

DALLAS, TEXAS, DECEMBER 1906

TEXAS MISSIONS

A Monthly Magazine Devoted to the Interests of Texas Christian Missions

Go Teach * * * Beginning at Jerusalem.—Jesus

Subscription 25 Cents a Year

Texas Lectureship



PROFESSOR HALL LAURIE CALHOUN, A. M., B. D., Ph. D.

Leads for Lectures

TEXAS MISSIONS

VOL. 3.

DALLAS, TEXAS, DECEMBER, 1906.

No. 12.

PROGRAM OF TEXAS CHRISTIAN LECTURESHIP.

PALESTINE, TEXAS. NOVEMBER 19-22, 1906.

Monday Evening.

7:30—Devotional exercises, Ernest J. Bradley, Hillsboro, Texas.

7:45—Address of welcome, Col. T. M. Campbell, Palestine, Texas.

8:00—Response, Chalmers McPherson, Waxahachie, Texas.

8:15—Address, "Evangelism Among the Disciples," President Clinton Lockhart, Waco, Texas.

9:15—Announcements and adjournment.

Tuesday Morning.

9:00—Devotional exercises, A. L. Oder, Center, Texas.

9:15—Bible study, M. L. Dunning, Van Alstyne, Texas

9:45—Address, "Bearing of Archaeology upon the Credibility of the Biblical Narrative," Dr. H. L. Calhoun, Lexington, Ky.

10:30—Discussion, led by Dr. J. W. Lowber, Austin, Texas.

11:00—Address, "Value of New Testament Greek in the Preparation for the Ministry," Prof. W. Stairs, Waco, Texas.

11:30—Discussion, led by H. G. Fleming, Forney, Texas.

12:00—Adjournment.

Tuesday Afternoon.

2:30—Devotional exercises, Ward Russell, Athens, Texas.

2:45—Address, "The Church a School of Instruction," Prof. C. T. Carlton, Bonham, Texas.

3:15—Discussion, led by W. O. Stephens, Mineral Wells, Texas.

3:40—Address, "Spirituality in Worship and in Life," George Munro, Galveston, Texas.

4:10—Discussion, led by E. H. Holmes, Plano, Texas.

4:30—Adjournment.

Tuesday Evening.

7:30—Devotional exercises, John W. Smith, Brownwood, Texas.

7:45—Address, "The Risen Life," A. E. Dubber, Fort Worth, Texas.

8:30—Address, "Constructive Christianity," Dr. H. L. Calhoun.

9:15—Announcements and adjournment.

Wednesday Morning.

9:00—Devotional exercises, W. A. Boggess, Dallas, Texas.

9:15—Bible study, Colby D. Hall, Waco, Texas.

9:45—Discussion of Dubber's address, led by A. C. Parker, Ladonia, Texas.

10:05—Discussion of Calhoun's address, led by G. A. Faris, Dallas, Texas.

10:30—Address, "The Ethics of Judaism in the Time of Jesus," Dr. Calhoun.

11:15—Discussion, led by A. Clark, Thorp Springs, Texas.

11:45—Business and adjournment.

Wednesday Afternoon.

2:30—Devotional exercises, F. W. O'Malley, Temple, Texas.

2:45—Address, "Personal Devotion to a Personal Christ," W. P. Jennings, Taylor, Texas.

3:15—Discussion, led by W. A. Wherry, Commerce, Texas.

3:40—Address, "Necessary Conclusions from the Doctrine of Immanence," E. E. Faris, Waco, Texas.

4:10—Discussion, led by N. G. Jacks, Texarkana, Texas.

4:30—Adjournment.

Wednesday Evening.

7:30—Devotional exercises, C. P. Craig, Fort Worth, Texas.

7:45—Address, "How to Have a Working Church," George L. Bush, Gainesville, Texas.

8:30—Address, "The New Testament Law of Love," Dr. H. L. Calhoun.

9:15—Adjournment.

Thursday Morning.

9:00—Devotional exercises, Geo. W. Lee, Denison, Texas.

9:15—Bible study, S. K. Hallam, Denton, Texas.

9:45—Discussion of Bush's address, led by George H. Morrison, Dallas, Texas.

10:05—Discussion of Calhoun's address, led by J. T. Ogle, Paris, Texas.

10:25—Address, "Pastoral Work," M. M. Davis, Dallas, Texas.

11:10—Discussion, led by J. W. Holsapple, Greenville, Texas.

11:30—Address, "Marriage and Divorce," J. B. Holmes, Beaumont, Texas.

12:00—Adjournment.

Thursday Afternoon.

2:30—Devotional exercises, W. F. Reynolds, Cleburne, Texas.

2:45—Discussion of Holmes' address, led by J. N. Wooten, Hereford, Texas.

3:15—Address, "The New Testament Worship," Dr. Calhoun.

4:00—Discussion, led by G. Lyle Smith, Terrell, Texas.

4:30—Adjournment.

Thursday Evening.

7:30—Devotional exercises, J. W. Gates, Weimar, Texas.

7:45—Address, "The New Testament Teaching Concerning the Holy Spirit," Dr. H. L. Calhoun.

8:30—Discussion, led by J. C. Mason, Dallas, Texas.

9:15—Final adjournment.

W. K. HOMAN,
A. E. EWELL,
L. D. ANDERSON,
Program Committee

THE LECTURESHIP NUMBER.

How do you like the looks of the program?

How can you afford to fail to attend? The Program Committee has done its work well.

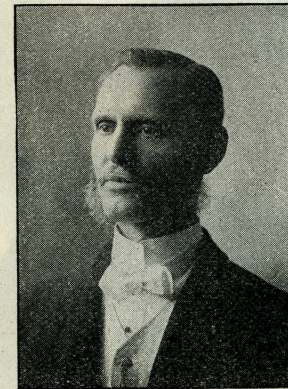
There is a rich feast of things good for the soul for those who go.

The fellowship will be delightful; the social feature refreshing. The welcome will be of the genuine East Texas variety. When you have eaten an East Texas sweet potato, you will ever afterwards give preference to that variety.

CLINTON LOCKHART, A. M., PH. D.

Dean of Bible College and Acting President.

Being a native of Illinois, and having been taught in the common and high schools in Southwestern Missouri, Dr. Lockhart is distinctly a Western man. Having taken nine years of collegiate training in Kentucky, and having also married in that State, he may be fairly claimed as a Southern man.



CLINTON LOCKHART, A. M., Ph. D.

In college he took a full Biblical course, receiving two diplomas, and in classic studies reached the degree B. A. and M. A. in Kentucky University. In Yale University he spent three years in studies related to the Bible, such as Greek, Hebrew, Syriac, Arabic and Assyrian languages, ancient history, philosophy and Christian doctrine, receiving the degree doctor of philosophy.

Dr. Lockhart was pastor of churches at Owenton, Owingsville and Lawrenceburg, Kentucky. He taught one year in the University of Michigan

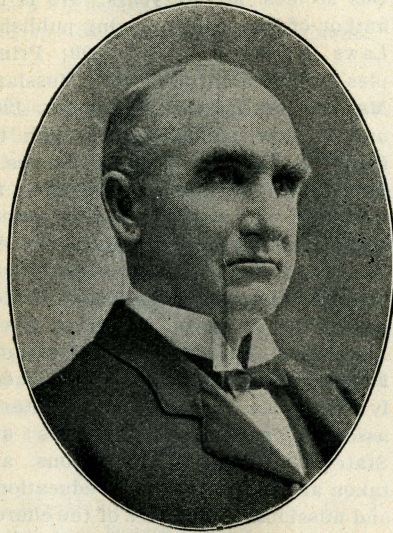
Bible chair, was President of Columbia College, Kentucky, two years; President Christian University, Canton, Mo., for five years, and Professor of Biblical literature Drake University, Des Moines, for six years. He is the author of four books, having published *Laws of Interpretation*, 1890; *Principles of Interpretation*, 1902; *Messianic Message of the Old Testament*, 1905, and is now publishing, through the Christian Union, a book on *Scenes in Palestine*. He has written much for Christian journals, conducted many ministerial institutes, lectured on various subjects, and made recent tours through all parts of the United States, Italy, Greece, Egypt, Palestine, Syria, Asia Minor, Turkey, Austria, Germany, France and England. He has frequently served as President of ministerial associations, State conventions and State Bible school associations, and taken an active part in all educational and missionary activities of the church.

The trustees have every reason to believe that under the direction of a man of such scholarly attainments and varied university experience the continued growth and prosperity of Texas Christian University are assured.

S. K. HALLAM.

S. K. Hallam was born Jan. 30, 1845, in Clinton County, Ohio; was raised in Illinois; educated in Eureka College; graduated in class of '62; received A. M. degree from same institution in 1872; was baptized in April, 1857, in a meeting held by President C. L. Loose and Prof. J. M. Allen; began to preach in 1863; was ordained by the elders of the Eureka Church April 24, 1864; immediately went to California,

where he taught for a time. He was the first Corresponding Secretary of the California Missionary Society, in 1866; editor and publisher of the Pa-

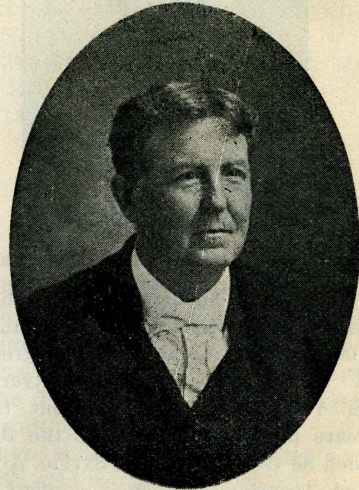


S. K. HALLAM.

cific Gospel Herald, 1867-8. This was a religious paper of "our people." Was married to Miss Isabel Patrick of Washington, Ill., a granddaughter of one of our pioneer preachers—Blythe McCorkle—and a niece and cousin of numerous other preachers. Commenced preaching in California; mostly evangelistic work. Was pastor at San Jose, where he organized the First Church. Served Santa Rosa, 1868-9. Returned to Illinois in '69. Pastor at Blandinville, Farmer City and Knoxville, Ill.; Fayetteville, Ark.; Sedalia, Mo., 1875 to 1878; Windsor, Mo., 1878 to 1888. Came to Texas in spring of 1888. In Texas he has served as pastor at Bel-

ton, Amarillo, El Paso, Greenville, McKinney and Denton, with two years at Roswell, N. M. Under his labors there have been several thousand persons added to the Church. Has been a builder of churches—the houses, we mean; beginning in California and ending with Denton. Bro. Hallam says that he hopes to help out with a number more before he gets ready to be "Oslerized."

Dr. J. W. Lowber, A. B., Ph. D., is too well known to our readers to require any introduction. The Austin Statesman says of him that he has, perhaps, more honors and college de-



DR. J. W. LOWBER.

grees than any man in the South. We who know him best and love him most think of him as a faithful, self-sacrificing minister of the gospel of Christ and our brother.

WARD RUSSELL.

Ward Russell was born and reared on a farm near Ennis, Texas. At the age of 18 he was baptized by J. T. Eans in Village Creek. In 1894 he graduated at the Ennis High School



WARD RUSSELL.

and preached his first sermon shortly afterward. The same fall he entered the College of the Bible, Lexington, Ky., graduating in 1899, and finishing the A. B. course in Kentucky University in 1902 and the A. M. course in 1903. While a student he was identified with all lines of college life, serving as editor-in-chief of "The Crimson '99," President of the Southern Interstate Oratorical Association, Secretary-Treasurer of the Kentucky Oratorical Association, etc.

Mr. Russell was ordained to the ministry at the South Side church, Lexington, in 1898. He served the church

over two years; the Williamstown, Ky., Church, two years; Bethlehem, two years, and Florence, Col., two years, seven months.

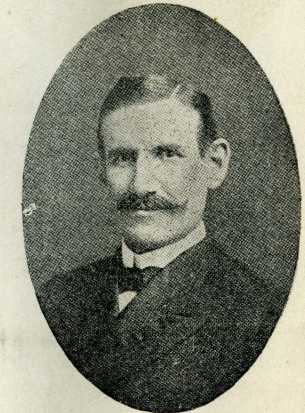
Mr. Russell has traveled extensively both in this country and Europe. His lecture on "The Lost Rib" has been given in many States, and he now has stereopticon lectures on the life of Christ (six), Saul of Tarsus (two), Rome and Paris.

He has recently begun to minister to the church at Athens, Texas.

WALTER STAIRS, A. M.,

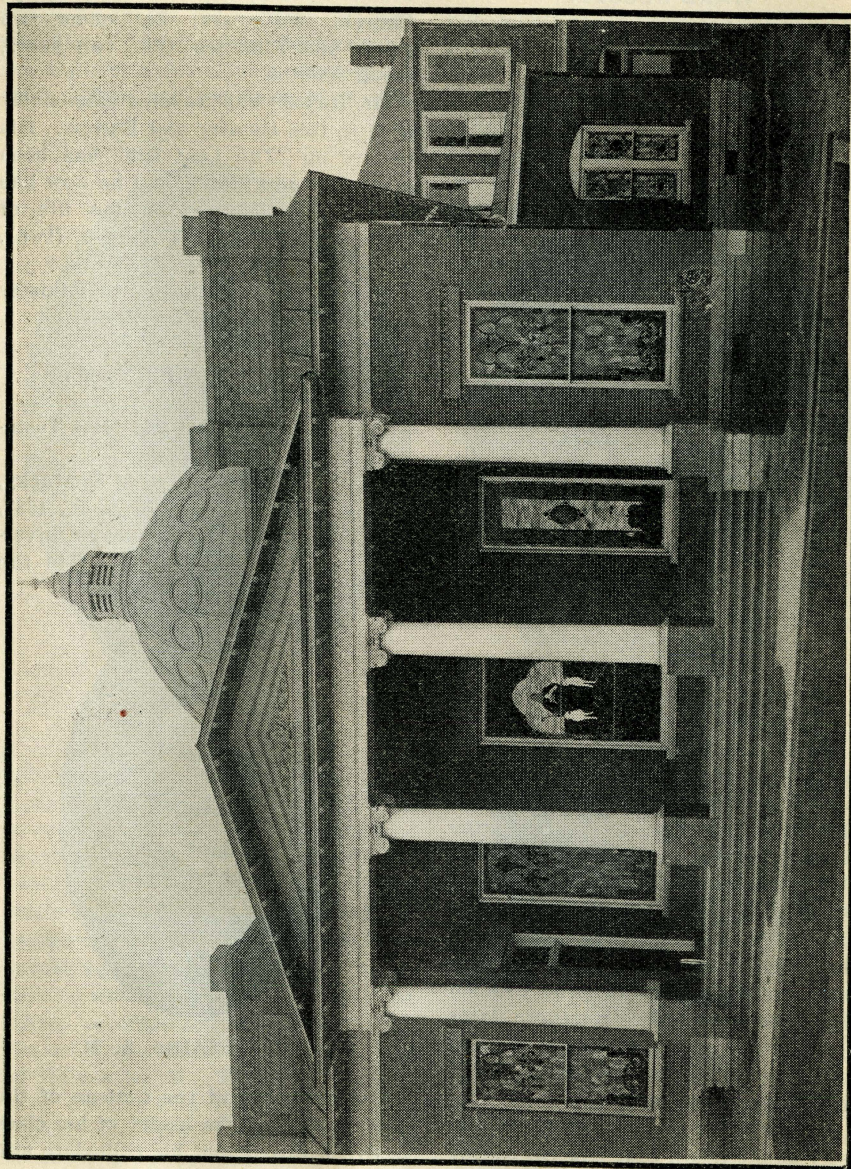
Professor of Classical and New Testament Greek.

Prof. Stairs is a native of Kentucky, and received the degrees A. B., 1887, and A. M., 1888, in Kentucky University. He was graduated also in the



WALTER STAIRS, A. M.

classical course of the College of the Bible. He was the leader of his class in Greek throughout his collegiate studies, and always ranked high in every



CHRISTIAN CHURCH, PALESTINE.

department. He was a graduate student in Yale University one year and of the University of Chicago two years. He was pastor of churches at Harrodsburg and Newport, Ky., and Connersville, Ind. He taught Greek in Christian University, Missouri, four years; and in Drake University, Iowa, five years; and in all his relations, both with teachers and students, he demonstrated, not only a ripeness of scholarship, but a beautiful type of Christian character and culture. The coming of Prof. Stairs to Texas Christian University is a high guarantee of excellence in the entire Greek department. He has made a specialty of New Testament Greek, and in all the land has few superiors in the field. As minister of the University Church, his work will afford an opportunity to the whole community to profit by his fine Biblical instruction, his unwavering faith in the divine message and the deep devotion of his Christian life.

A. C. PARKER.

Alexander Campbell Parker was born near Corsicana, Texas, June 30, 1876, and is the eighth of a family of ten children.

In 1889 he went to Western Texas and worked on ranches until twenty-one years of age, when he decided to preach. He attended Randolph College and also "The School of the Evangelists," Kimberlin Heights, Tenn., earning his way by doing the work of janitor.

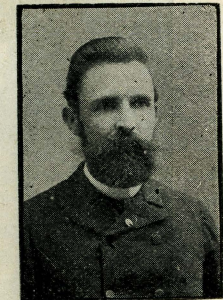
His first pastorate was Decatur, Texas, where he was called in 1901. During that year he married Miss Annette C. Lynch of Dallas, Texas. They have one child—Morris Wesley.

During the five years of his ministry he has led over 600 people to Christ, established four new churches, and induced two young men to become preachers. Brother Parker is minister of the church at Ladonia, where he has been some time.

Such splendid young men are the hope of our cause in Texas. God help more of our Texas boys to give themselves to His service.

M. S. DUNNING.

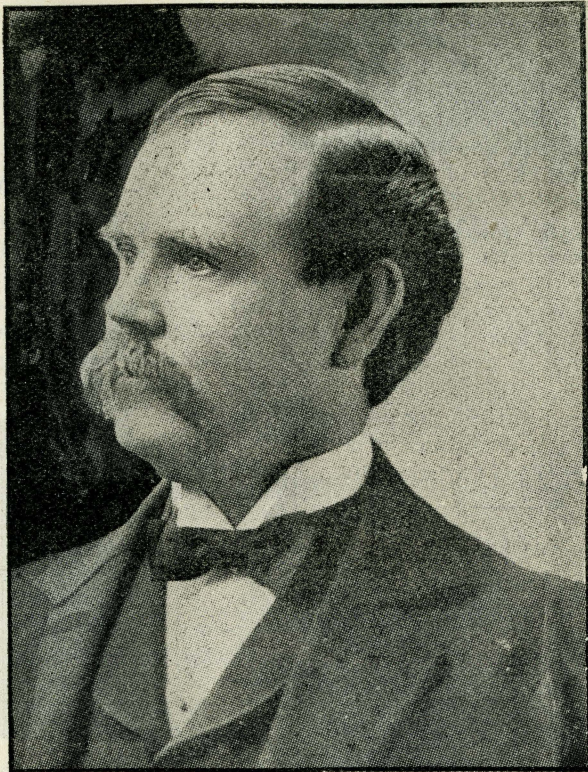
Milton Sumpter Dunning was born and raised in Florida. Had his education in Orange College, Starke, Fla., and in Kentucky University, class '89, with G. L. Bush and Grandville Snell. He began the work of a pastorate January, 1890, and has been in that work



M. S. DUNNING.

continuously. He came to Texas ten years ago from Illinois. He is the pastor at Van Alstyne and will begin his fourth year there in January.

Brother Dunning has proven himself an excellent, all-round minister and is very highly esteemed in the churches where he has labored.



COL. T. M. CAMPBELL.

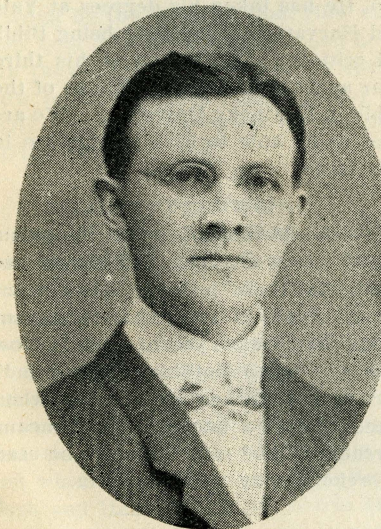
DR. HORATIO GUILMINOT FLEMING.

The subject of this sketch was born in Fayette, Miss., June 15, 1858. He dates his religious life back as early as March, 1851, when his father and mother obeyed the gospel during a most successful meeting conducted at Fayette by the sainted John T. Johnson. The religious life then begotten

Ky. This union was blessed with four children, three girls and a boy, who died in early childhood. His two oldest daughters are now in Texas Christian University.

Dr. Fleming has served as preacher churches in Kentucky, Indiana Tennessee and Mississippi, and has had considerable experience in the evangelistic field. From 1888 to 1890 he occupied the chair of sacred history and literature in South Kentucky College at Hopkinsville. In 1893 he graduated in medicine from the University of Tennessee at Nashville. Thenceforward he practiced medicine and continued preaching in Tennessee, until the fall of 1904, when he came to Texas to accept the position as Dean and Acting President of the Southwestern Christian College, at Denton, Texas. From this institution he was removed by the Board of Regents, Dec. 20, 1905, because he refused to draw the party lines between the progressive and non-progressive brethren, and declined to make one's views about a missionary society a test of soundness in the faith, or a badge of loyal discipleship. On the same ground the non-progressive Church at Denton withdrew fellowship from him on April 1, 1906. Both the College and the Church, however, were careful to say, "We gladly commend the excellent character of both himself and family." Dr. Fleming was very popular with the public in Denton, where he is still held in the highest esteem. He now lives at Forney, Texas, where he preaches regularly for the church. He expects to evangelize during the summer.

Dr. Fleming is a man of prayer and power and has been successful as a pastor or an evangelist.



W. A. WHERRY.

Pastor Christian Church, Commerce, Texas.

in his mother was transmitted to the son, and a mother's influence, more than any other factor, shaped his character and destiny. He obeyed the gospel in 1875 under the preaching of Dr. A. P. Terrell, now of Dallas, and Jonathan Stanley of sainted memory. He was educated at Lexington, Ky., under those three great men of God—Robert Graham, J. W. McGarvey and I. B. Grubbs. He was married in 1883 to Miss Allie Hugley, of New Castle,

Texas Missions.

Published Monthly
At 25 Cents a Year by Texas Christian
Mission Board.

Clubs of 10 or more to one address, 15
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Box 280, Station A, Editor.....Dallas

Bro. W. R. McDaniel at this writing is in a meeting at Maud with a good interest and two confessions. Bro. McDaniel is a hard worker and has a difficult field.

Some of the pictures in this issue were received too late for the "sketch of the life" to appear. We asked all to be on time and regret that we could not wait for the sketch.

Ward Russell, with Athens as a base, is undertaking some mission work. This is a most economical way. Work the field nearest to you. This is "beginning at Jerusalem."

"We will try to do better here for Texas missions than we did last year." Well, now, that is exactly what we all should do—better than we did last year, and when we really try we are apt to succeed. At any rate we can have the consciousness of having tried

W. R. Warren, Centennial Secretary, made a most interesting report at the International Conventions. It pays to push the mission work. With every right inspiration, the "Centennial" inspiration can easily be made Christian.

Dr. Hall L. Calhoun, who leads the Texas Christian Lectureship this year, was born in Tennessee forty-two years ago. He has taken his degrees at Yale and Harvard, his specialty being Biblical criticism. He is now in his third year as a teacher in the College of the Bible in Kentucky University. We are glad to be able to give his picture in this issue.

We should remember that the meaning of words changes, and should use words in their present or current sense. Paul's "I do you to wit," meant in his day, "I have you to know." Now it would mean nothing. "Reverend" once meant "father" or "divine," when placed before a name. Now it means "preacher," and may therefore be used interchangeably with the term.

Did you take or make an offering for Texas Missions on Nov. 4, or have you done so since? Good. Have you done this work as unto the Lord and not to men? Then, if you are not sure that you can answer affirmatively, would it not be well to do it yet? This is the king's business. Our king is King of Kings and fully understands our efforts and motives, the difficulties we have to meet, and will be merciful; but He will surely expect us to make an effort for His acuse, the cause for which He gave Himself. Can he say to us, "Well done,"

OBEDIENCE.

If you have failed to obey the Lord's last and greatest command, "Teach all, beginning at Jerusalem;" or if you have only done this in a half-hearted way, please, brother, take the matter up at once. It is the Lord's risen command. Our brother man without Christ is without God and without hope. Let us bring to him the glad tidings. Faith comes by hearing, and hearing by the Word of God. How can they hear without a preacher, and how can they preach except they be sent? Now is the accepted time. To-day if YOU will hear his voice harden not YOUR heart.

TRUE FELLOWSHIP.

When Brethren A. J. Bush, Superintendent of the Juliette Fowler Orphan Home, and Colby D. Hall, Educational Secretary, each said to me: "I do not feel that I want to pass Nov. 4th without taking the offering for Texas missions," and added, "Where can you use me to the best advantage?" I felt that this is true fellowship. This is just what one might expect from Bros. Bush and Hall. The work is one and we be brethren. We all need to grow into this larger fellowship. When we can see only our little corner and it looks as big as the world, we need a larger vision.

WHAT DOES C MEAN?

By placing the letter C after the name on the tab with which this paper is addressed we understand it is sent to the person named "complimentary." Some one has paid for it for one year. This is done with the hope that when the person receiving it becomes acquainted with the paper they will be-

come regular subscribers. Look on your tab and see if you see C, and if you do please send in your subscription, which will date one year from the time the paper began to come to you. To get even, you might inclose a subscription for some one else. This is first-class mission work.

RENEW! RENEW!

If the date on the top of your copy of this paper has passed, then you are in arrears, and if you are, will you not send us the 25 cents for renewal at once and save us the trouble of sending you a notice? The expense of sending a notice is one-fourth the price of the paper for one year. Of course, you want to keep posted on the work of our Texas missionaries. This paper only publishes the minutes of the State and District Conventions. This paper alone publishes in detail the receipts for State and district missions. The 25 cents per copy is small to you. If the 1000 delinquents would pay up, the mission fund would be \$250 better off.

Terrible Disease Cancer Succumbs to the Application of Simple Oils.

Heretofore thought to be fatal, can now be successfully cured by a combination of soothing, balmy Oils. Cancer, tumor, piles, catarrh, ulcers, fistula, and all skin and female diseases readily yield to this wonderful Oil. Write for an illustrated book. Address Dr. Bye, Drawer 1111, Kansas City, Mo.

The editor has witnessed some remarkable cures by the use of Dr. Bye's remedies.

Our Lord commands us. Shall we obey from the heart His last command?



W. P. JENNINGS.

ALVARADO CONVENTION DATE.

By an oversight the date of the Hillsboro District Convention which will meet with the Church in Alvarado, was made to conflict with that of the Lectureship—Nov. 20th. The Alvarado Convention will convene at 7:30 p. m. Dec. 10 and continue in session including Wednesday evening, Dec. 12. The program has been prepared; the railroads are being communicated with concerning rates. The Alvarado Christians are preparing for at least one hundred visitors. The convention will be "the best yet." Don't miss it.—Chalmers McPherson, for the Board.

The International Christian Conventions go to Norfolk, Va., next autumn. A tri-centennial exhibition will be on there then. It will be another "World's Fair." The attendance is almost sure to be unusually large. New Orleans will probably be the place of meeting in 1908; and then comes "Our Centennial," in 1909. Why not? Great and good men began this mighty movement for the return to New Testament Christianity. It has, by God's grace, succeeded marvelously. Let us, then, humbly, thankfully and with joy, celebrate "Our Centennial."

The Northwest Texas Christian Missionary Convention will be held at Haskell Nov. 30, 7:30 p. m., and continue over the first Sunday in December. An excellent program has been provided, and we believe a good substantial work will be begun in this Convention. Let every Church in the Northwest Texas camp meeting territory be represented by one or more delegates elected and instructed to act for their respective Churches.

DEDICATED TO THE HIGHEST SERVICE.

Charles Franklin Reynolds, aged 16 months, son of Mr. and Mrs. W. F. Reynolds, Cleburne, Texas, whose father

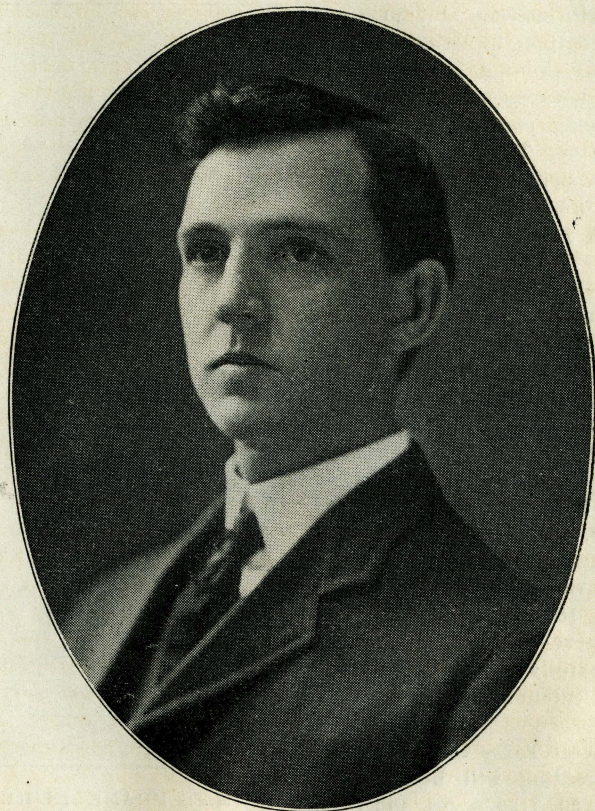


CHARLES FRANKLIN REYNOLDS.

and paternal grandfather are ministers. He is dedicated to the ministry by his parents.

Train up the children in the way they should go.—Bible.

Let the Texas Sunday-schools do their full duty to the home mission rally.



L. D. ANDERSON.

A GOOD EXAMPLE.

The following cheering word comes to me in a personal letter:

"On last Sunday, Oct. 28, our minister gave much emphasis to the importance of the State mission offering to be taken next Sunday. Judge —, who presided at the Lord's table, also made an earnest, tender talk urging all to have sweet fellowship in this mission work. My own heart echoed an amen, and we look forward to a liberal offering and, therefore, a happy day in the Lord's service."

Oh, if such things could truly be said of all our Churches in Texas, how our cause would leap forward by bounds! But we are growing. Two years ago the above Church would have thought ten dollars a good offering. This year they will—but wait and see.—Ed.

ANOTHER GOOD EXAMPLE.

"Our minister said to-day that he would send us each a love letter this week about the offering for Texas missions and that he could hardly wait until next Sunday; that at the mid-week meeting Texas missions would be the subject, and that he wanted all to pray and give in a way that would enable us to surpass last year's offering."

Now that minister will get a good offering, rain or shine. He is putting this matter on the hearts of his people and little hindrances like a bad day will not prevent their offering.—Ed.

The true philosophy: A brother writes: "This Church is about dead, but there are some signs of returning life. I think that if I can get them interested in doing something for somebody else they can be brought to life.

THE COLLEGIAN.

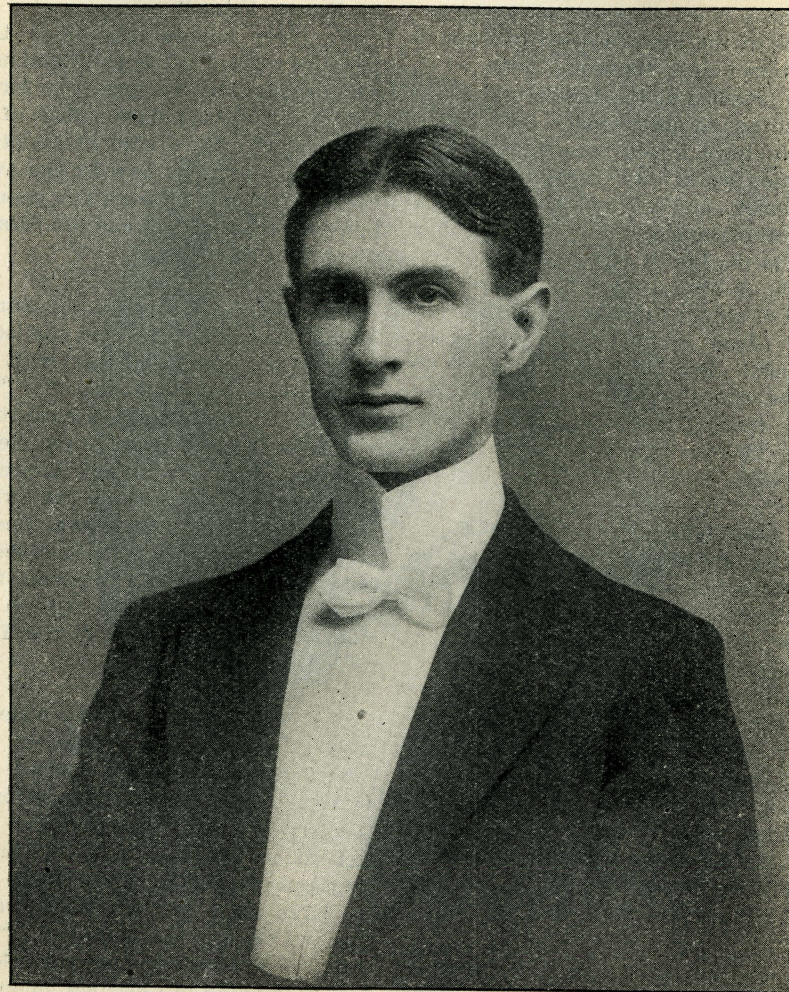
The organ of Texas Christian University is neat, pretty, well edited, up-to-date in style and—well, it is edited by Bonner Frizzell.

We older fellows may think that athletics receive too much attention in our schools, but we must not forget that we were boys once. Most of us had a chance at a kind of athletics, somewhat outgrown now by the average school boy. Is there any connection between that fact and the present scarcity of labor?

We had hoped to print the names of the Texas churches and ministers in this issue, but found that, with the Lectureship program, and the "art gallery," we would scarcely have room in this issue. Will the brethren please send me names of any new Churches or ministers in the State, that when we publish the list it may be as nearly correct as we can get it. In order to secure the "clergy rate" over the railroads it will be necessary to have the minister's name enrolled in the Year Book.

The Christian Courier has done us valiant and valuable service in the campaign for a larger offering for Texas missions. The Superintendent of Missions and our Texas workers will feel doubly grateful to the Courier management and correspondents for the large space and soul-stirring articles, which are bearing fruit. "We, then, are workers together with God." This is the kind of Christian union we need.

Give the boys and girls a chance to help in home missions.



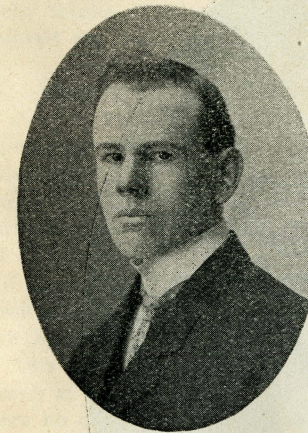
COLLY D. HALL. Educational Secretary.

Kentuckian origin

W. A. BOGCESS.

William Albert Boggess, a Missourian by birth, a Kentuckian by education, and a Texan by choice, represents the land of "muddy waters," and more particularly Kansas City, Mo. He is the only Texas representative of a family of father and mother and five chil-

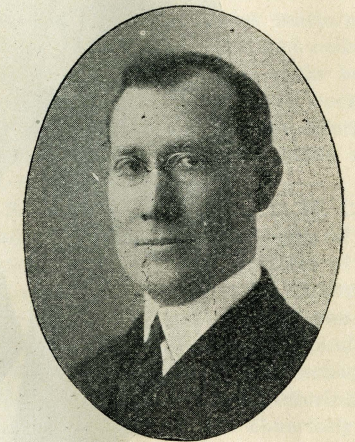
he has been pastor at Webb City, Mo., and Lampasas, Texas. In the last five years he has organized two, new churches, built three church houses and dedicated one, and has had several hundred additions. He is now State evangelist of Texas, with headquarters at Station A, Dallas, Texas.



W. A. BOGCESS.

JOHN WILLIAM SMITH,
Minister of First Christian Church,
Brownwood, Texas.

Mr. Smith is a native of Missouri. The pioneer life of Southwest Missouri gave no educational advantages, so Mr. Smith, at the age of 16, unable to



JOHN W. SMITH.

dren, all the rest of whom are now in Missouri.

After his early training in Western Missouri, chiefly at Smithville, he spent one year in college at Chillicothe, Mo., and seven years in Kentucky University at Lexington, Ky. In 1902 he graduated in the English course in the College of the Bible of Kentucky University, and in 1904 received diplomas from the College of Liberal Arts of Kentucky University, representing the A. B. degree, and from the College of the Bible, representing the classical course.

While in Kentucky he held pastorates at Fairview, Mt. Pleasant and Bartersville. Since finishing in college

write his name, began thinking of the problems of life. Studious habits placed him among the self-made men. He taught school and served four years as County Superintendent of McDonald County, Missouri. He entered Kentucky University in 1900, where he graduated from the College of the Bible. Later he took his A. B. degree at T. C. U. He was called to the work



A. C. PARKER.

at Brownwood before he graduated in 1905. Since he began his work with his brethren, the balance on the church debt has been paid in full, the membership increased 51; offerings increased 25 per cent, and some valuable improvements are under consideration. Mr. Smith is a great believer in a Providential guidance and rarely thinks of himself as having achieved any results.

WALTER P. JENNINGS,
Taylor, Texas.

Born near Windsor, Mo., April, 1870, student at Kentucky University, Lexington, Ky., graduating in the English course from College of the Bible, 1899, and 1901 graduated in College of Liberal Arts with degree of A. B., and classical course in Bible College; minister First Church, Hillsboro, Texas, for two years; became minister of Church at Taylor, Texas, May 1, 1903, where he continues with splendid success, and where he and his good wife are held in the highest esteem.

SUNDAY SCHOOLS

Great Missionary and Evangelizing Agencies.

Dallas, Tex., Nov. 10, 1906.

My Dear Fellow-Worker:

The Sunday schools are rapidly becoming great missionary and evangelizing agencies. Christian workers are more and more recognizing that the most effective Christian work is done upon the young. The necessity of instructing and moulding the young while they are still in the plastic condition becomes more apparent each year. If we want our Church people of twenty years hence to be well edu-

cated and instructed in missionary matters, we must begin their education in the Sunday-schools. This is being fairly well done as regards foreign missions, but thus far our great home field, Texas and America, has been neglected in the Sunday-schools.

Why should we teach our children the principles of foreign missions and neglect those of the home land? Are we to leave them with an impression that God loves foreigners more than Americans, and that souls saved in Tasmania are worth more than in Texas?

I want to see every Sunday-school in our State observe Children's Day for home missions. It opens matters up in the way of instruction and calls attention to the great needs of the home land. Besides that, our State work receives 50 per cent of all the offerings made by the schools for home missions.

Send to W. J. Wright, Y. M. C. A. Building, Cincinnati, for copies of our most recent exercise, "Soldiers of the Cross," which is for use for Children's Day for home missions. Will you not take up the matter vigorously and try to have a great day in your school, a great program, and a great offering for the home land? I will cheerfully cooperate with you in any way possible. Sincerely and fraternally yours,

J. C. MASON.

Children's Day for home missions comes on the Sunday nearest to Thanksgiving.

Every live Superintendent will want to lead his Sunday-school in a large offering for home missions on Children's Day.

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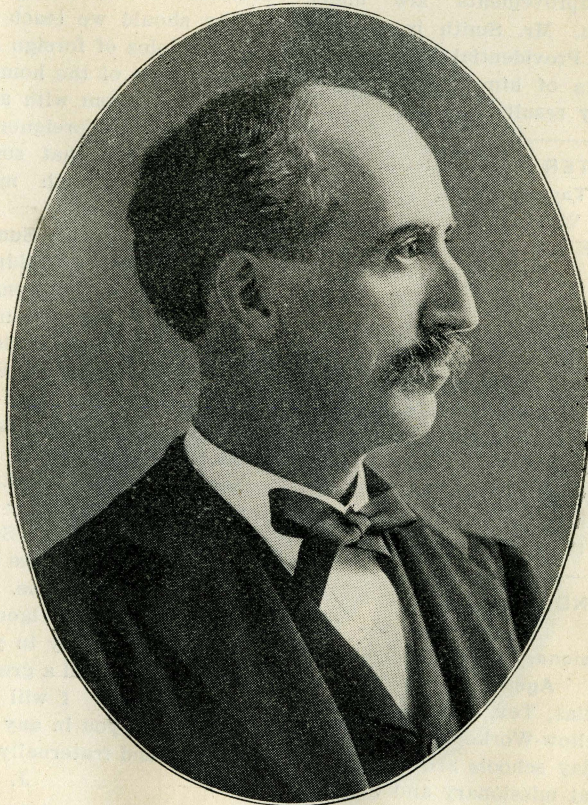
The Youth's Companion is one of the clean, instructive journals that our young people enjoy immensely, and we can well afford to commend Perry Mason & Co., Boston.

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The soul asks honor and not fame; to be upright, not successful; to be good, not prosperous; to be essentially, not outwardly, respectable.

We are taught to give equally and liberally, "as the Lord has prospered us." Will we heed the teaching of the Holy Spirit, that the Word of the Lord may run and be glorified?

You can help your fellow men. You must help your fellow men. But the only way you can help them is by being the noblest and best man that it is possible for you to be.—Phillip Brooks

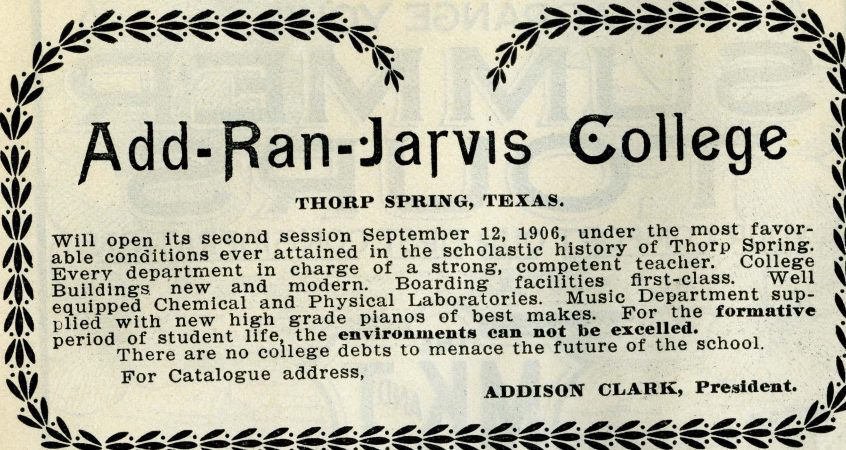
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" " Business	110
" " Music	127
" " Oratory	39
" " Art	103
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