 in number, with histories so old, customs so curious, languages so strange, and religions so false. But the most wonderful thing about India is that it belongs to *you*—to the men, women, boys, and girls of our little England. Grand country that it is, many nations have tried to get it. First went Tartars, then the Hindoos, then the Greeks, then Mahommedans from the West, and then Mahommedans from the North. Then came the Portuguese, and after them the Dutch, and the French, and the English. Now it is very wonderful when you think how these different nations have conquered, or tried hard to conquer it, that God should have taken it from the Tartars, the Hindoos, and the Mahommedans; kept it from the Greeks, the Portuguese, the Dutch, and the French, and given it to the English. I have no doubt He has done this because He loves the souls of the people of India, and knows that *we* can do them more good than any other nation that has had power there. Remember this, and often say to yourself: "God has given India to England that we may bless it, and *I* must have a share in the work and joy of blessing India with the Gospel."

I want you to *feel* a great deal about India, and therefore I want you first of all to *feel* that it is a very great country. The map with this paper will show you the shape. Now look well at this map. You perhaps think at first that the country cannot be so very great; and I can hear you say, "It is only like a large leg of mutton!" But look at the island of Ceylon at the bottom of the

map—how large a country do you think that tiny piece of the map stands for? It is a country about as big as Ireland. You can fancy from this the size of the rest. But better still—get a map of Europe. Look first at Great Britain and Ireland. Think of all its hills and valleys, and rivers and fields, and towns and villages. Then look at France, and think of the same things there. Then go over Spain and Portugal in the same way. Then Belgium, Holland, Denmark. Then all Prussia, all Germany, all Austria. Then all Switzerland and Italy. Then Greece and Turkey. Put all these countries together, and you get the size of India. It is as large as Europe, south of Norway, and Sweden, and Russia. Yes, and just as Europe has a great many different nations and languages, so it is with India; counting all the states and tongues, there are thirty-five countries and thirty languages; but even taking only the chief, there are at least ten nations and languages! Only think, over all these people the Queen of England is really as much Queen as over you and me.

There is another thing I want you to do. When you think about India, think of these nations one by one. The map will again help you. All these nations came to India by land—the English went to India by sea. You see on the top right-hand corner of the map, the Himalaya mountains; these are so high they could not come across them. But at the eastern end, these mountains have a break, or gap. Now, by that gap came the first people that entered India, Tartars or Scythians. Their children are still in India, and, living on the mountains, are called "the hill people." They are commonly very black, often have woolly hair, use slings, and bows and arrows, live by hunting and stealing, and speak languages like those of Lapland and Siberia. At the other end of these moun-

INDIA



tains, in the north, there are other gaps or passes, and through these came the next people that entered India, and these, though of the same race, must have been much more civilized than the first comers. Their children live now in the south of India—in the countries marked Mysore, Coromandel, Malabar, &c. They are not so black as the "hill people," and live by working and trading, and speak languages much more complete and polished. After these came the Hindoos, and they came by some gaps in a chain of mountains in the north-west of India. These are quite a different race; much fairer, taller, stronger, and more intelligent. They are found in two kinds—pure Hindoos, and mixed Hindoos (*i.e.* Hindoos and Tartars mixed); the first in the part between the Himalaya mountains, and the rivers and mountains which run across the middle of India. The chief of these mountains is named the Vindya chain (see the map), and of the rivers the Nerbuddah. The mixed Hindoos are in Bengal and in Orissa, and in Ceylon, which are marked in the map, and in other places. All the Hindoos speak languages of a class very different from the Tartar, and like those of Europe. It is indeed believed that the Hindoos and the English, and other European nations, are brothers and sisters, descended from the same son of old Noah. Besides these, there are in India Mahommedans from Affghan, and Mahommedans from Mongolia; Parsees from ancient Persia; and black Jews in Malabar; and other small tribes. Now, to understand India properly, you must read about each one of the different countries and nations in it, and only thus can you feel the deep interest you ought to have in it.

From what has been said, you can easily see how it is that Missionaries tell us such different stories about India. One from Delhi would say, "I have been living on a great

sandy plain. It is quite cold and chilly weather there in the winter, but in the hot season it is terribly hot—the very wind blowing from the desert, near the River Indus (see the map), brings heat and dust, and tries to burn or smother us. The people live upon cakes of bread called chuppaties, and their houses are built of clay and unburnt bricks, and covered with tiles. A great many of them are Mahommedans, and the rest true Hindoos, all very proud, very bigoted, and fond of fighting. Among the people, there are very few Missionaries, so few, that we can do but little in the battle with the false religions that are here so strong and bold. Some of the temples look neglected, but here this is not common: and new and beautiful temples are rising up and down the country." Another from Calcutta would speak differently. He would say, "The country in which I have lived is an immense plain crossed by wide and deep rivers—the mouths of the Ganges—and often these rivers overflow their banks, and the land for hundreds of miles is under water. Rice thrives upon water and cannot live without it, and so it is rice that the people grow and eat. Their cottages are very neat, the best looking in India. The walls are made of bamboo canes, and the roof is thatched and trimly curved, and often the whole cottage is covered with some gay creeper. The people, alas! are very cunning and false, and, though cowardly, awfully cruel. How can they be otherwise, when they worship such a goddess as Kali, with her naked sword, necklace of skulls, and her drunken, fierce eyes! But here and there are Christian converts, sometimes to be counted by hundreds; and in Calcutta we have scores of young Brahmins who have been brought to Christ through our Missionary schools and colleges." But it is down in the south of India that most good has been done. Look in the map for Mysore. That is a

table-land country, of cool climate, covered with Hindoo villages, the people very much as their fathers were a thousand years ago. The houses are huts of mud, or stone, with flat roofs, often looking like uncovered ruins, and the people live, not on rice or wheat, but on pulse, and are much more simple and gentle than the people of India elsewhere. Here you will see Missionaries rejoicing over hundreds of converts. So it is down in the plains south of the city of Madras, the hottest and driest part of India. You will find the people to be of the same race as those in the Mysore, but in some respects better and in others worse. Their houses are better, they are built of the same material, but then the walls are often painted in broad perpendicular streaks of red and white, and the whole is better finished, and looks neat and clean. Here too are the greatest and richest temples of India. Missionaries here are, when compared with other parts of India, numerous, and the stations have been long established, and so the converts are to be counted by thousands. Especially is this the case among the people right down at the very bottom of India, in Tinnevely and Travancore—the Shanars, amongst whom more than 50,000 have abandoned their idols and worship the only God. Now, observe, it was high up in the country where the Missionaries were few, and the stations were recent, that the terrible mutiny broke out and raged; but here, along the sea coasts, where Christianity, entering India by the sea, had long and widely been preached—*here* the people were faithful and peaceable, and even ready to defend the government of the Queen. You see, then, that the way to make India obedient, and quiet, and content, is to fill India with the Gospel.

Alas! alas! how can this come to pass while India is provided as she now is with Missionaries? For all India

there are not 450 Missionaries; that is, if we give to each an equal piece of the country, not one for as large a territory as the counties of Worcester, Warwick, Northampton, and Leicester!

Dear young friends, I ask you is it *right* that it should be so? Are we doing our duty to our own country, India?

I am, dear young Friends,

Yours affectionately,

A MISSIONARY'S SON.

NOTICE TO THE YOUNG WHO DESIRE TO VISIT THE MISSIONARY SHIP.

As many of our young friends who have been active in raising the ship money naturally wish to see the "John Williams," we are happy to inform them that arrangements have been made for this purpose, and that she may be visited at the West India Export Dock from Monday, November the 5th, to Saturday, November the 10th. It is necessary, however, that the young should be accompanied by their parents, teachers, or other friends; for although every means will be used to prevent accidents, these may not be sufficient, if they are alone.

CONTRIBUTIONS FOR THE REPAIRS AND OUTFIT OF THE "JOHN WILLIAMS."

IN this month's Magazine, we publish a few of the contributions already made by our young friends. These are encouraging, but they are merely the small drops before the shower; and from all we have seen and heard, we

fully expect that the Three Thousand Pounds will be raised for this good object. Next month we expect to fill an extra sheet of our Magazine with lists of contributions. But for this purpose, the amounts should be forwarded on or before the 12th of November.

CONTRIBUTIONS

TOWARDS THE

REPAIRS AND OUTFIT OF THE MISSIONARY SHIP "JOHN WILLIAMS."

LONDON AND ITS VICINITY.

G. Bayley, Esq., and W. Ridley, Esq., Surveyors of "Loyds"	5 5 0
Collected by J. and W. J. Knight	0 2 11
Frederick Daniell	0 5 0
F. E. W. O.	0 10 0
A. Mite	0 5 0
Charlotte Porter, per Mrs. Deacon	1 0 0
<i>Edmonton and Tottenham Sunday School Juvenile Association</i>	6 10 0
<i>Falcon Square Chapel.</i>	
Silver Street Sunday School Teachers and Children	10 0 0
Farringdon ditto	2 2 0
<i>Mile End New Town.</i>	
King Edward Sunday School	1 0 0
<i>Old Gravel Lane Sunday School</i>	0 13 0

COUNTRY.

<i>Aberdeen.</i>	
Old Aberdeen, Children's Missionary Box	0 7 6
<i>Aberfeldy.</i>	
Independent Sabbath School Collection	1 0 7
<i>Cards.</i>	
Miss Cowper	1 7 6
W. Menzies and T. Stewart	0 15 0
<i>3l. 8s. Id.</i>	
<i>Aberjaveny.</i>	
Castle Street Independent Sabbath School	5 0 0

<i>Abwick.</i> Collected by Joseph Heatley	0 12 0
<i>Abwick Sion Sabbath School.</i>	
Meggie Lobson	0 11 1
M. J. Thompson	0 14 1
Annie Bell	0 7 1
Jane Sutherland	0 13 2
Ellen Whinham	0 4 7
Sarah Stewart	0 6 1
George Scott	0 15 4
Thos. W. Johnson	0 19 3
Ralph Johnson	0 6 1
James and Wm. Thompson	0 16 10
John and Isabella Geggie	0 4 1
Alice Jane Pringle	0 6 1
Samuel Patten	0 7 7
37 Cards less than 4s.	2 9 5
<i>9l. 0s. 9d.</i>	

Ashton-under-Lyne.

Rycroft Chapel Juvenile School Meeting	5 0 0
<i>Baldinastoc.</i> Collected by Master G. E. Sorsty	
.....	0 17 0
<i>Baltonborough.</i> The pupils of Alfred House Schools	
.....	0 14 0
<i>Bath.</i> Thomas Thompson, Esq. (D.)	21 0 0

Bedford.

Bunyan Meeting, Sunday School, Collected by Miss Craft	1 0 9
<i>Girls.</i>	
Mary Isabella Carruthers	0 18 6
Mercy Farr	0 12 6
Harriet Taylor	0 6 8
Jane Bevan	0 5 6
Marta Payne	0 3 9
Annie Burdman	0 3 6
Elizabeth Curtis	0 3 4
Ellen Smith	0 3 3
Emma Breeze	0 3 3
Mary Ann Bishop	0 3 0

Sarah Ann Simcoe	0 2 9	Hannah Hilless	0 3 0
Elizabeth Mantel	0 2 6	Sarah Bell	0 2 10
Elizabeth Breze	0 2 4	Maria Augour	0 4 8
Annie Hopper	0 2 1	Anne Mary Mays	0 4 8
Emma Daniels	0 2 0	Elizabeth Drakard	0 2 6
Rebecca Garrett	0 2 0	Emily Faulkner	0 3 10
Fanny Hills	0 2 0	Henry White	0 10 6
My Stevens	0 2 0	Richard Gibson	0 4 0
Smaller Sums	1 9 2	W. H. and Eliza Hobson	0 2 2
<i>Boys.</i>		Charles Nightingale	0 5 2
Alfred Bevan	0 5 0	George Keep	0 3 6
Henry Berrill	0 3 9	Smaller Sums	0 10 3
Thomas Robinson	0 3 9	<i>6l. 11s. 6d.</i>	
William T. Fack	0 3 9	<i>Box Moor.</i>	
Clement Sturges	0 3 7	Per Rev. J. J. Steinitz	0 5 0
Joseph Prole	0 3 4	Per Mrs. Armstrong	0 4 6
William Breeze	0 3 1	Sabbath School	0 2 6
Benjamin D. Nichols	0 2 6	Smaller Sums	0 6 0
William Boston	0 2 1	<i>18s.</i>	
John B. Mays	0 2 1	<i>Braunton.</i> Master Young	0 3 0
Smaller Sums	0 16 11	<i>Bridgewater Sunday School</i>	8 0 0
<i>9l. 0s. 8d.</i>		<i>Brynmawr (Bristol) English Independent Sabbath School</i>	

Bere Regis.

<i>Independent Sunday School.</i>	
<i>Collected by—</i>	
Louisa Lockyer	0 3 3
Fanny Lane	0 19 8
Sarah Pitman	0 1 5
Mary Jane Pitman	0 2 11
Alice Mundell	0 8 2
Henry Stroud	0 12 8
James Davis	0 3 3
Joseph H. Mundell	0 5 1
John W. Lennell	0 3 0
John Hallett	0 4 1
Smaller Sums	0 2 5
Collection	3l. 12s. 8d.

Bishop's Castle, by Miss A. Jones.

.....	0 6 7
<i>Bishop's Hull.</i>	
<i>Collected by—</i>	
Albert Pearce	1 0 6
Emily Steer	0 14 4
<i>1l. 14s. 10d.</i>	

Blandford Sunday School.

.....	4 16 6
<i>Boyn.</i>	
<i>Independent Sunday School.</i>	
<i>Collected from Children in the School</i>	
.....	0 11 1
<i>Collectors.</i>	
Fanny Thiselton	0 4 4
Mary Ann Allan	0 5 0
Sarah Ann Senior	0 5 2
Anne and Margaret Hobson	0 14 10
Eliza and Emma Kettle	0 6 3
Sarah Ann Barwell	0 3 2
Mary Elizabeth Kettle	0 3 0
Charlotte Smith	0 4 7
Betsy Worsdale	0 2 0
Sarah Ann Mansfield	0 3 7
Mary Ann Nowall	0 3 2
S. Barrock	0 4 3
Jane Bishop	0 5 5
M. A. Blomfield	0 2 10
H. Blomfield	0 3 4
E., C., and H. Chinnery	0 5 8
A. Clary	0 6 0
Miss Cole	0 3 3
J. F. Ellis	0 3 0
Misses Farrow	0 6 0
J. Farrow	0 2 10
Miss Fuller	0 11 0
Miss K. Hagreen	0 3 0
Emily Harrold	0 3 0
Julia Harris	0 2 4
Miss A. Hunt	0 9 3
Master Hunt	0 8 0
Is Jacob	0 4 2
J. Jacob	0 3 1

Bury St. Edmunds.

Whiting Street Chapel.

<i>Collected by—</i>	
S. Barrock	0 4 3
Jane Bishop	0 5 5
M. A. Blomfield	0 2 10
H. Blomfield	0 3 4
E., C., and H. Chinnery	0 5 8
A. Clary	0 6 0
Miss Cole	0 3 3
J. F. Ellis	0 3 0
Misses Farrow	0 6 0
J. Farrow	0 2 10
Miss Fuller	0 11 0
Miss K. Hagreen	0 3 0
Emily Harrold	0 3 0
Julia Harris	0 2 4
Miss A. Hunt	0 9 3
Master Hunt	0 8 0
Is Jacob	0 4 2
J. Jacob	0 3 1

E. J. Miller	0	3	11
Mr. J. Nicol	1	2	0
Miss E. Pattle	0	3	2
E. and J. Pashler	0	3	11
R. Rae	0	0	0
A. Raven	0	3	10
J. Raven	0	4	0
J. Seakins	0	5	4
Master Tyler	0	11	0
Miss Weaves	0	3	0
Sums under 2s. 6d.	0	17	7

Exs. 6d.; 8s. 17s. 6d.

Cannock.

T. E. Biddle	0	5	0
S. A. Homeshaw	0	3	3
G. Homeshaw	0	2	6
J. Trubshaw	0	6	0
E. Griffiths	0	4	10
H. Griffiths	0	4	7
Smaller Sums	0	4	1

17. 11s.

Brownhills.

S. Seedhouse	0	4	0
M. Heath	0	3	6
M. A. Heath	0	10	0
C. Heath	0	3	8
J. Edge	0	3	7
R. North	0	3	6
S. Arblaster	0	2	8
T. Seedhouse	0	4	3
W. Yates	0	13	3
W. J. Smith	0	10	0
Smaller Sums	0	13	3

37. 11s. 3d.

5 2 8

Colchester.

Stockwell Chapel Sabbath School. Teachers and Children	5	6	8
--	---	---	---

Colne.

Sabbath School Teachers and Children	0	14	6
--------------------------------------	---	----	---

Cowlinge.

Collected by—			
Henry Avery	0	6	2
John Hampstead	0	7	0
Elizabeth Ling	0	7	0
Sarah Pledge	0	5	6

17. 8s. 3d.

Crowdall. Collected by Mary Snuggs	0	16	8
------------------------------------	---	----	---

Crieff, Collected by Miss C. Campbell	0	15	0
---------------------------------------	---	----	---

Dalkeith.

Congregational Sabbath School. Cards.			
---------------------------------------	--	--	--

John Gowan	1	0	6
Peter Collison	0	10	0
Robert Somerville, jun.	0	8	0

John Young, jun.	0	4	0
James Wightman	0	3	0
Allan Reid, jun.	0	1	3
Isabella Gray	0	13	0
Maggie Gray	0	11	0
Isabella Fell	0	2	3

37. 13s.

Darlington.

Independent Sabbath School. Teachers and Children	2	10	0
---	---	----	---

Dent.

Collected by—			
A. Akrigg & M. Haygarth	0	13	8
M. Bainbridge and J. Robinson	0	0	9
M. Oversby & B. Bushby	0	4	7

17. 8s.

Derby.

Regent Street Sabbath School. Collected by Miss Helen McKerracher	1	0	0
0	12	0	0

Draper's Town, (Derry). Collected by Archibald Mc. Gregor	1	2	0
---	---	---	---

Dumfries. Independent Sabbath School Children.	1	15	3
--	---	----	---

Elswick, near Garstang. Sabbath School Children	5	2	8
---	---	---	---

Exeter.

Castle Street Chapel. Sabbath Scholars	13	11	7
--	----	----	---

Other Young Friends	1	10	0
---------------------	---	----	---

157. 11s. 4d.

Foleshill. Collected by—			
Miss E. Harris	0	9	0
Miss A. Pain	0	12	0
Miss S. Searle	0	16	7

17. 17s. 7d.

Glanrwyne, Mr. W. Thomas	0	2	6
--------------------------	---	---	---

Glasgow.

Mill Bank Sabbath School.	0	3	0
---------------------------	---	---	---

Grahamston.

J. Grosart's Sabbath School	0	17	6
Great Easton Sunday School	0	19	0

Grimby, A Friend per Rev. R. Shepherd	0	14	0
---------------------------------------	---	----	---

Hadnall, per Rev. D. James	1	10	0
----------------------------	---	----	---

Hawick Congregational Union Sunday School	1	12	2
---	---	----	---

Helenburgh Juvenile Society	1	15	0
-----------------------------	---	----	---

Henham, Collected by Miss Cornell	0	13	0
-----------------------------------	---	----	---

Hitchin, Independent Sabbath School	1	0	0
-------------------------------------	---	---	---

Horwich, Lee Chapel Sabbath School	1	0	0
------------------------------------	---	---	---

Ifracombe Sunday School.	0	15	0
--------------------------	---	----	---

Inverness, Miss Lydia Mc. Phail	0	10	0
---------------------------------	---	----	---

Keith.

Public Collection at the Gordon Arms Hotel	0	12	6
--	---	----	---

Kenilworth.

Cards.			
Mrs. Bowick	0	6	0

M. Boddington	0	7	2
M. Akerst and M. Lee	0	3	4
H. and L. Horley	0	2	7
C. D. Hancock	0	2	8
E. Harris & M. A. Waterfall	0	2	5
A. Lee and M. Webb	0	4	4
Smaller Sums	0	3	8

17. 12s. 2d.

Knitsford Independent Sabbath School	0	5	6
--------------------------------------	---	---	---

Lancaster Independent Sunday School	3	0	0
-------------------------------------	---	---	---

Leeds. Collection at a Meeting of Sabbath School Children	4	12	2
---	---	----	---

Leek Juvenile Collection	0	5	0
Liverpool, M. B.	0	5	0
Lynn Independent Sunday School	4	5	2

Manchester.

Pendleton Independent Sunday School.			
--------------------------------------	--	--	--

Collected by—			
Elizabeth Armstrong	0	5	7
M. A. Astley	0	3	3
Ann Banks	0	13	3
Elizabeth Barlow	0	5	0
Annie Burnett	0	5	6
Ann Cocker	0	3	8
Rachel Dodd	0	6	0
Elizabeth Dickens	0	2	1
Fanny Dickens	0	3	10
Miriam Harris	1	3	6
Ada Harris	0	14	6
Eliza Hewitt	0	10	0
Mary Hardman	0	2	6
Margaret Ingham	0	2	1
Elizabeth Ingham	0	2	1
Martha Grundy	0	6	6

Ann Lees	0	7	9
Elizabeth Handforth	0	6	0
Eliza Jay	0	5	9
Mary Marshall	0	2	6
Elizabeth Alice Lightbown	1	6	0
Eliza Fowler	0	15	6
Esther Fothergill	0	12	4
Sarah Ann Millington	0	9	0
Jane Morrison	0	7	0
Mary A. Moores	0	5	6
Annie Pearson	0	5	4
Sarah Anne Studden	1	6	7
Harriet Openshaw	0	6	7
Jane Selkirk	0	8	7
Mary Ann Rowcliffe	0	3	0
M. Shaverross	0	5	7
Mary Slater	0	7	0
Mary Southworth	0	5	3
Mary Thomas	0	3	8
Mary Whiteside	0	4	7
Harriet Whiteley	0	3	9
Hannah Walker	0	3	9
Mary Jane Whiteley	0	10	6
Susannah Whiteside	0	6	0
Emma Williams	0	5	5
Eliza Whiteley	0	3	0
Smaller Sums	0	9	1
B. Brennan	0	17	0
J. Burnett	0	4	6
Mr. Bennett	0	4	6
James Fury	0	2	6
Charles Dodd	0	7	2
G. H. Handforth	0	5	6
J. H. Lightbown	0	5	6
Thomas Markland	0	2	9
W. Openshaw	0	3	5
L. Lowcliffe	0	6	0
J. Selkirk	0	6	3
M. H. Simpson	0	5	0
Joseph Skerratt	0	3	0
Mr. Ravenscroft	0	5	0
John Wise	0	17	0
Albert Wise	0	5	2
Smaller Sums	0	1	5

227. 15s. 5d.

Tipping Street Chapel Sunday School	0	16	0
-------------------------------------	---	----	---

Marlborough, Collected by Master C. B. Coombes	0	5	0
--	---	---	---

Matlock Bath.

Collected by—			
Miss Emma Boden	1	15	2
Misses K. and I. Stone	0	7	0
Miss M. Toppis	0	5	6
Miss H. M. Toppis	0	5	5
Miss S. A. Toppis	0	5	0
Jane Evans	0	3	9
Elizabeth Francis	0	3	1
Bertha Green	0	3	1
Hannah Fogg	2	11	0
Ann King	0	2	6
Mr. John Boden	0	6	6
Mr. John Stone	0	5	0
Mr. S. W. Histon	0	4	0

Mr. Thomas Boden	0	3	1
Mr. Matthew Bacon	0	3	0
Mr. James Boot	0	3	10
Mr. J. Topliss	0	3	0
Smaller Sums	0	9	2
<i>5l. 10s.</i>			

Middleton by Youlgreave.

<i>Boxes.</i>			
Miss Bateman	0	12	9
Miss Boden	0	10	0
<i>1l. 2s. 9d.</i>			

<i>Middlewich. Juvenile Collection</i>	4	4	0
--	---	---	---

Moar Green.

<i>Collected by—</i>			
Sarah Turner	0	7	0
Mary Ann Weston	0	12	10
Mary Renshaw	0	5	0
Mary Rogers	0	15	0
John Haynes	0	3	8
Sunday School Missionary Box	0	2	7
Smaller Sums	0	10	11
<i>2l. 17s.</i>			

Morpeth.

<i>Collected by—</i>			
Miss Hopper	0	6	0
Miss Duncan	0	3	6
Miss Remy	0	3	6
Miss M. Burn	0	3	10
Miss Henderson	0	6	0
Miss Mackay	0	7	4
Master Joseph S. Ayre	0	8	0
<i>1l. 12s. 6d.</i>			

Narberth.

<i>Tabernacla Sunday School.</i>			
<i>Collected by—</i>			
John Davies	0	7	0
Mary Ann Griffiths	0	5	2
Clara Griffiths	0	5	0
David Lloyd	0	4	6
Ernest W. Morris	0	4	6
George Allen	0	3	5
Mary Ann Reynolds	0	3	3
Benjamin Davies	0	3	2
Mary Edwards	0	2	6
Elizabeth Walters	0	2	6
Sums under 2s. 6d.	0	10	1
<i>3l. 0s. 1d.</i>			

New Lanark.

<i>Cards.</i>			
Mr. Finlayson	1	0	0
Mr. J. Dickson and Mr. R. Brownie	0	14	7
Mr. Wm. Sinclair	0	3	0
Miss A. Sinclair	1	0	6
Miss J. Smilie	0	14	0
Sabbath Morning Schools	0	12	5
<i>4l. 4s. 6d.</i>			

Newport Pagnell.

<i>Collected by—</i>			
E. Burrow	0	5	0
W. Anstee	0	3	2
Rhoda Balls	0	4	0
Alfred T. Bull	0	13	2
Sarah Dimmock	0	10	0
Marianne Wilford	0	3	1
Thomas Bennet	0	2	6
William Abbot	0	2	10
S. Brounwich	0	2	6
J. W. Rose	0	3	2
W. James	0	3	9
Fanny Kite	0	3	6
Sunday School	1	17	8
Smaller Sums	0	13	5
<i>5l. 7s. 9d.</i>			

Northampton.

<i>Castle Hill.</i>			
<i>Collected by—</i>			
Muddiman and Paek	0	5	2
George Ellard	0	4	3
John Ellard	0	6	6
John Parsons	0	3	0
A. H. Clarke	0	3	0
Mary Parsons	0	3	0
Smaller Sums	0	12	1
<i>1l. 16s. 6d.</i>			

<i>Northleach. Mrs. Blanche's Pupils</i>	1	0	0
<i>Nottigham. St. James's Street Sunday School</i>	5	10	7

Oakham.

<i>Collected by—</i>			
Ellen Baker	0	1	7
Ann Gregg	0	3	0
Hannah Lumming	0	4	0
Mary Machin	0	7	0
Edith Rogers	0	8	9
Catherine Sharpe	0	5	4
George Whittle, at <i>Freeby</i>	0	5	3
Given by Sabbath School Children	0	4	3
<i>2l.</i>			

Oldham.

<i>Queen Street Chapel.</i>			
<i>Collected by Sunday School Children</i>	10	15	3

Oxford.

<i>George Street Sunday School.</i>			
<i>Collected by—</i>			
Oliver Martin	1	5	0
Marian Martin	1	12	6
Blanche Martin	1	2	1
Grace Martin	1	4	10

John S. Booth	1	0	0
Sarah E. Booth	0	11	6
Joseph Arnett	0	9	6
Edwin New	0	4	3
Marin Leonard	0	5	11
Jane Thornton	0	11	7
Mary Amy Bannister	0	6	0
Mary Ann Watts	0	9	6
Ann Harris	0	2	7
Elizabeth Medcroft	0	5	6
Emily Jenkins	0	3	2
Ann Leonard	0	4	6
Emily Gardner	0	3	0
Elizabeth Castell	0	4	2
Lavinia Thornton	0	7	6
George Harris	0	2	2
William Durham	0	7	4
Frederick Prince	0	3	3
Robert Hills	0	3	8
Emily Pointer	0	3	0
Charles Carter	0	2	7
Mary Hicks	0	8	0
Elizabeth Hills	0	4	2
Martha Saunders	0	4	2
Sarah Castell	0	3	6
Harriet Smith	0	5	1
Benjamin Scott	0	5	1
Mary Ann Badcock	0	4	0
Smaller Sums	1	2	3
<i>15s.</i>			

Paignton. Collections, &c.

Miss Andrews	0	7	5
Ann Baker	0	3	7
Susannah Brewer	0	2	6
Mary Skinner	0	4	3
Charles Bragg	0	3	6
John Deller	0	4	2
Mrs. Jackson	0	5	0
John Head	0	7	9
Miss Elizabeth Langier	0	3	0
Miss Sarah Langier	0	2	0
Miss Laurie	1	3	6
Miss Eliza Macintyre	1	5	0
Miss Pope	0	8	3
Miss Popkiss	0	11	0
Miss Rositer	0	5	4
Miss Wilson	0	5	6
Master Winsor	0	8	0
The Spiritual Father of John Williams	1	1	0

<i>Exs. sd.; 7l. 11s. 1d.</i>			
<i>Patricroft. Sunday School Children</i>	1	10	9
<i>Peterborough Sunday School</i>	6	8	7
<i>Pelworth. Collected by</i>			
Miss Bowler	0	15	6
<i>Pocklington. Independent Chapel Sabbath School</i>			
1	4	9	
<i>Port Glasgow. Parish Church Sunday School Children</i>			
1	0	0	

<i>Portman. Collected by</i>			
Jane Lang	1	2	6

Poyle.

<i>Sunday School.</i>			
Annie Jarvis	0	17	6
Letitia Brown	0	11	0
Joseph Sherry	1	2	0
Thomas Fattell	0	3	6
Henry Duley	0	2	7
Colnbrook British School	0	4	7
<i>3l. 1s. 2d.</i>			

<i>Reading. A Young Lady and Friend</i>			
0	10	0	
<i>Rillington Sunday School</i>	0	4	3
<i>Ripon Sunday School</i>	0	10	0

<i>Rochester. Sabbath School Children</i>			
1	10	0	

<i>Royton. Kneesworth Street Sabbath School Children</i>			
1	10	0	

<i>Ruaddean. Per T. Marfell</i>	0	11	4
<i>Ruscombe Sunday School</i>	0	7	2

<i>Sandford. Sunday School Children</i>	0	16	4
---	---	----	---

St. Albans.

<i>Spicer Street Sunday School.</i>			
<i>Collected by—</i>			
Miss Harris	0	10	6
Miss Allin	0	12	0
Miss Ironmonger	0	7	0
Miss Rose	0	7	0
Miss Wilks and Randall	0	0	0
Miss Cattin	0	5	3
Miss Crouch	0	4	3
Miss Obery and Warren	0	11	0
Miss Twichel	0	3	9
Miss Wischer	0	2	7
Master Fredk. Chery	1	5	0
Master Savage	0	2	6
Smaller Sums	0	11	0
<i>5l. 11s. 10d.</i>			

<i>St. Mary Church. Collected by</i>			
Miss Mary Gogswell	0	8	2

<i>Shrewsbury. Swan Hill Sunday School Children, by Cards, less exs. 6d.</i>			
4	10	7	

<i>Sidbury. By Miss Symms</i>	0	8	8
-------------------------------------	---	---	---

<i>Skipton. Juvenile Society</i>	2	0	0
--	---	---	---

<i>South Ockendon</i>	2	6	3
-----------------------------	---	---	---

South Milton.

Emily Perry	0	7	6
Mary Jane Parsons	0	7	0
James Williams	0	5	9
Richard Lethbridge	0	5	1

Henry Trawin.....	0 5 0	<i>Tutbury</i> Sunday School.....	1 6 4
Elizabeth Smith.....	0 2 6		
Ellen Bond.....	0 2 6		
John Lock.....	0 2 6		
Smaller Sums.....	0 7 4		
	<i>2l. 5s. 2d.</i>		
<i>Stand.</i> Sunday School Chil- dren, less exs. 6d.	1 12 7		
<i>Stansted (Essex).</i> Sunday School	1 7 0		
<i>Stockport.</i> Orchard Street Sunday School.....	3 0 0		
<i>Stony Stratford.</i> Sabbath School Children	2 16 6		
	<i>Stourbridge.</i>		
Sunday School (Girls').....	3 16 0		
Ditto, (Boys')	3 0 0		
	<i>6l. 16s.</i>		
<i>Stuartfield.</i> Sunday School Children	0 10 0		
<i>Sudbury.</i> Trinity Chapel Sunday School	0 5 0		
<i>Summerton.</i> Sunday School Children	0 8 6		
<i>Sutton-in-Ashfield</i> Sunday School	0 14 1		
<i>Sydenham.</i> Collected by M. A. Beaver.....	1 1 0		
<i>Taunton.</i> North Street Sabbath School	8 0 0		
<i>Throop.</i> Ditto.....	1 3 6		
<i>Thurso.</i> Collected by Misses Coghill and Christian	3 3 0		
<i>Totnes.</i> Ditto	5 0 0		
	<i>Tunbridge.</i>		
Independent Sabbath School	1 4 10		
Gage Green Branch ditto ...	0 6 2		
	<i>1l. 11s.</i>		
<i>Tunbridge Wells.</i> Tuttle's Village Sabbath School ...	1 2 0		
	<i>Turvey.</i>		
Collected by—			
Mary Bamford.....	0 10 9		
Elizabeth West	0 7 10		
Rebekah Jysoe.....	0 7 2		
Samuel Bond	0 6 2		
David Tysoe	0 5 3		
William Warren.....	0 3 10		
Samuel Bransome.....	0 2 10		
Harriet Warren.....	0 2 6		
John Cotton	0 2 2		
	<i>2l. 8s. 6d.</i>		
		<i>Ventnor.</i>	
		Collected in Sunday School	0 10 5
		Miss Warren's Young Ladies	0 16 9
		Mr. E. Warden's Young Gentlemen	1 9 2
			<i>2l. 16s. 4d.</i>
		<i>Upminster</i>	4 10 9
		<i>Upway, near Dorchester.</i> Sunday School.....	1 14 6
		<i>Wakefield.</i> Zion Chapel Juvenile Collection—the Card List not completed..	1 16 5
		<i>Wallingford</i> Sunday School	2 0 0
		<i>Welford.</i>	
		Collected by—	
		Jane Butlin	1 0 4
		Elizabeth York and Ellen Knight.....	0 1 1
		Children of the Chapel School	0
			<i>2l. 1s.</i>
		<i>Whitchurch (Hants).</i> Sab- bath School Children	1 0
		<i>Wickhambrook.</i> Ditto	3 1 4
		<i>Wimborne.</i>	
		Miss A. Gasser	1 0 0
		Miss Clara Morgan	0 5 1
		Miss Kate Morgan	0 2 7
		Miss Fanny Turner	0 8 1
		Miss Ellen Wareham	0 5 3
		Miss E. A. Green	0 4 1
		Miss E. Willis	0 4 1
		Miss C. Dean.....	0 3 0
		Miss B. Housden	0 12 0
		Miss M. A. Keynes	0 8 7
		Miss S. C. Keynes	0 9 3
		Miss Harriett Brown	0 5 1
		Miss Whittle	0 8 6
		Master A. Burt	0 2 9
		Smaller Sums	0 7 8
			<i>5l. 4s.</i>
		<i>Winstow.</i> Ditto.....	1 1 0
		<i>Witheredge.</i>	
		By Annie Dinner	0 11 6
		By Elizabeth Lee	0 12 6
			<i>1l. 4s.</i>
		<i>Wollerton.</i> Collected by Miss M. Symon, &c.	1 7 8
		<i>Worlington.</i> Sunday Scholars	0 11 7
		<i>Wymondham (Leicester- shire)</i>	0 4 4

CONTENTS.

Vol. XVII.—No. 198. NOVEMBER, 1860.

FRONTISPIECE—NATIVE TEACHERS IN RAROTONGA	243
TUANIKI	243
MISSIONARY MUSEUM.—NO. VIII.	246
THE WORLD AND MISSIONS—INDIA, WITH MAP—NO. VIII.	249
NOTICE TO THE YOUNG WHO DESIRE TO VISIT THE MISSIONARY SHIP	257
CONTRIBUTIONS FOR THE REPAIRS AND OUTFIT OF THE "JOHN WILLIAMS"	257, 258